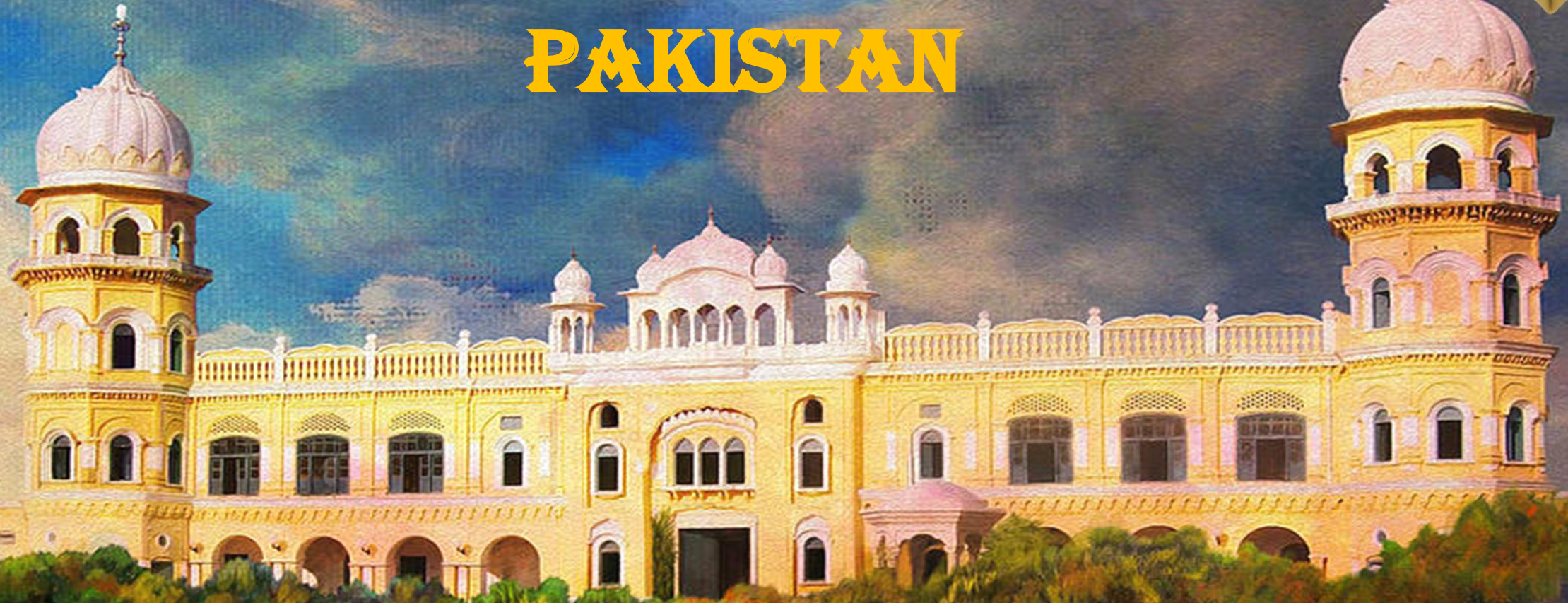




GREEN
TOURISM

GEO MAPPING OF GURDWARAS SAHIB IN PAKISTAN



GEO MAPPING OF GURDWARA SAHIB IN PAKISTAN

25 – 30 Million



Sikhism in Pakistan 🇵🇰



Gurdwara Janam Asthan

Total population

15,998 ▲ (2023 census)^[1]

Regions with significant populations

Punjab	5,649
Sindh	5,182
Khyber Pakhtunkhwa	4,050
Balochistan	1,057

There are more than 25–30 million worldwide Sikhs.



Guru Nanak was born in **Punjab**, a region in South Asia that spans modern-day Pakistan and northwest India. Most of the world's Sikhs today continue to live in Punjab.

1469AD

The founder of Sikhi, **Guru Nanak**, was born in 1469 AD.

Sikh Gurudwaras



Region	Gurudwara
Punjab	136
Sindh	10
Balochistan	2
KP	13
AJK	1
Total	162

Some of the most important Gurdwaras in Pakistan include:

1. Gurdwara Janam Asthan, Nankana Sahib:

The birthplace of Guru Nanak Dev Ji, the founder of Sikhism, and a central pilgrimage site for Sikhs from around the world. It holds immense spiritual significance, attracting thousands of devotees each year.

2. Gurdwara Panja Sahib, Hasan Abdal:

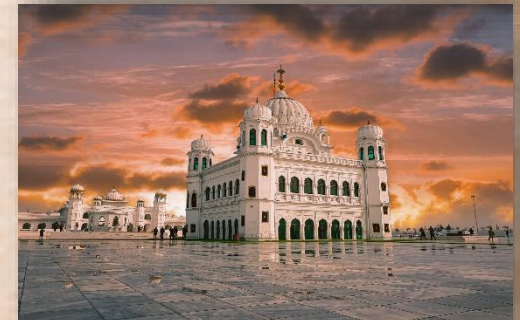
Famous for the sacred rock bearing what is believed to be the miraculous handprint of Guru Nanak Dev Ji. This Gurdwara commemorates a pivotal event in his life and remains a revered destination for pilgrims.

3. Gurdwara Dera Sahib, Lahore:

This Gurdwara honors the martyrdom of Guru Arjan Dev Ji, the fifth Sikh Guru, who sacrificed his life for his faith. It stands as a symbol of Sikh resilience and spiritual strength, deeply significant to the Sikh community.

4. Gurdwara Kartarpur Sahib:

Among the holiest sites in Sikhism, where Guru Nanak Dev Ji Spent his final years. With the opening of the **Kartarpur Corridor**, this Gurdwara has become a beacon of peace and religious harmony, allowing visa-free access for Indian pilgrims to visit Pakistan and connect with their spiritual heritage.



Sikh Gurudwaras in Punjab

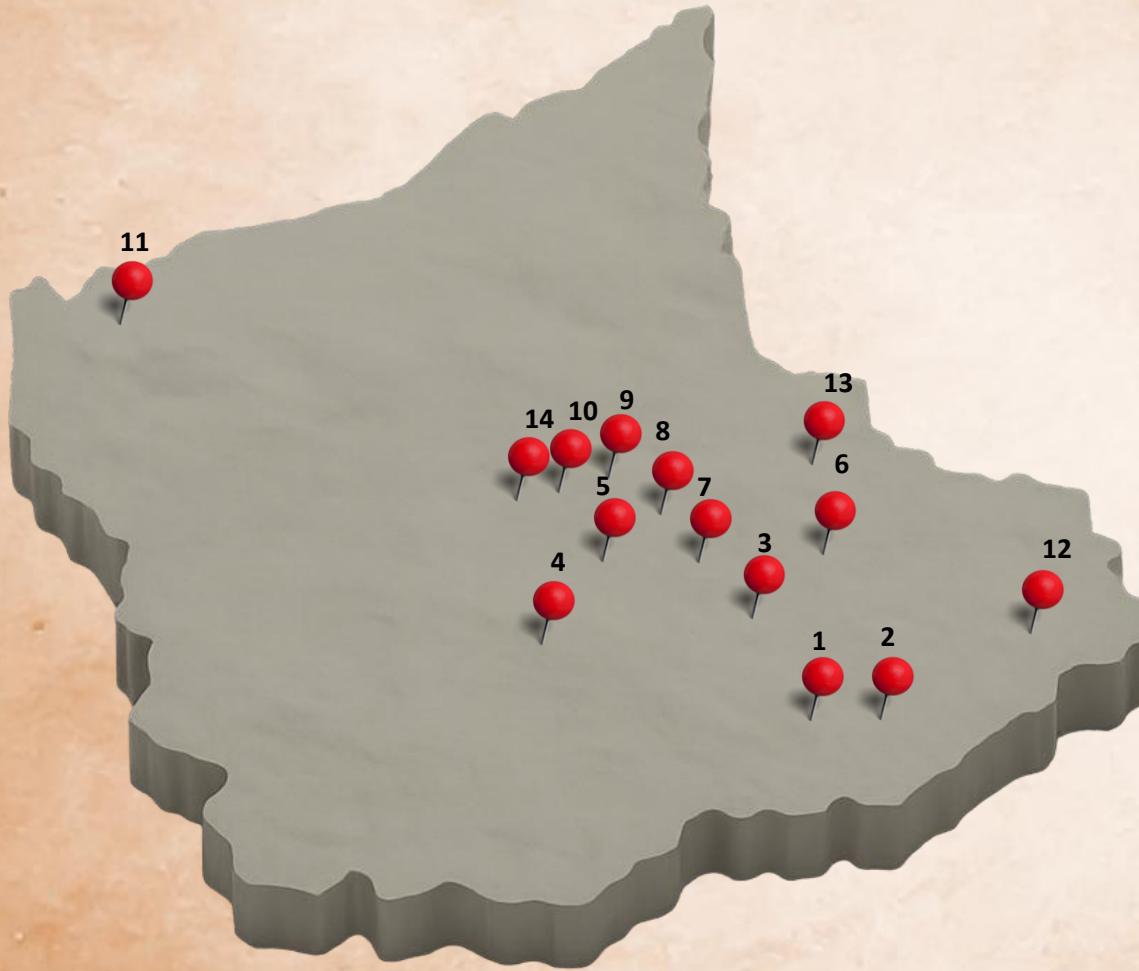
S.no	District	Gurudwara
1	Nankana Sahib	9
2	Gujranwala	12
3	Lahore	35
4	Kasur	13
5	Sialkot	11
6	Narowal	4
7	Sheikhpura	3
8	Okara	5
9	Pakpattan	3
10	Sahiwal	1
11	D.G.Khan	1
12	Khanewal	1
13	Multan	1
14	Attock	2
15	Chakwal	1
16	Jhelum	3
17	Gujrat	3
18	Mandi Bahauddin	2
19	Jhang	4
20	Rawalpindi	5
21	Hafizabad	4
22	Faislabad	1

Sikh Gurdwara Nankana Sahib (09)



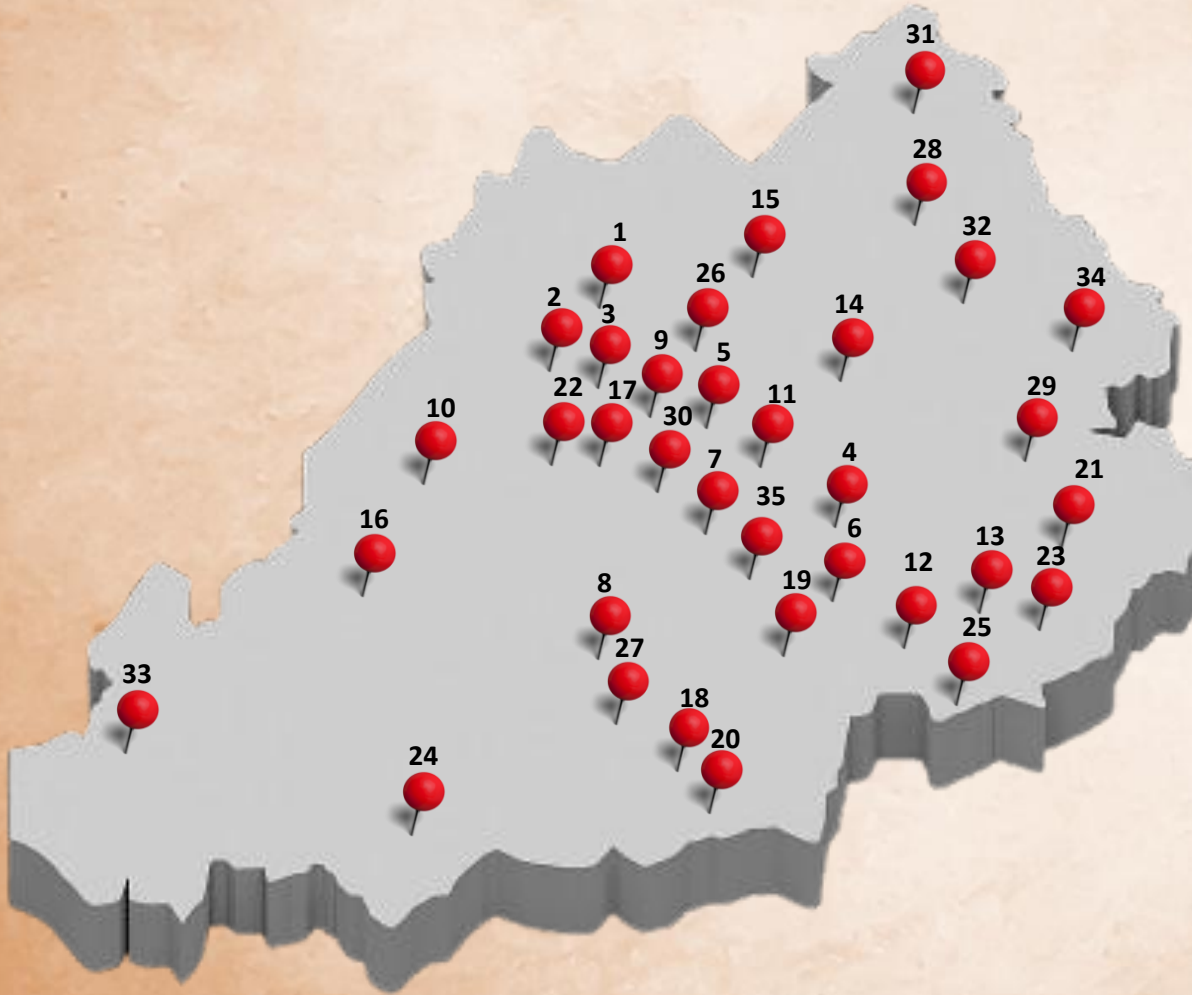
S#	Name	Area
1	Gurdwara Sri Nankana Sahib	Nankana Sahib
2	GURDWARA BALILA SAHIB	Nankana Sahib
3	GURDWARA PATTI SAHIB	Nankana Sahib
4	GURDWARA KIARA SAHIB	Nankana Sahib
5	MAL JI SAHIB AT NANKANA	Nankana Sahib
6	GURDWARA TAMBO SAHIB	Nankana Sahib
7	Gurudwara Panjvin	Nankana Sahib
8	Gurdwara Sri Guru Arjan Sahib Bucheki	Nankana Sahib
9	GURDWARA Nihang Singhan	Nankana Sahib

Sikh Gurdwara in Gujranwala (14)



S/no	Name	Area
1	GURDWARA RORI SAHIB	GUJRANWALA
2	Gurdwara Chakki Sahib	GUJRANWALA
3	GURDWARA BHAIR LALU DI KHOI	GUJRANWALA
4	Gurudwara Bhai Lahu Ji Tatliali	GUJRANWALA
5	Gurudwara Khara Sahib	GUJRANWALA
6	Gurudwara Chhevin Patshahi	GUJRANWALA
7	Gurudwara Damdama Sahib	GUJRANWALA
8	Janamasthan Sardar Hari Singh	GUJRANWALA
9	Samadh Sardar Charrat Singh	GUJRANWALA
10	Samadh Sardar Mahan Singh	GUJRANWALA
11	Gurudwara Chhevin Patshahi	GUJRANWALA
12	Gurudwara Panjvin Patshahi	GUJRANWALA
13	Gurudwara Guru Kotha	GUJRANWALA
14	Maharaja Ranjit Singh	GUJRANWALA

Sikh Gurdwara in Lahore (34)



S#	Name	Area
1	Gurudwara Dera Sahib	LAHORE
2	Samadh Maharaja Ranjit Singh	LAHORE
3	Samadh Maharaja Kharrak Singh	LAHORE
4	Gurudwara Shaheed Ganj Singh	LAHORE
5	Gurdwara Sri Janam Asthan	LAHORE
6	Gurudwara Shaheed Ganj Bhai Taru Singh	LAHORE
7	Gurudwara Lal Khoi	LAHORE
8	Gurudwara Chhevin Patshahi	LAHORE
9	Shahid Ganj Bhai Mani Singh	LAHORE
10	Gurudwara Chowmala Sahib	LAHORE
11	GURDWARA FIRST GURU	LAHORE
12	GURDWARA CHOWBACHCHA	LAHORE
13	JANAMASTHAN BAYBAY	LAHORE
14	Gurudwara Bhai Buddhu Da	LAHORE
15	Samadh Maharaja Sher Singh	LAHORE
16	Samadh Maharani Nakain Chand Kaur and Gulab Kaur	LAHORE
17	Samadh Sardar Jawahar Singh , Lahore	LAHORE
18	Gurudwara Chhevin Patshahi, Gur	LAHORE
19	Gurudwara Tahli Sahib Baba Sri	LAHORE
20	Gurudwara Chhevin Patshahi	LAHORE
21	Gurudwara Chhevin Patshahi, Rampur	LAHORE
22	Samadh Jamadar Khushal Singh	LAHORE
23	GURDWARA LAHURA SAHIB	LAHORE
24	Gurudwara Baba Jamait Singh Ji	LAHORE
25	GURDWARA RORI SAHIB	LAHORE
26	Gurdwara Sri Diwan Khana Sahib	LAHORE
27	Gurudwara Shikargarh Sahib	LAHORE
28	Gurudwara Chhevin Patshahi, Jhalian	LAHORE
29	Gurudwara Chhevin Patshahi	LAHORE
30	Gurudwara Baoli Sahib	LAHORE
31	Gurudwara Chhevin Patshahi, Dhilwan	LAHORE
32	Gurudwara Chhevin Patshahi	LAHORE
33	GURDWARA CHOTA NANAKIANA	LAHORE
34	Gurudwara Chhevin Patshahi	LAHORE
35	Samadhi of Bhai Vasti Ram	LAHORE

Sikh Gurdwara in Kasur (13)



S/no	Name	Area
1	Gurudwara Jhari Sahib at Tergay	Kasur
2	GURDWARA FIRST GURU AT BHAIL	Kasur
3	GURDWARA FIRST GURU AT BHAIL	Kasur
4	GURDWARA FIRST GURU AT ALPA	Kasur
5	GURDWARA FIRST GURU AT ALPA	Kasur
6	Gurdwara Malji Sahib Kanganpur	Kasur
7	Gurudwara Bhai Bahlol at Qadiwind	Kasur
8	Gurudwara Panjvin Patshahi,Sheikham	Kasur
9	Gurudwara Tham Sahib at Jamber	Kasur
10	Gurudwara Hardusahari	Kasur
11	Gurudwara Bhai Phero	Kasur
12	Gurudwara Sahib, Daftu	Kasur
	Gurudwara Sahib, Kanganpur (deleted slide)	Kasur
	Gurudwara Pehli Patshahi at Alpa (deleted slide)	Kasur
13	Gurudwara Mahme Sar at Lalyani	Kasur

Sikh Gurdwara in Sialkot (11)



S/no	Name	Area
1	Gurudwara Bair Sahib	Sialkot
2	Gurudwara Pehli Patshahi Fateh	Sialkot
3	Gurudwara Nanaksar at Tilakpur	Sialkot
4	Gurudwara Kund Sahib, Rehsema	Sialkot
5	Gurudwara Gurusar, Rehsema	Sialkot
6	Gurudwara Tahli Sahib, Rehsema	Sialkot, Punjab
7	Gurudwara Baoli Sahib	Sialkot
8	Gurudwara Nanaksar at Sahowal	Sialkot, Punjab
9	Gurudwara Chhevin Patshahi, Ghalotian Khurd	Sialkot, Punjab
10	Gurudwara Manji Sahib at Deokay	Sailkot, punjab
11	Gurudwara Panjvin Patshahi	Sailkot

Sikh Gurdwara in Narowal Punjab (04)



S/no	Name	Area
1	Gurudwara Kartarpur Sahib	Narowal Punjab
2	Gurudwara Pehli Patshahi	Narowal Punjab
3	Gurudwara Tahli Sahib, Ghakka	Narowal Punjab
4	Gurudwara Baba Gurbaksh Singh	Narowal Punjab

Sikh Gurdwara in Sheikhpura (03)



S/no	Name	Area
1	Gurudwara Pehli Patshahi	Sheikhpura
2	Gurudwara Panjvin Patshahi	Sheikhpura
3	Gurudwara Ajnianwala	Sheikhpura

Sikh Gurdwara in Okara (05)



S/no	Name	Area
1	GURDWARA CHOTA NANKIANA HUIRA SHAH	Okara
2	GURDWARA CHOTA NANKIANA AT DIPALPUR	Okara
3	Gurudwara Ajeet Sar Okara	Okara
4	Darbar Baba Sri Chand at Bhuman Shah	Okara
5	Gurudwara Bhuman Shah Dipalpur	Okara

Sikh Gurdwara in Pakpattan (03)



S/no	Name	Area
1	GURDWARA NANAKSAR	PAKPATTAN
2	Gurdwara Tibba Nanaksar Sahib	PAKPATTAN
3	Gurdwara Nanaksar at Tibba Abhor	PAKPATTAN

Sikh Gurdwara in Sahiwal (01)



S/no	Name	Area
1	Gurdwara Nanaksar Sahib	Sahiwal

Sikh Gurdwara in D.G.Khan (01)



S/no	Name	Area
1	Gurudwara Thara Sahib at Sakhi Sarwar	D.G.Khan
2	Gurudwara Amir Shah Singh at Jhanda Ram	D.G.Khan

Sikh Gurdwara in Khanewal (01)



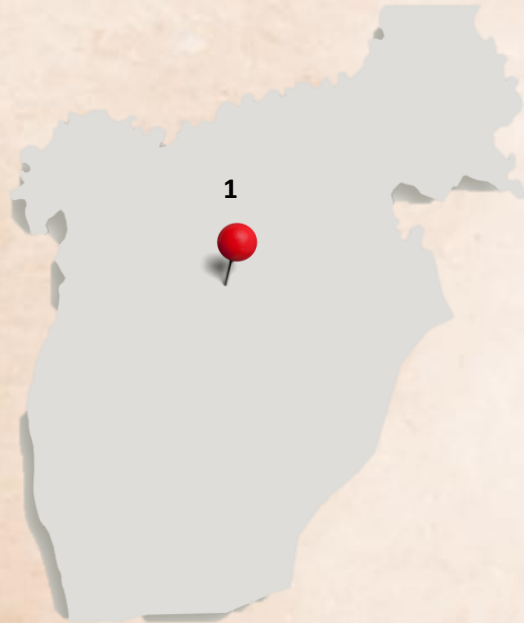
S/no	Name	Area
1	Gurdwara Pehli Patshahi Makhdoompur Puharan	Khanewal

Sikh Gurdwara in Multan (01)



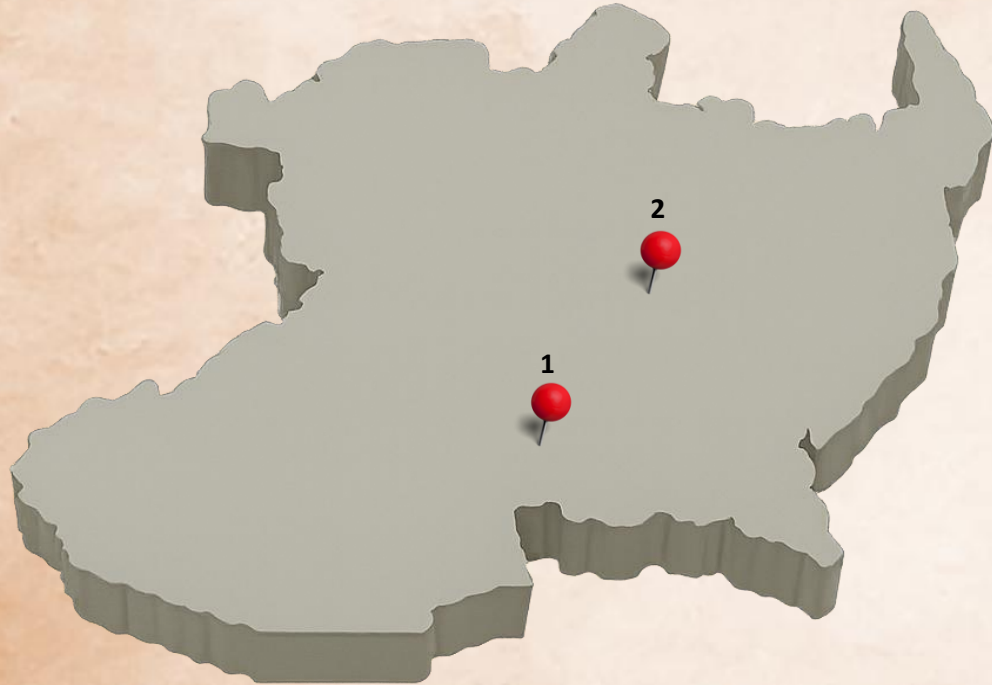
S/no	Name	Area
1	GURDWARA THARA SAHIB	MULTAN

Sikh Gurdwara in Bahawalpur (01)



S/no	Name	Area
1	Gurdwara Thara Sahib at Uch Sharif	Bahawalpur

Sikh Gurdwara in Attock (02)



S/no	Name	Area
1	Gurudwara Panja Sahib	Attock
2	Gurudwara Kot Bhai Than Singh	Attock

Sikh Gurdwara in Chakwal (01)

S/no	Name	Area
1	Gurdwara Pehli Patshahi	Katas, Chakwal

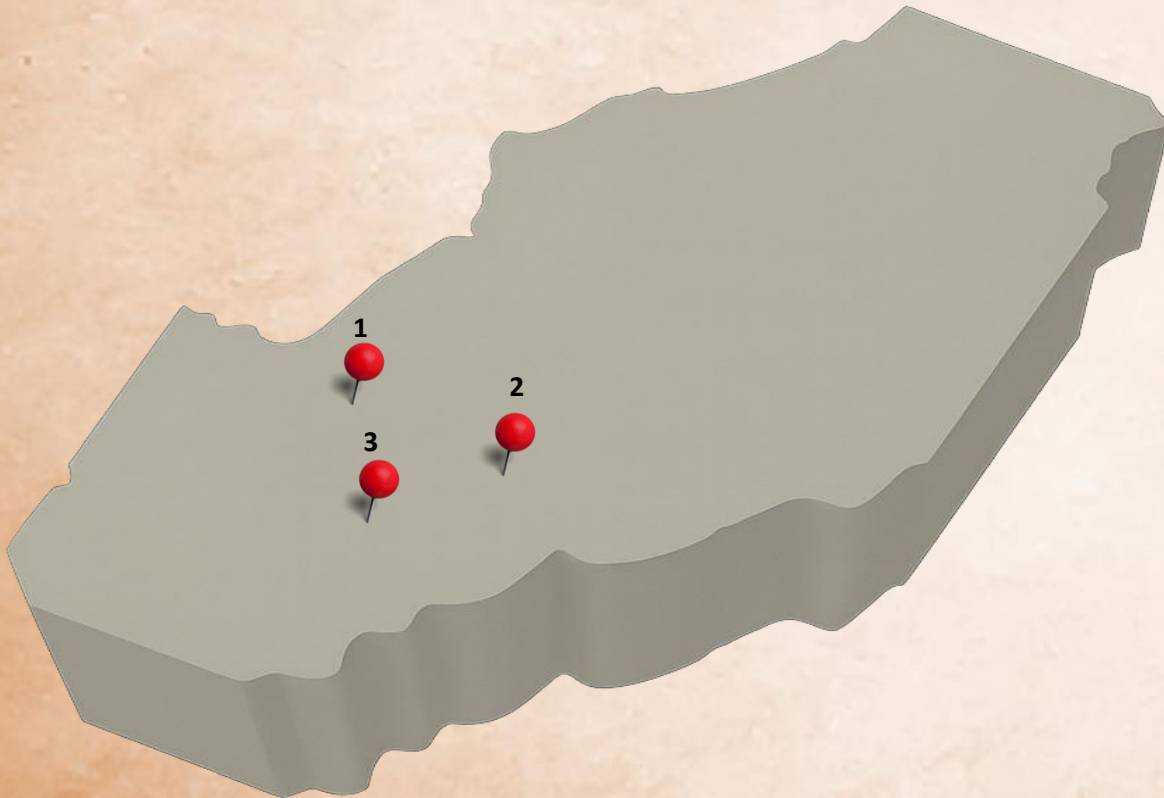


Sikh Gurdwara in Jhelum (03)



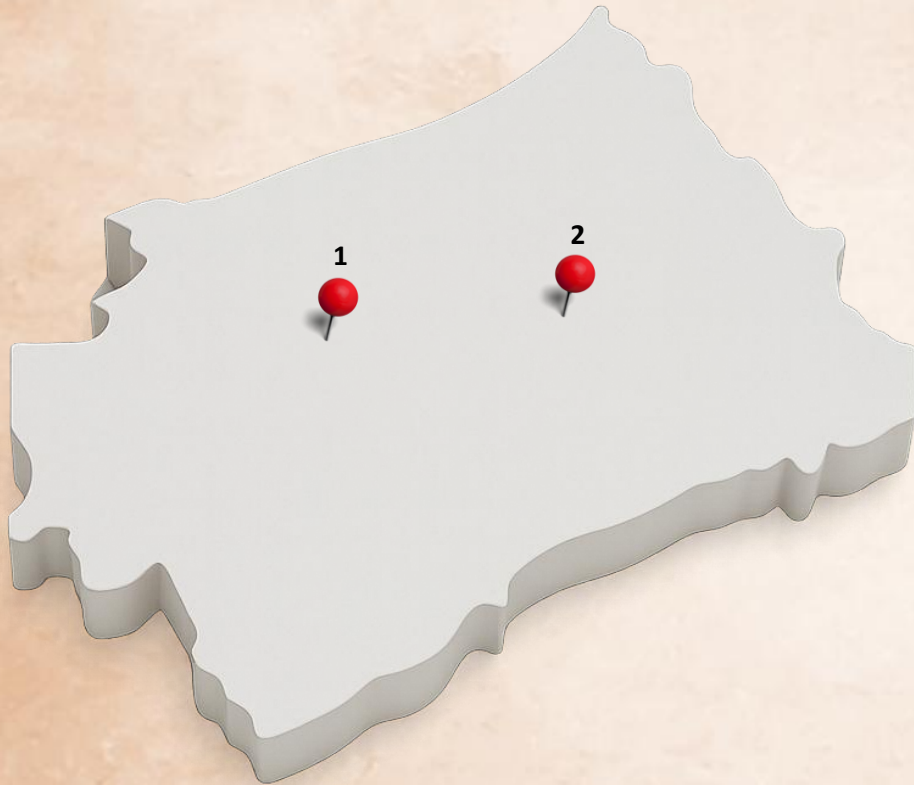
S/no	Name	Area
1	Gurudwara Pehli Patshahi at Bal Gondai	Jhelum
2	Gurudwara Chowa Sahib at Rohtas	Jhelum
3	Gurudwara Janamasthan Mata Sahib Kaur	Jhelum

Sikh Gurdwara in Gujrat (03)



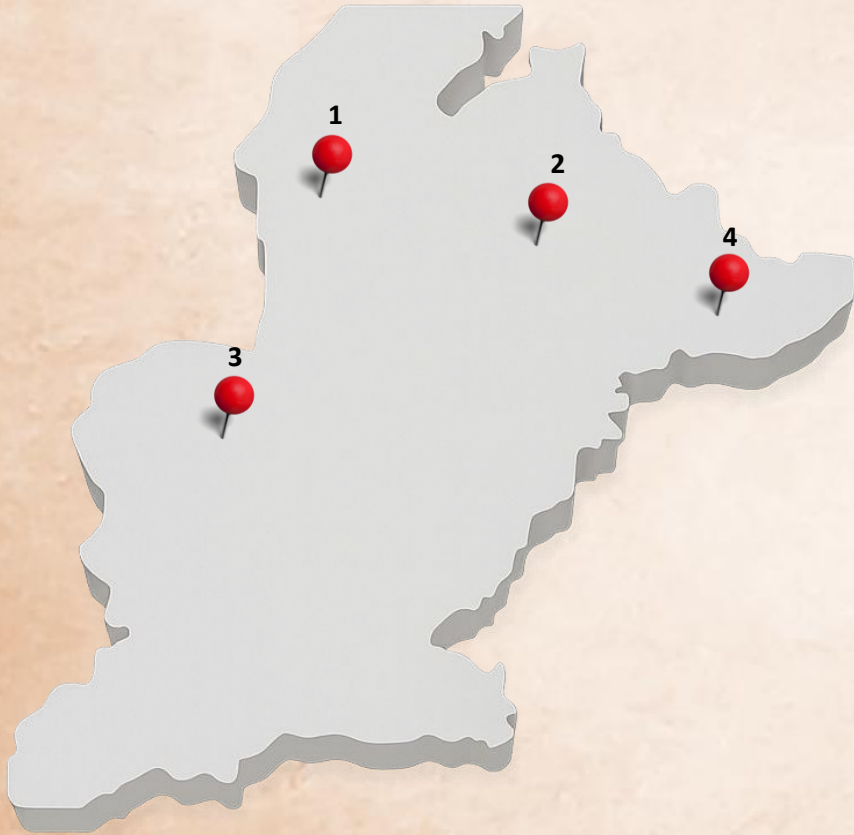
S/no	Name	Area
1	Gurudwara Nanak Sahib	Gujrat
2	Gurudwara Chhevin Patshahi,	Gujrat
3	Gurudwara Chhevin Patshahi	Gujrat

Sikh Gurdwara in Mandi Bahauddin (02)



S/no	Name	Area
1	Gurudwara Kair Sahib at Jai Sukh Wala	Mandi Bahauddin
2	Gurudwara Bhai Bannu at Mangat	Mandi Bahauddin

Sikh Gurdwara in Jhang (04)



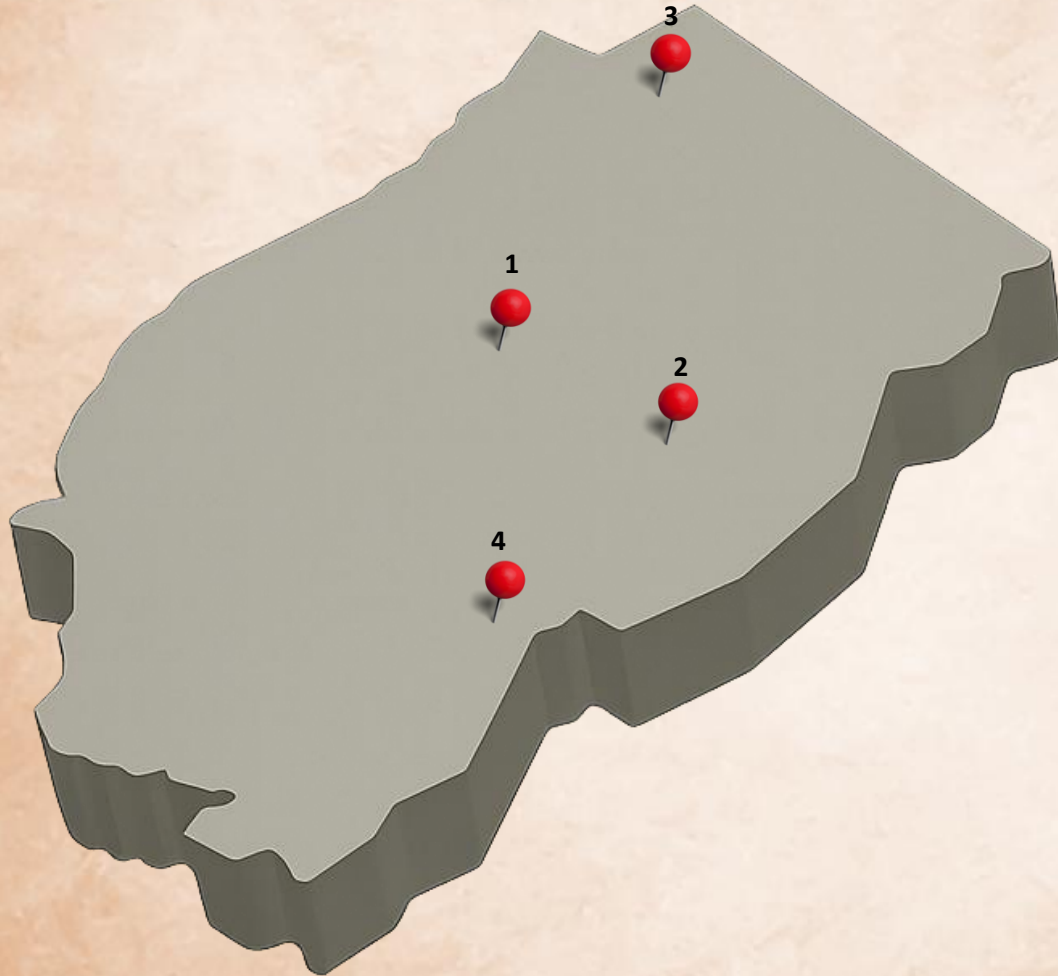
S/no	Name	Area
1	Gurudwara Bhai Khan Chand	Jhang
2	Dharamsala Bhai Hema Ji	Jhang
3	Gurudwara Garh Fateh Shah	Jhang
4	Gurudwara Nanaksar	Jhang

Sikh Gurdwara in Rawalpindi (05)



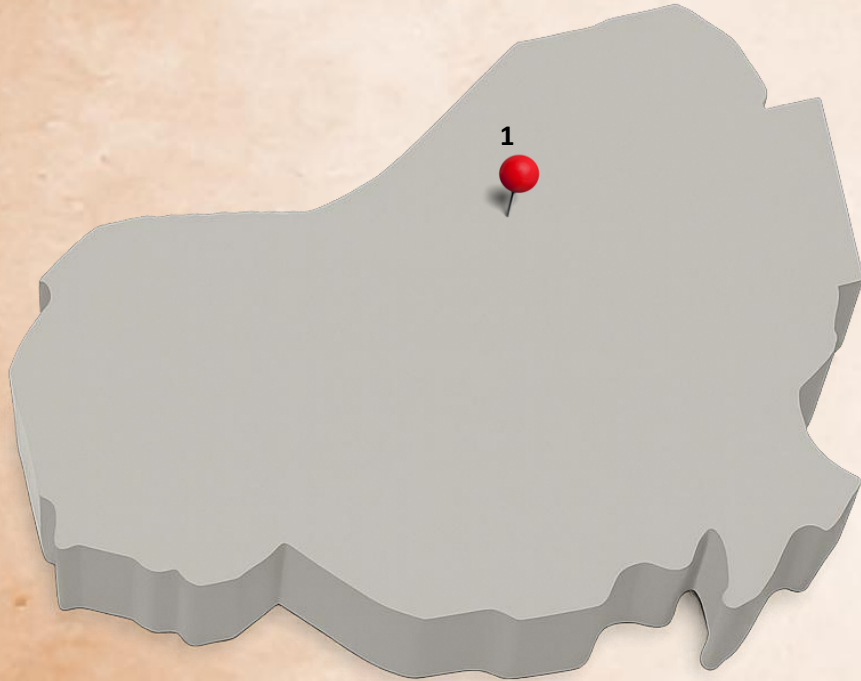
S/no	Name	Area
1	Gurudwara Narankari	Rawalpindi
2	Gurudwara Singh Sabha	Rawalpindi
3	Gurudwara Bhai Mani Singh	Rawalpindi
4	Gurudwara Chhevin Patshahi	Rawalpindi
5	Gurudwara Chhevin Patshahi	Rawalpindi

Sikh Gurdwara in Hafizabad (04)



S/no	Name	Area
1	Gurudwara Chhevin Patshahi	Hafizabad
2	Gurudwara Iccha Parak	Hafizabad
3	Gurudwara Guru Amardas	Hafizabad
4	Gurudwara Chhevin Patshahi	Hafizabad

Sikh Gurdwara in Faislabad (01)



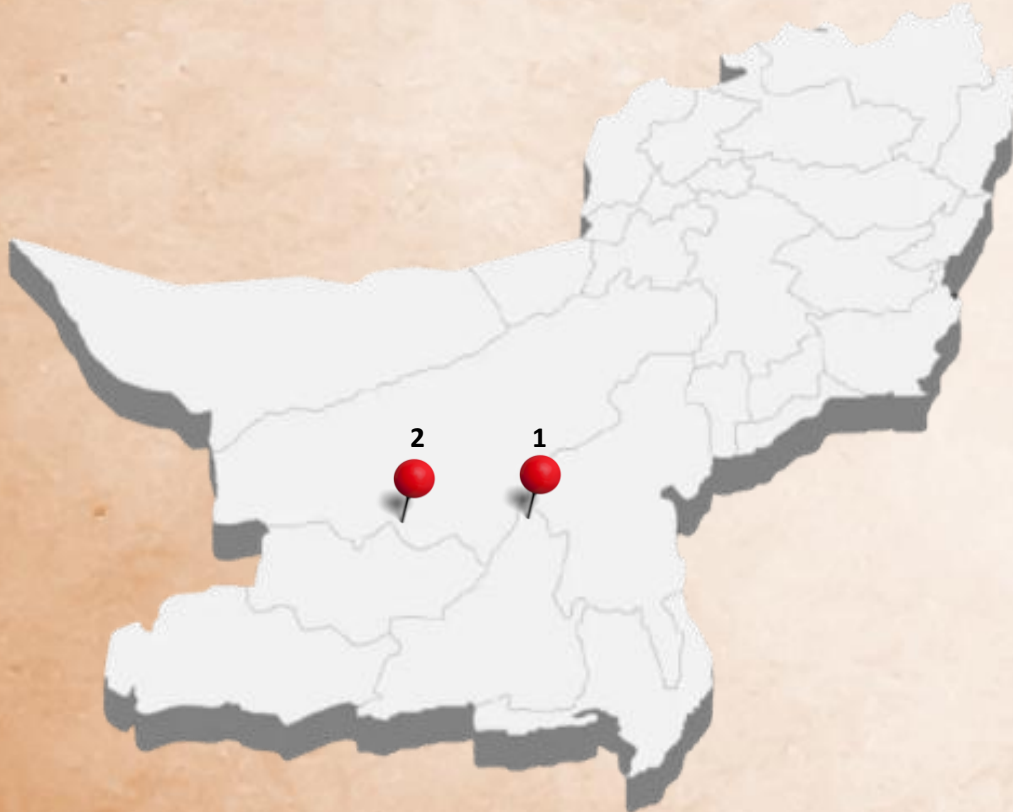
S/no	Name	Area
1	Gurudwara Shaheed Bhai Dalip Singh	Faislabad

Sikh Gurdwara in Sindh (10)



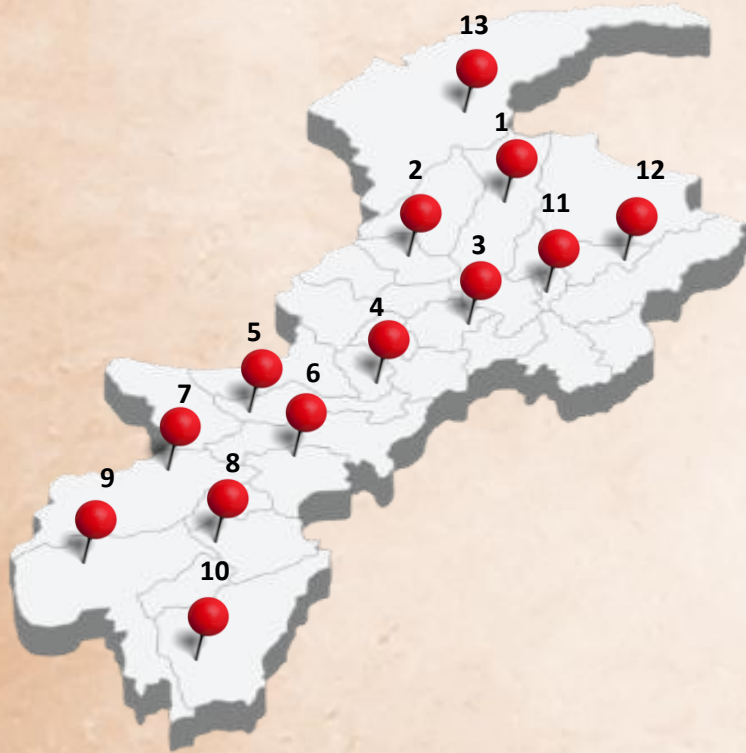
Serial no	Name	Area
1	Gurdwara Pehli Patshahi	Shikarpur, Sindh
2	Gurudwara Bhai Gurdas Ji	Shikarpur, Sindh
3	Gurudwara Nanakwara, Narankarian	Kandhkot, Sindh
4	Gurdwara Pehli Patshahi Jind Pir	Sukkur, Sindh
5	Gurudwara Sadhu Bela	Sukkur, Sindh
6	Gurdwara Pehli Patshahi	Mirpurkhas, Sindh
7	Gurudwara Pehli Patshahi	Karachi, Sindh
8	Gurudwara Pehli Patshahi	Clifton, Sindh
9	Gurudwara Pehli Patshahi at Bulani	Sindh
10	Gurudwara Nanakwara, Kandhkot	Sindh

Sikh Gurdwara in Balochistan (2)



Serial no	Name	Area
1	Gurdwara Pehli Patshahi	Balochistan
2	Gurudwara Pehli Patshahi Tilganji Sahib	Balochistan

Sikh Gurdwara in Khyber Pakhtunkhwa(13)



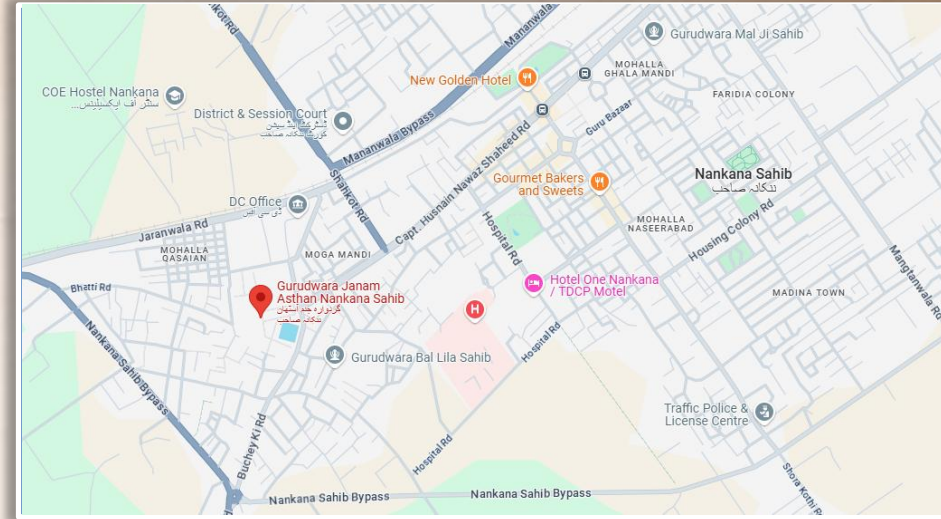
S.no	Name	Area
1	Gurudwara Dharamsala	Khyber Pakhtunkhwa
2	Gurudwara Kali Devi	Khyber Pakhtunkhwa
3	Gurudwara Gurhatri	Khyber Pakhtunkhwa
4	Gurudwara Chhevin Patshahi	Khyber Pakhtunkhwa
5	Gurudwara Bairi Sahib Chhevin Patshahi	Khyber Pakhtunkhwa
6	Gurudwara Bhai Joga Singh	Khyber Pakhtunkhwa
7	Gurudwara Siri Dayal Sar	Khyber Pakhtunkhwa
8	Dharamsala Uttam Singh Ji	Khyber Pakhtunkhwa
9	Gurudwara Amir Shah Singh	Khyber Pakhtunkhwa
10	Gurudwara Nahing Singh Chawnai	Khyber Pakhtunkhwa
11	SAMADH BHAI PHOOLA SINGH AKALI	Khyber Pakhtunkhwa
12	SAMADH BHAI PHOOLA SINGH AKALI	Khyber Pakhtunkhwa
13	Gurudwara and Samadh Sardar Hari Singh Nalwa	Jamrud

Sikh Gurdwara in G.B (1)



Serial no	Name	Area
1	Gurudwara Chota Nanakiana	Azad Kashmir

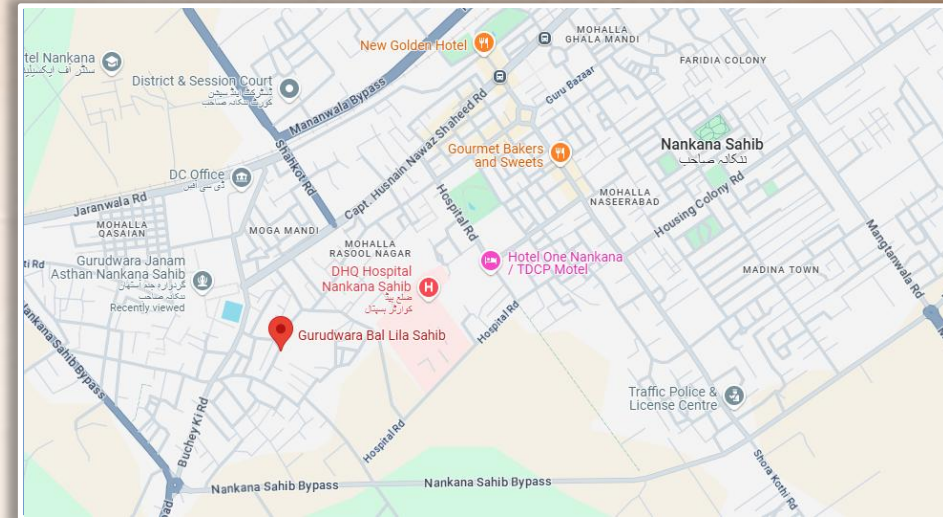
1. Gurdwara Sri Nankana Sahib



- ❖ **Gurdwara Sri Nankana Sahib:** Gurdwara Sri Nankana Sahib, also known as Gurdwara Janam Asthan, is the Gurdwara representing the home of Mehta Kalyan Das (also known as Metha Kalu) and Mata Tripta, who were the parents of Guru Nanak. This was where Guru Nanak was born. A room was first built here by Guru Nanak's son, Baba Lakhmi Das, but it was more probably constructed by Guru Nanak's grandson, Baba Dharam Chand (1523-1618). The one room structure was known as 'Kalu ka Kotha', literally 'house of (Mehta) Kalu'.
- ❖ [Google Map Address CMWW+4G Nankana Sahib, Pakistan](https://www.google.com/maps/place/CMWW+4G+Nankana+Sahib,+Pakistan)

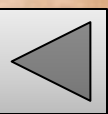


2. GURDWARA BALILA SAHIB NANKANA SAHIB



- ❖ **GURDWARA BALILA SAHIB** :This shrine is the area where Sat Guru Nanak Dev Ji used to play as a child, and it is located about 225 meters south-east of Gurdwara Janamasthan. There is a water tank east of Gurdwara which was built in the name of Guru Dev Ji by Rai Bular. In 1820-21 AD Baba Gurbukhsh Singh built the building of the Gurdwara and its adjacent tank with bricks following the command of Maharaja Ranjit Singh. Later Nirmal Mahants started a new building, but it could be completed, and the control of the shrine passed on to the Parbandhak Committee. Baba Sant Gurmukh Singh Ji of Patiala got the building completed in 1945-6. He also constructed the steps and boundary wall of the water tank. The maintenance of this shrine is now in the hands of Waqf Board. Its water tank remains dry and the locks of the Gurdwara are opened only for Sikh yatrees. The Prakash does not take place now the building is the only monument.

[CMVX+GG6, Bucheki-Nankana Rd, Nankana, Nankana Sahib, Punjab, Mohalla Balilla, Nankana Sahib, Punjab, Pakistan](#)



3. GURDWARA PATTI SAHIB AT NANKANA SAHIB

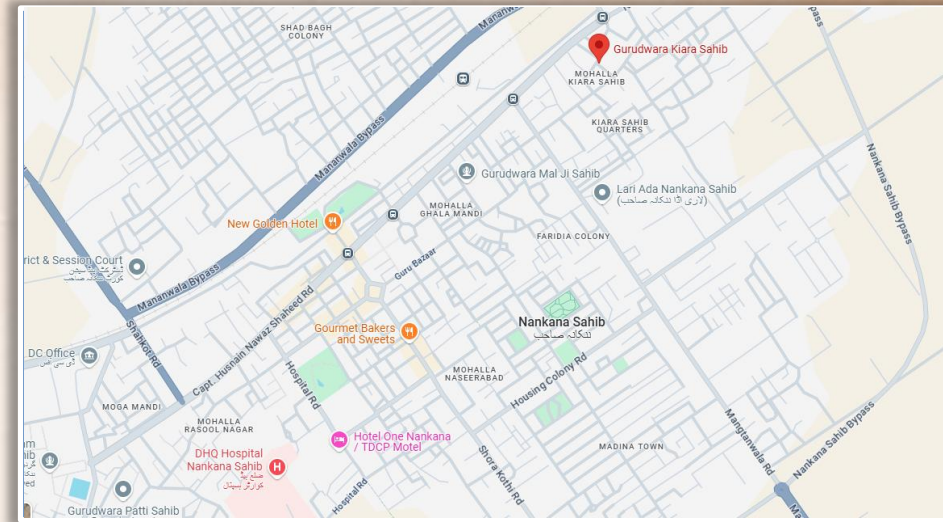


- ❖ **GURDWARA PATTI SAHIB** The sacred shrine is close to Gurdwara Balila and this is the site where First Patshah Guru Nanak Ji was sent to learn Hindi from Pandit Gopal Das and then to learn Sanskrit from Pandit Brij Lal. He was sent to Maulana Qutbuddin of Talwandi to learn Arabic and Persian at the age of thirteen. His worldly tutors had to bow their heads before Jagat Guru's brilliant intellect, spiritual knowledge and broad mind. Guru Ji composed this bani called Patti in "Asa Rag" to remove the suspicion and to break the pride of pandit.

<https://maps.app.goo.gl/qpFsB9icd4bfUJjh6>



4. GURDWARA KIARA SAHIB AT NANKANA SAHIB

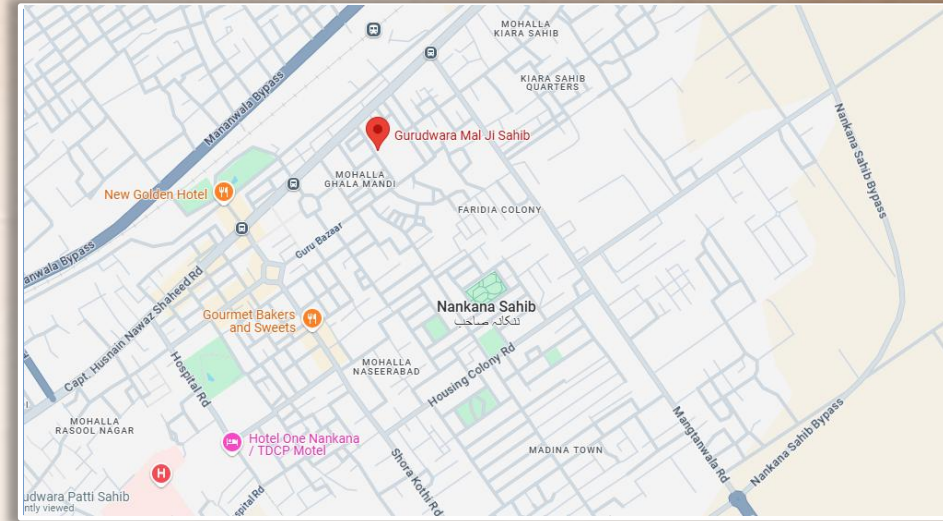


- ❖ **GURDWARA KIARA SAHIB** :This sacred Gurdwara is displaying its glory close to Gurdwara Mal Ji Sahib at said, and a half kilometer from the Janamasthan of Guru Nanak Sahib. It was built at the sacred site where Guru Nanak Dev Ji's buffaloes had damaged the field of a Jat. According to his biographies the Jat lodged a complaint with the local ruler Rai Bular. When questioned by Rai Bular Guru Nanak Dev Ji field, "It is a possible that the buffaloes may have entered the field, but no damage has been done to the crop". When on the spot inquiry was made, it was found that the affected field was as green and fresh as before.45 Morabbas (squares) of land is endowed to this Gurdwara in village Daria. The building of this Gurdwara was built during the reign of Maharaja Ranjit Singh. The water tank of Gurdwara was constructed by Baba Gurmukh Singh Ji Patiala Wala in 1946 AD. Prakash does not take place here now. It is just a monument which is only at the arrival of the yatrees.

<https://maps.app.goo.gl/2egNsCDc3XCY1V5S6>

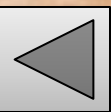


5. MAL JI SAHIB AT NANKANA AT NANKANA SAHIB

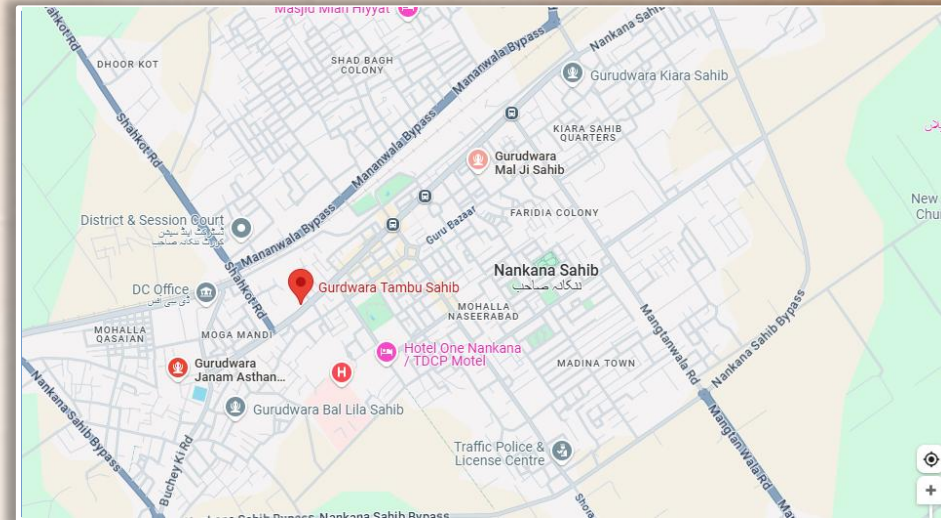


- ❖ **MAL JI SAHIB** This sacred shrine is located in side Nankana Sahib City at a distance of one and a half kilometer from Gurdwara Janamasthan, on the main road leading toward Sheikhupura. Nankana Railway station is nearer from this place. There used to be a dense forest during the era of Guru Nanak Dev Ji. He used to graze his buffaloes here in his childhood. Once he fell asleep in the cool shade of a van tree, when it was late in the day, his face was exposed to the sun and a black Cobra distended its hood on his face to provide shade. The cobra maintained its position so long as Guru Ji remained asleep. This tree under which Guru slept is still there. Gurdwara Mal Ji Sahib has been beautifully built to commemorate this incident. In 1935 AD a water tank was constructed by Gurdwara Parbandhak Committee under the leadership of Sardar Bahadur Mahtab Ji. This water tank is 5 feet above the ground level. There is endowment of 3000 acres of land in the name of this sacred Gurdwara. Prakash does not take place now. Yatrees visit this place and get spiritual satisfaction.

[FP35+6RC, Mohalla Mal Jee, Nankana Sahib, Punjab, Pakistan](#)



6. GURDWARA TAMBO SAHIB AT NANKANA

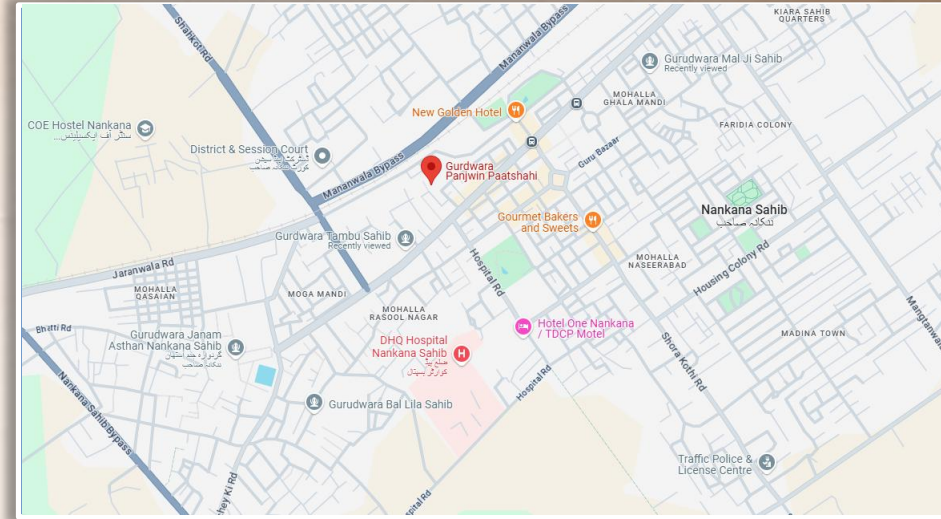
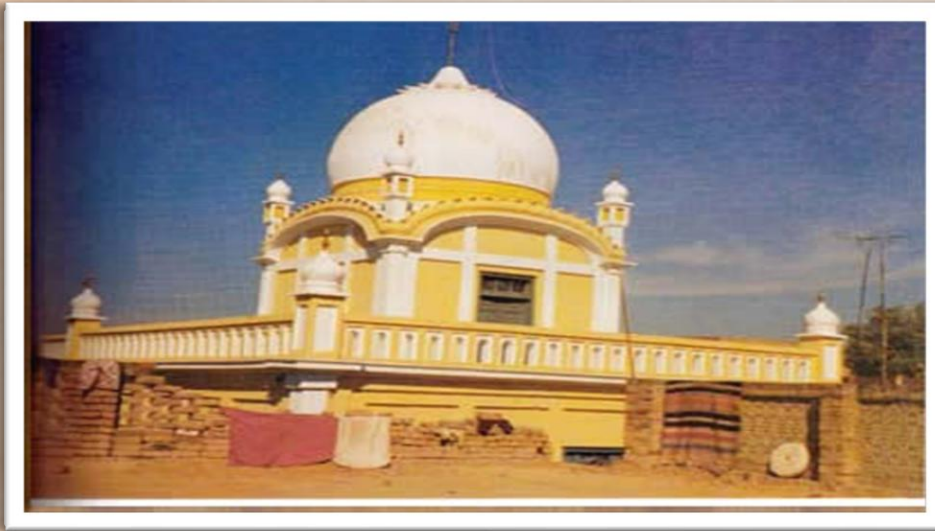


- ❖ **GURDWARA TAMBO SAHIB** Going along the road from Nankana Sahib Railway Station towards the Janamasthan there is a Gurdwara with a high dome on your right hand before Gurdwara Janamasthan. It is the Gurdwara Tambo Sahib. On his way back home after entering into Succha Soda (True Bargain) by spending his father's (Mehta Kalu), 20 rupees on feeding the starving mystics, Guru Nanak Ji along with Bhai Mardana took shelter under a van tree. The tree under which he sat is still present and is known as Tambo Sahib because it is spread like a tent. The Gurdwara was under the control of Nahang Sikhs. No land endowment stands in the name of Gurdwara. Mahant Bhai Sharam Singh had taken over the task of serving Guru Granth Sahib at the behest of Gurdwara Parbandhak Committee whereas Nahang Ujagar Singh, opposing it, had established a separate Prakashasthan near Tamboo Sahib. The Prakashasthan established by Nahang Sikh, known as Nahang Singh Chaoni (camp), is still standing beside the Gurdwara Tambo Sahib. Prakash is not held on both the places now. The yatrees who come to Nankana Sahib consider it to be their good fortune to prostrate at this place.

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7. Gurudwara Panjvin and Chhevin Patshahi, Nankana Sahib

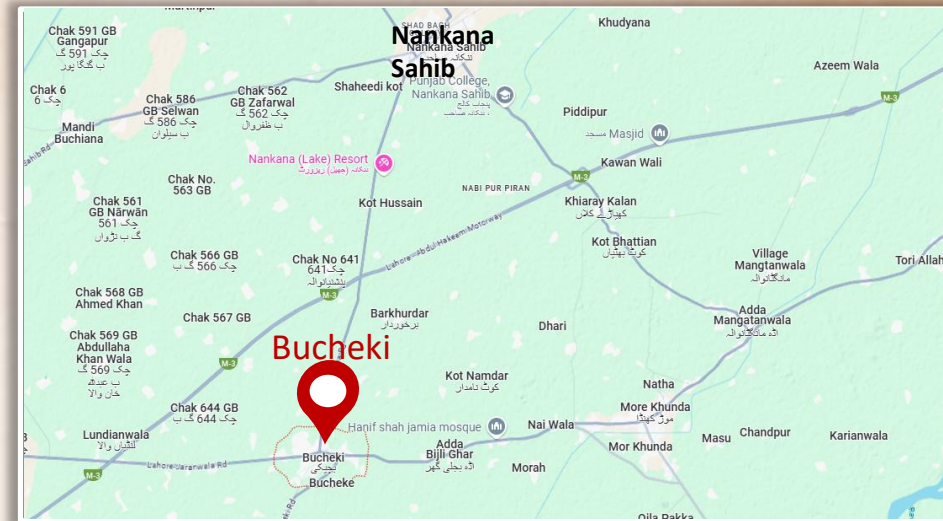
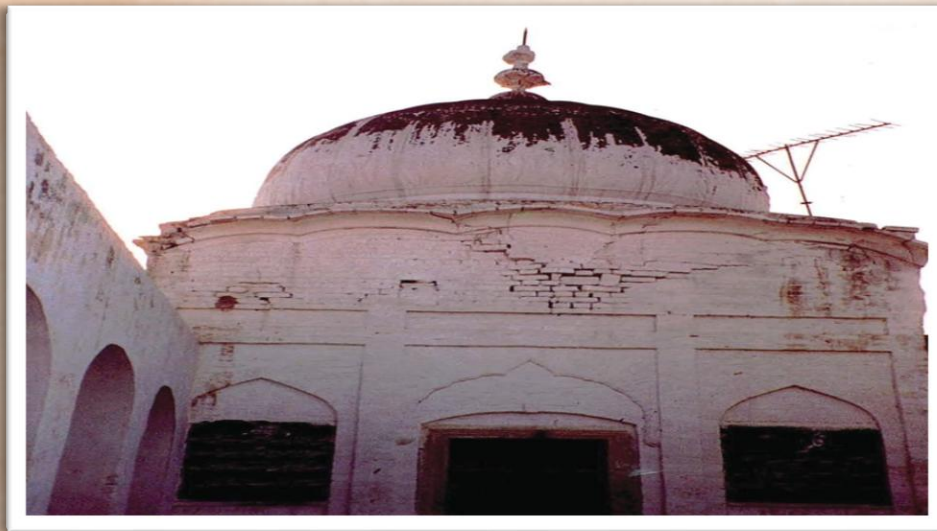


- ❖ **Gurudwara Panjvin and Chhevin Patshahi, Nankana Sahib** Both of these historical Shrines are situated near Tambo Sahib on the road leading towards Janamasthan Nankana Sahib. The Shrine of Sat Gur Arjun Dev Ji is without a dome whereas the sacred Shrine of the Patshah of meeri peeri Guru HarGobind has been built with dome and both the Shrines have a common boundary wall. The sixth Patshah came to visit Nankana Sahib in the month of Har Samvat 1670 (1613 AD) while returning from Kashmir. The Guru's disciples established this Gur Mela at the site where he had stayed, 13 ghumaon of land is said to be endowed to the Gurdham. The tree under which Guru Dev Ji stayed, has withered away. A piece of that tree has been preserved in a glass case and placed inside the dome of the Shrine of the 6th Guru so that the visiting Sangats may see it. Here too Prakash does not take place, only the buildings stand which the yatrees visit and get solace.

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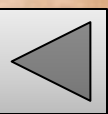


8. Gurdwara Sri Guru Arjan Sahib Bucheki



- ❖ **Gurdwara Sri Guru Arjan Sahib Bucheki** The village Bucheki on Lahore-Jaranwala road is very well known. It is 15 km's southwest of Nankana Sahib Railway station. The Gurdwara of Sri Guru Arjan Sahib Ji is situated in this village. Guru Arjan came to this place from Nankana Sahib. The Gurdwara with a dome is beautifully built. There is an empty langar hall and there was a sarai (a place for visitors to stay). The building is strong and beautiful even now. A government primary school has taken over the Gurdwara and is functioning here at present.

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9. GURDWARA Nihang Singhan SAHIB AT NANKANA

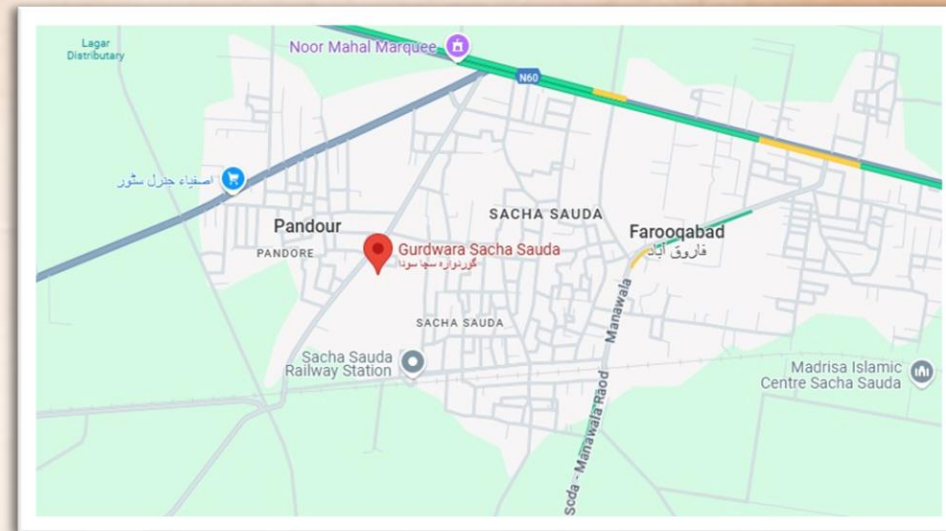


- ❖ **Gurdwara Nihang Singhan** This Gurdwara is situated in between Gurdwara Sri Tambu Sahib and Gurdwara Sri Hargobind Sahib. Gurdwara Sri Tambu Sahib was under the control of Nihang Sikhs. Mahant Bhai Sharam Singh had taken over the task of serving Guru Granth Sahib at the behest of Gurdwara Parbandhak Committee whereas Nihang Ujagar Singh, opposed this and established a separate Prakashasthan near Gurdwara Sri Tambu Sahib. The Prakashasthan established by Nihang Sikh, known as Nihang Singh Chaoni (camp), became known as Gurdwara Nihang Singhan and is still standing beside the Gurdwara Sri Tambu Sahib. Prakash is not held on both the places now. No land endowment stands in the name of Gurdwara.

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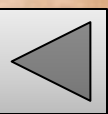


10. GURDWARA SACHA SODA SAHIB

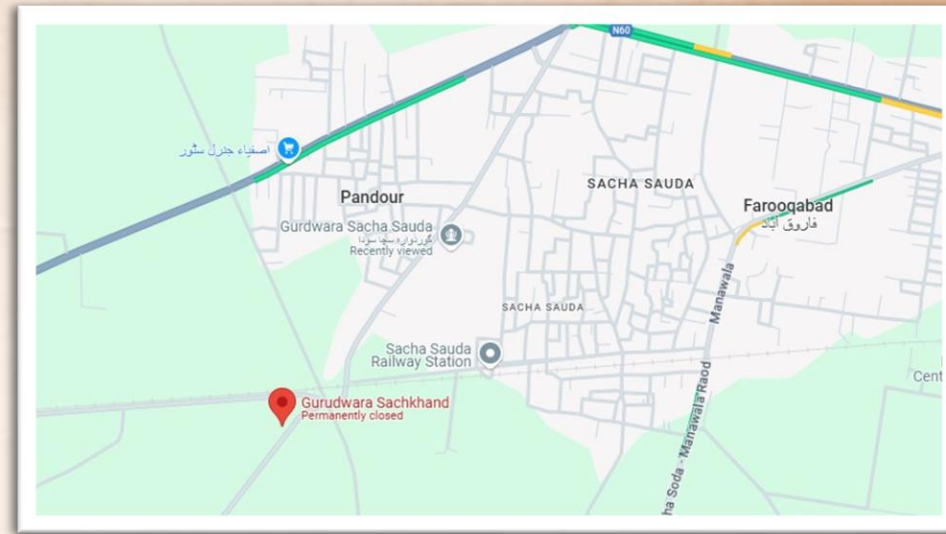
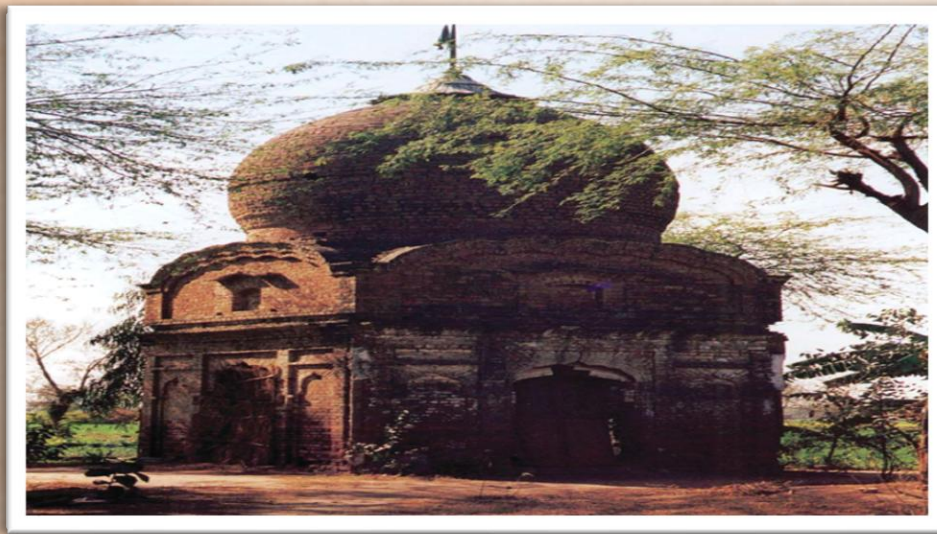


- ❖ **GURDWARA SACHCHA SAUDA AT CHUHRKANA, DISTRICT SHEIKHUPURA** In order to engage Guru Nanak Dev Ji into worldly affairs, his father, Mehta Kalu Ji, gave him twenty rupees and asked him to start his own business. It is said that he was 18 years of age then. Guru Ji along with Baba Mardana set out to do business. Outside Mandi Chuharkana they ran into some starving Jogis. He could not tolerate this sight of starvation and immediately purchased edibles with the 20 rupees he had. He distributed the same among the starving mystics. When Guru Dev Ji's father came to know about it he was very annoyed. Guru Nanak told him that he had entered into a true deal (Sachcha Sauda). The Gurdwara was built at the site where Guru Ji had fed the mystics. This fort like spacious and beautiful Gurdwara was built at the royal command of Maharaja Ranjit Singh during his reign. There are 250 bighas of land attached to the shrine and fairs used to be organised on the first saddi Magh, Visakh and Kattak.

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11. GURDWARA SACH KHAND, CHUHRKANA

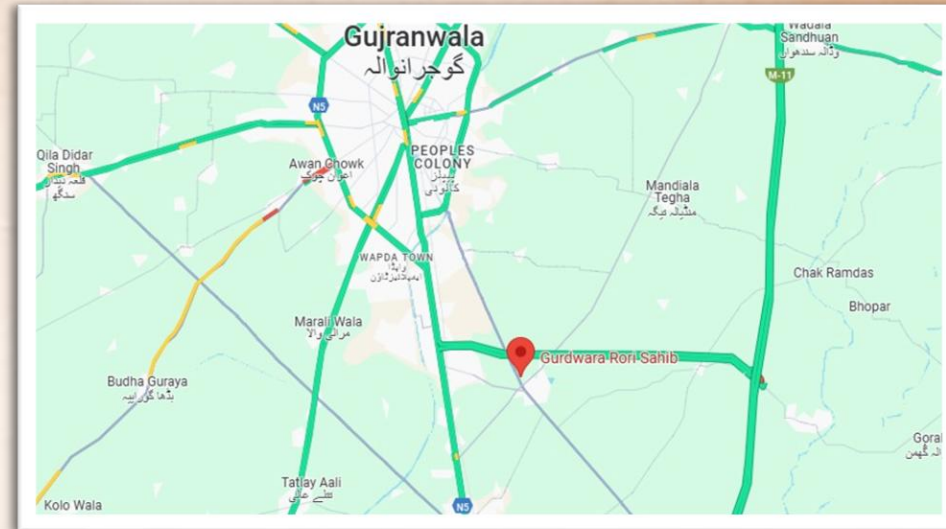


- ❖ **GURDWARA SACH KHAND, CHUHRKANA** This holy shrine stands gloomily in the fields on the other side of the railway line only one kilometer from Gurdwara Sachcha Sauda. It was this spot where Baba Mardana had said that he was feeling hungry. Some Donkeys of a merchant laden with sugar were passing by. Gur Nanak Dev Ji told Baba Mardana to inquire from the owner as to what was in those bags. When Mardana asked the merchant, he replied that it was sand. Sat Gur said, "All right! sand it will be!". The merchant became worried lest the saying of the saint should come true. He checked the bags and found that it was actually sand. He held Guru's feet and Sat Gur said if it were not sand what else could that be. The merchant said, "Sire! it was sugar." Sat Gur said, "All right! then sugar it will be The merchant checked again and found that to be sugar. He sat at the feet of Sat Gur and unloaded his sugar. There is a splendid Gurdwara with a dome built by the road at this place. Its condition is bad and if no maintenance is done it will disappear without leaving a trace.

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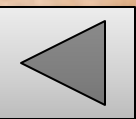


1. GURDWARA RORI SAHIB AT EMINABAD, DIST GUJRANWALA



- ❖ **GURDWARA RORI SAHIB** Eminabad is a famous town of Gujranwala district. Gurdwara Rori Sahib is located by a metalled road one and a half kilometer from the town. Jagat Guru Nanak Sahib had stayed on the seat of pebbles at this place and it was from here that he was taken as a prisoner by the invading armies of Babar, in Samvat 1578. An imposing Gurdwara has been built over the place. A large pond and other buildings make it more graceful. A large estate worth Rs.5000 per annum and 9 squares of agricultural land is endowed to the Gurdwara from the era of Maharaja Ranjit Singh. Visakhi and Kattak Puranmashi festivals used to be held in the past, only Visakhi festival is held now where people from Gujranwala and its adjoining areas participate with fanfare.

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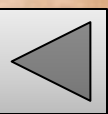


2. Gurdwara Chakki Sahib, Eminabad

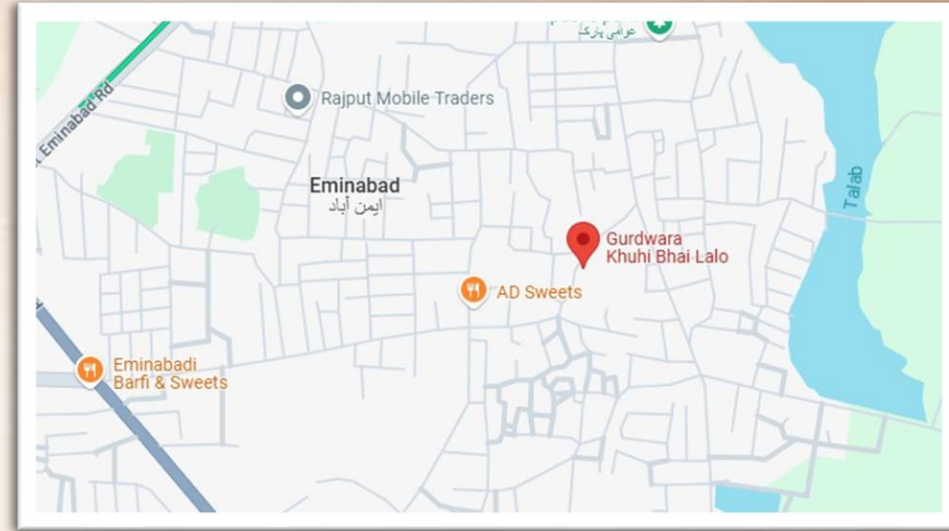


- ❖ **Gurdwara Chakki Sahib**, At Eminabad is located where a large millstone was kept which was once used by Guru Nanak. In the *Janamsakhis*, it is mentioned that Guru Nanak Dev was taken as a prisoner along with thousands of his fellow countrymen by Babar's men. Baba ji was, along with many of his fellow prisoners, forced to grind corn with hand-driven chakkis (millstones). His captors were surprised to see that the millstone used by Guru Nanak was turning, by itself, while Baba ji was simply pouring grist into the opening in the stone as he sang songs to the Glory of One God. The Guru's songs to 'One God' (the Mughals as Muslims also believed in One God) and, even more the stone's turning by itself amazed the Mughal soldiers who brought this to the immediate attention of Babar. The present building, inside the town of Eminabad, is a simple flat-roofed room with some ancillaries surrounded by a brick paved compound.

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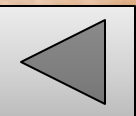


3. GURDWARA BHAI LALU DI KHOI AT EMINABAD

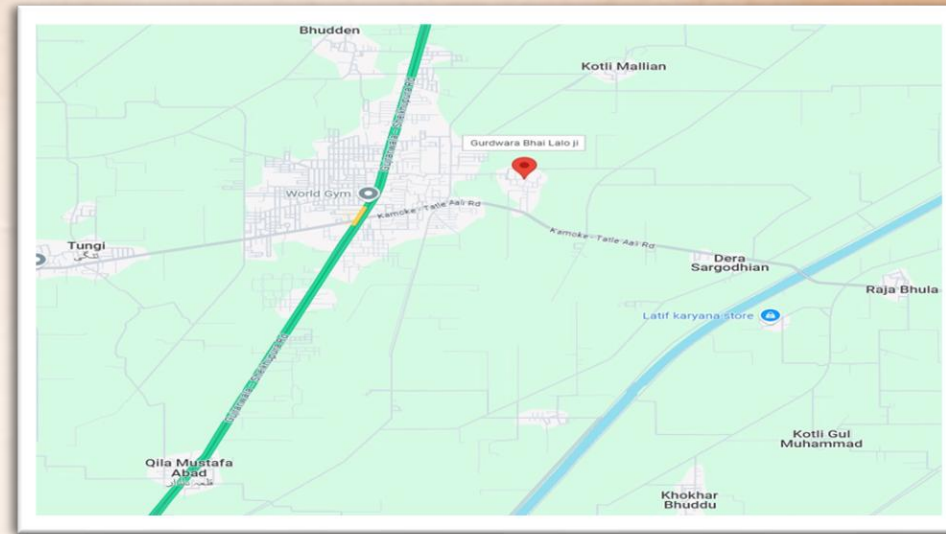
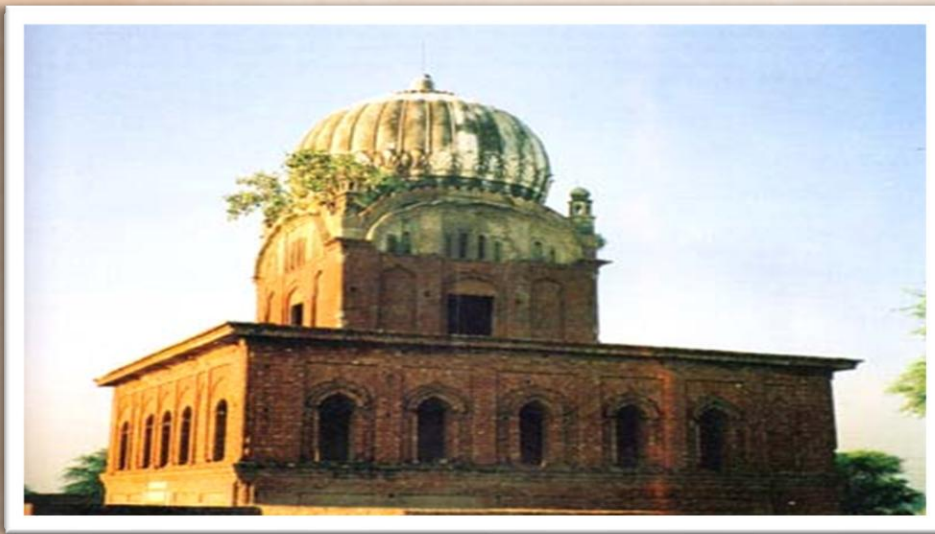


- ❖ **GURDWARA BHAI LALU DI KHOI:** Bhai Lalu, a resident of Saidpur (Eminabad), was a carpenter of Getaura caste. Guru Nanak stayed at his house when came he to Eminabad. It is the place where Gur Dev Ji composed the following bani (rhyme) in Talang rag: A man by the name of Bhago Malik was a minor official of the ruler of Eminabad. He arranged a big feast for the Brahamins (Braham Bhoj) angry, invited Gur Dev Ji who declined the invitation. This made him angry, and he summoned Gur Dev Ji through official command. Gur Dev Ji squeezed his buttered bread with one hand and with other hand squeezed the plain bread of Bhai Lalu before all present in the court. Blood started trickling from Bhago's buttered bread and milk oozed out of plain bread of Lalu carpenter. Gur Dev Ji said that Bhago's income contained the blood sucked from the poor whereas the income of this carpenter had the milk of his hard labour. It was the reason behind my rejection of your rich food and that was why he had preferred the simple food earned through hard labour. Lalu's house, where Gur Dev Ji had stayed, was made a Gurdwara. This is called Gurdwara Bhai Lalu Di Khoi (the well of Lalu).

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4. Gurudwara Bhai Lalu Ji, Tatliali, Gujranwala

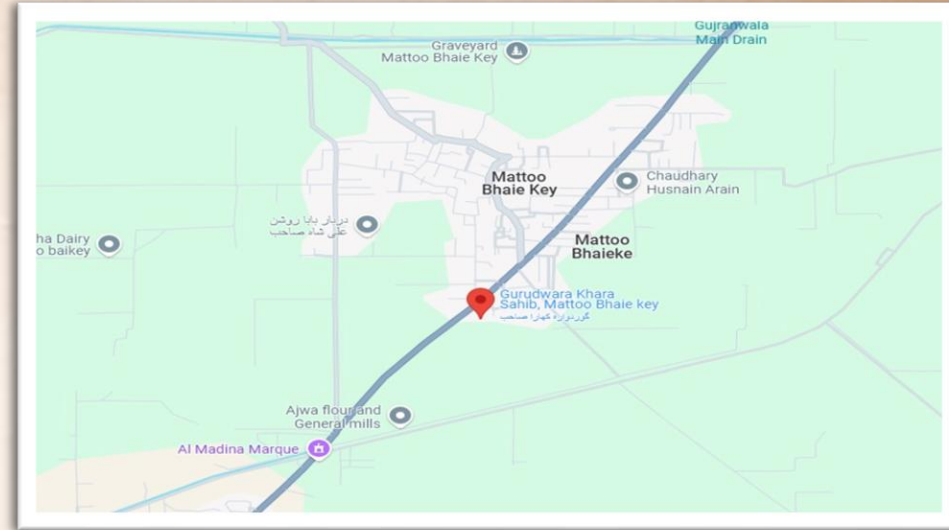


- ❖ **Gurudwara Bhai Lalu Ji,** Tatliali Gurudwara Bhai Lalu Ji is in village Tatliali of district Gujranwala. This village is situated on the road going westward from Kamoke and the Gurudwara of Bhai Lalu Ji is in the center of the village. It was built in 1939 AD through the effort of Bhai Lal Singh Ji and the funds of Sikh Sangats settled in Africa. The building is 3 storeyed and has domes. At present Government Primary School is housed in it. The building is strong but in the absence of maintenance its condition is deteriorating.

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5. Gurudwara Khara Sahib, Bhaike Mattu , Gurjranwala

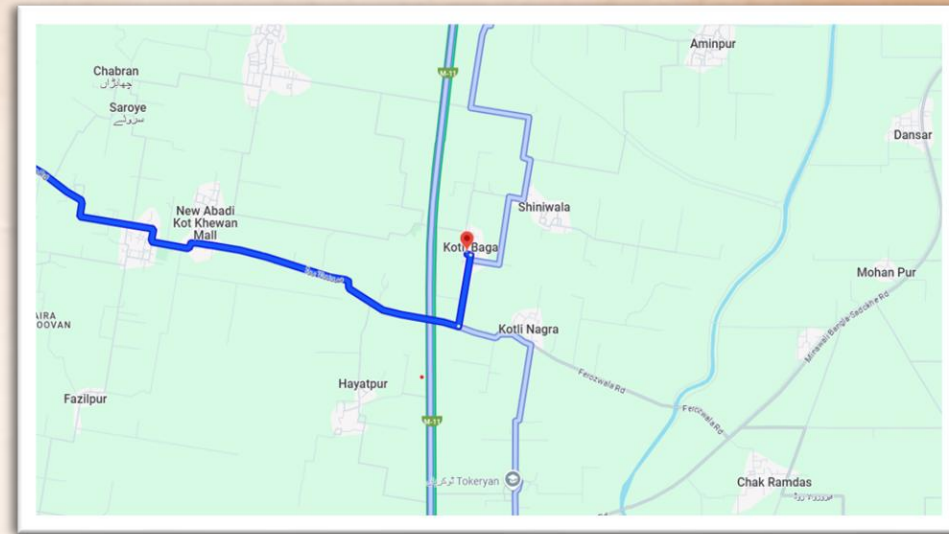


- ❖ **Gurudwara Khara Sahib, Bhaike Mattu** The village by the name Bhaike Mattu is located about two kilometers south-east of the Police Station Noshehra' Virkan of tehsil Gujranwala. The Gurdwara is located just before the entrance to the village. When Sixth Patshah Guru Hargobind Ji was staying here a man came and sat close to Patshah after prostrating before him. His moustaches had turned yellow due to smoking. Guru Dev Ji asked his name. "Hargobind is my name", he replied. Sat Guru Dev Ji said, "You carry this name yet you commit offense of smoking". He quitted smoking, sought forgiveness for the past deeds and became a disciple of Guru Dev Ji. The building of the Gurdwara is very attractive, floors are done in black and white tiles and walls are decorated with paintings of flowers. The ceiling too is decorated in floral designs. Many plaques bearing the name of the people who helped in its repair and maintenance and which tell us that it was constructed in Samvat 1990.

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6. Gurudwara Chhevin Patshahi, Kotli Bhaga Gujranwala



❖ Gurudwara Chhevin Patshahi, Kotli Bhaga

This Village, named Kotli Bhaga, lies on the road leading to Mianwali Bungalow from Eminabad. Its bus stop is Chak Ram Das bridge and the Village is 2 kms from here. A small gurdwara of Sat Guru HarGobind Ji is built here. The pipal tree under which he was seated is still standing. A small Manji Sahib and Thara Sahib is close to it. People have now settled in it. 16 ghumaon of land has been endowed to this Darbar by the Village. A fair used to be held on 14 of Chait.

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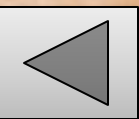


7. Gurudwara Damdama Sahib at Gujranwala



- ❖ **Gurudwara Damdama Sahib at Gujranwala** This holy shrine is right on the railway line near Gujranwala City railway station and at a distance of just four feet from the railway lines. This shrine is called Damdama Sahib Baba Sahib Sing Ji Bedi. Baba Sahib Sing Ji Bedi was born in the family of Ajit Singh Ji son of Baba Kladhari. Mat,i Saroop Devi Ji gave birth to him in Samvat 1813. He was a selfless and dedicated preacher of the teachings of Guru. His langar remained running round the clock and "Katha Kirtan" went on continuously. Baba Ji died at Ouna on 13th Har Suddi, Samvat 1891.The construction of this shrine was started and completed by Sardar Bahadur Sukha Singh, President Damdama Sahib Committee, and later his sons Sardar Mangal Singh and Mahan Singh on 9th October1928AD.It is a very large building with innumerable rooms. Prakashasthan is between Langarhall and many other buildings. Presently. many refugee families are settled in it. Although the Evacuee Trust Board has the legal title.

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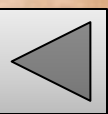


8. Janamasthan Sardar Hari Singh Nalwa, Kasayra Bazaar

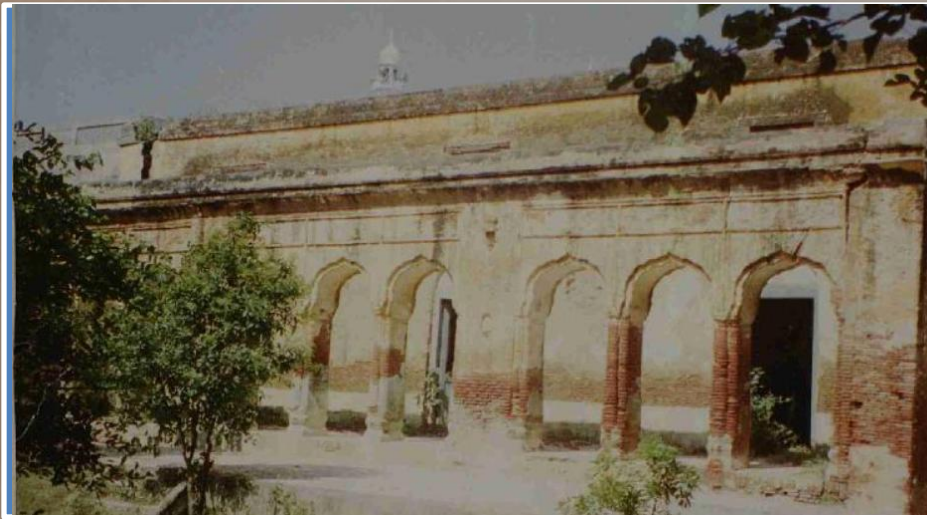


- ❖ **Janamasthan Sardar Hari Singh Nalwa, Kasayra Bazaar, Gujranwala** The Janamasthan of Sardar Hari Singh Nalwa is in Kasayra Bazar of Gujranwala City. This is a renowned mansion of Gujranwala city. It was here that the famous Sikh general Sardar Hari Singh Nalwa was born in 1797 AD. His father was Sardar Gurdial Singh and his mother was Dharam Kaur. His family belonged to the "U al" Khatri tribe. He was one of the outstanding generals in the service of Rant Singh's army who fought and won many battles for Maharaja Ranjit Singh. He laid down his life fighting inside Jamrud fort in 1837 AD. The mansion in Kasayra Bazaar was his ancestral home. Fascinating doors and windows of this mansion have been placed in Lahore Museum as exhibits. After 1947, Hafiz Ghulam Rasool, who had been uprooted from Ludhiana, settled in this mansion. He was a renowned Hakeem (medicine man) and God-loving person of the area. His descendants live here now and his dargah is also within its premises.

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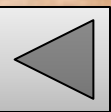
9. Samadh Sardar Charrat Singh at Gujranwala



❖ Samadh Sardar Charrat Singh at Gujranwala

- ❖ The samadh of Sardar Charrat Singh is behind Sheranwala Bagh on G.T. road inside Gujranwala city. It appears to be the gate of a mansion. Presently there are few houses inside it. There used to be a Baradari (Summer house with 12 entrances) built by Maharaja Ranjit Singh which has vanished now. Sardar Charrat Singh was the founder of Succur Chakian Misl and grandfather of Maharaja Ranjit Singh. He was born in Samvat 1779 and fought a life long battle for the establishment of Khalsa Raj. He captured Gujranwala and succeeded in establishing a Sikh principality over a large area. He died in Samvat 1832 (1722 AD) when his matchlock accidentally exploded. The building of Samadh is strong and beautifully built.

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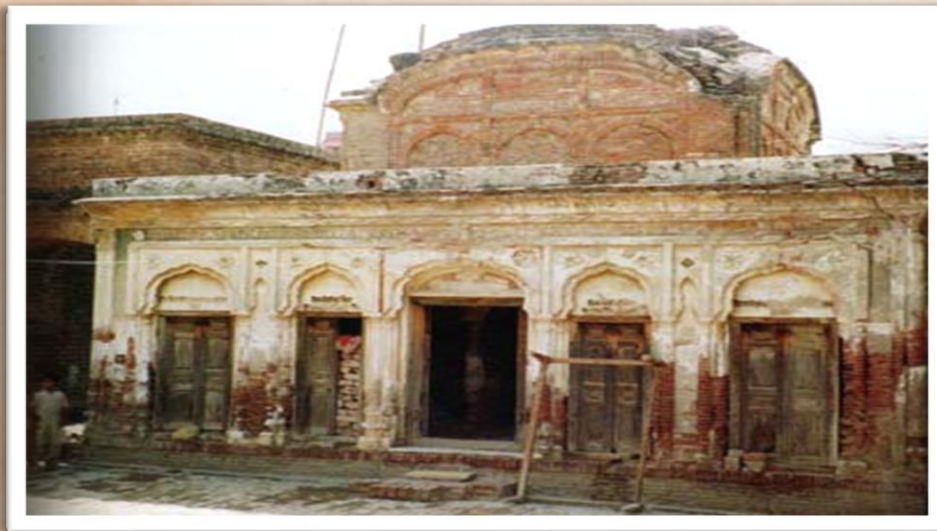
10. Samadh Sardar Mahan Singh at Gujranwala



- ❖ **Samadh Sardar Mahan Singh at Gujranwala** Sardar Mahan Singh was born in the house of Charrat Singh in Samvat 1760. In 1722 AD. He took the reins of his Misl, forged an alliance with many Sikh Sardars of Punjab and laid the foundation of a big Sikh State. His son Sardar Ranjit Singh expanded this state and became the ruler of Punjab and Sher-e-Punjab (Lion of Punjab). Sardar Mahan Singh died in 1792 AD at Gujranwala. The present building was built by Maharaja Ranjit Singh in the memory of his father. It is located in one corner of famous Sheranwala Bagh of Gujranwala.
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1. Gurudwara Chhevin Patshahi, Rasul Nagar ,Gujranwala

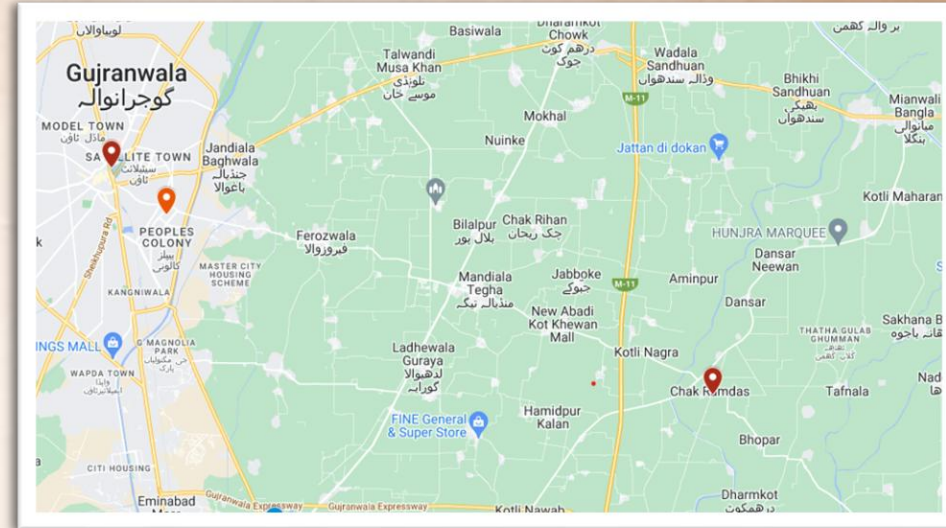


- ❖ **Gurudwara Chhevin Patshahi, Rasul Nagar** Rasul Nagar is a very historic town which is referred in history by the name of Ram Nagar. It is situated on the left bank of River Chenab in Tehsil Wazirabad of Gujranwala district. A Gurdwara of Sat Gur Hargobind Ji is displaying its splendour inside this town. A small darbar has been built. The top is a beautiful dome and the floor is done in marble. Verses of Garanth Sahib are written on the walls. The right hand door of the Gurdwara opens in a big garden which is a part of this darhar. Sat Gur Hargobind Ji came to this place from Wazirabad and had graced Hafizabad after leaving this place. The top of the cupola of the shrine was burnt in 1992 when the lightening struck the dome of this darbar during monsoon. Many Gujjar families have settled in the inn of the Gurdwara.

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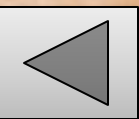


12. Gurudwara Panjvin Patshahi, Chak Ram Das Gujranwala

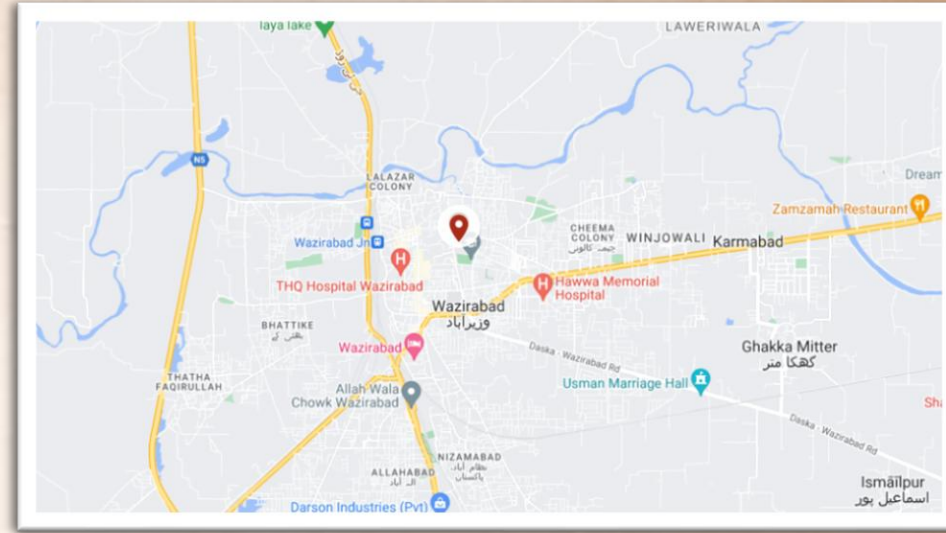


- ❖ **Gurudwara Panjvin Patshahi, Chak Ram Das** This village going by the name of Chak Ram Das is in Wandhu police station of Gujranwala district. It is located 20 kilometer east of Eminabad and lies on Eminabad-Mianwali Bungalow road. It was due to the love and affection of Bhai Prana that the Fifth Patshah Guru Arjtn Dev Ji was attracted to this place. A beautiful Gurdwara was built on the spot where Guru Ji had stayed. It has vanished now. There used to be a chaubara in front of this place which is now called the Guru Da Mahal (palace of Guru) by the people. There is no land revenue due on 40 ghumaon of land granted to this gurdwara by Sikh rulers. The land is in the custody of Auqaf Department. The Gurdwara has now vanished due to the lack of maintenance

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13. Gurudwara Guru Kotha, Wazirabad Distt Gujranwala



- ❖ **Gurudwara Guru Kotha, Wazirabad** Wazirabad is a leading town of Gujranwala district and Guru Kotha, the sacred place named after Guru Hargobind Ji, is located in this town on his way back from Kashmir. He stayed at the house of one of his devotees by the name of Bhai Khem Chand Ji. A Gurdwara sahib was built here later. Once it was a beautiful building but its major portion has collapsed now and premises is occupied by refugees. 13 acres of agricultural land is endowed in the name of Gurdwara. A large and beautiful water tank adds to the scenic beauty of Gurdwara. Basant Panchami and Diwali fairs used to be held regularly, Now a mini Visakhi fair is arranged by the Muslims of the town.

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14. Maharaja Ranjit Singh Birthplace, Gujranwala city

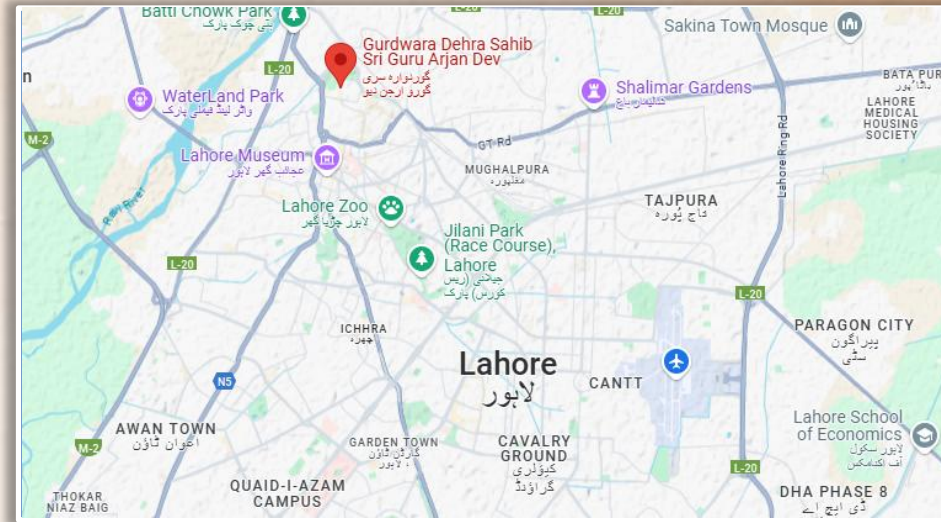


- ❖ **Ranjit Singh Birthplace (built 18th century or earlier)** Ranjit Singh, the future leader of the Sikh Empire, was born in this stately *haveli* (mansion) on November 13, 1780. His father, Mahan Singh (1756-1792) was the leader of the Sukerchakia Misl, one of many small principalities that arose in the Punjab as Mughal rule faltered. Of necessity, the haveli reflected the wealth and eminence of Mahan Singh's position, and his authority to rule, though the haveli was less ostentatious than many later examples such as the [Omar Hayat Mahal](#) in Chiniot or the [Nau Nihal Singh haveli](#), built by one of Ranjit Singh's descendants. The mansion is shaped as a long rectangle, oriented north-south but canted to the northeast in the prevailing direction of Gujranwala's urban fabric. In the late 18th century it was likely surrounded by more greenery and open space, but today it stands in an extremely crowded environment surrounded by illegally built makeshift dwellings. The interior is an oasis of calm, far quieter than it would have been in Ranjit Singh's time when its courtyards and halls rang with the to-and-fro of Mahan Singh's domestic servants and the many members of his extended family. The main facade faces south and is built of brick and plaster, inset with wood. Like Mughal-era buildings, the surface is organized as a bilaterally symmetrical series of rectangular panels, separated from one another by ornamental engaged columns spanned with cusped arches. A shallow niche sits below each of the arches on the ground floor and upper level, alternately filled with brick benches, arched windows, and a single entranceway. The large bay over the main entrance includes the profile of several gently curving *bangala* style roofs, a fashion that came into vogue in Shah Jahan's era when the conquest of east India (today's Bangladesh) brought this form to the Mughal Empire's attention.

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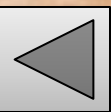


1. Gurudwara Dera Sahib, Lahore



- ❖ **Gurudwara Dera Sahib** Gurudwara Dera Sahib is situated opposite Lahore Fort near Badshahi Mosque. This is the place where Sat Gur Arjun Dev Ji was martyred in the River Ravi facing the tortures inflicted by Chandu on 30th May 1606 AD. The site where Guru Arjun Dev was martyred a Thara (platform) Sahib was built at by Guru Hargobind Ji in Samvat 1619 when he came to Lahore visiting Gur Asthans. Later Maharaja Ranjit Singh constructed a building of the Gurudwara which was very small In 1909 AD construction of Parakashasthan and Manji Sahib was started for the Parakash of Guru Granth Sahib. Arrangement for daily diwan were made. Inn for the residence of the pilgrims were also constructed. In 1925 AD a local committee was constituted by Shiromni Committee in the wake of Gurudwara reform movement. In 1927 Shiromni Committee took over the charge of Gurudwara and its construction restarted on the 21st April 1930 AD which was completed on 9th Sept 1934 AD. The domes were gold-plated. Floors were cemented. The front of Gurudwara is built in marble. Parakash takes place daily. Evacuee Waqf Board has appointed two Granthis. International sangats are held every year on Shaheedi Jor Mela, Visakhi, Death Anniversary of Maharaja Ranjit Singh and birthday of Sat Gur Guru Nanak Dev Ji.

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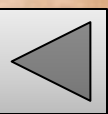


2. Samadh Maharaja Ranjit Singh at Lahore

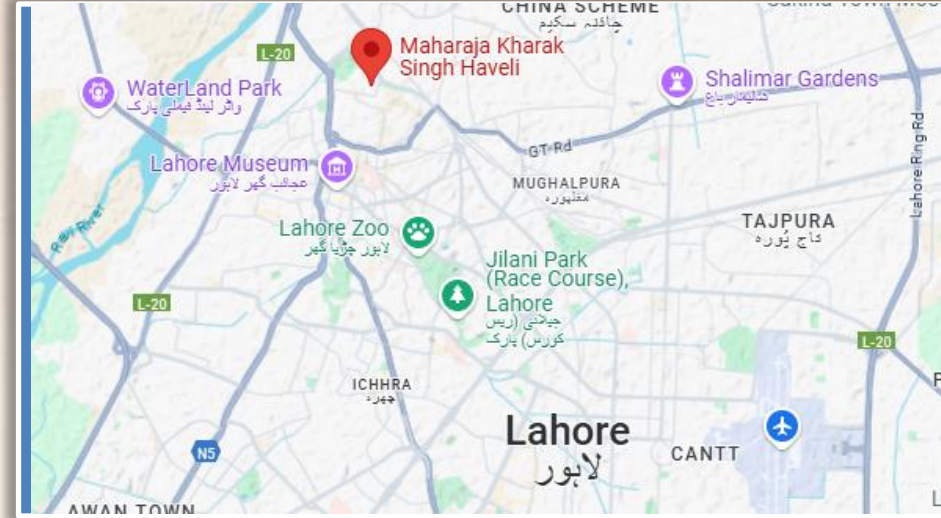


- ❖ **Samadh Maharaja Ranjit Singh at Lahore** A domed building is adjacent to the southern corner of eastern wall of Badshahi Mosque outside Roshanai Gate. This building is the Samadh of Sher-e-Punjab Maharaja Ranjit Singh, who ruled over Punjab and Kashmir for forty years. He died of paralysis on 15th Har Samvat 1896 (27th June 1839) and was cremated at this spot on the next day i.e., on 16th Har Samvat 1896 where a beautiful samadh has been built. It is a very big double storey building. The samadh of Maharaja, Ranjit Singh at its centre is surrounded by the samadhs of his eleven queens who were burnt alive (sati) with the dead body of their husband. The Samadhs of two pigeons burnt while flying over the flames of cremation fire are also there. This domed building was built on eight pillars, but after a few years these pillars cracked and the building was about to collapse. Then at the orders of the British Government, Kanhaya Lal Hindi (Executive Engineer, Buildings Lahore Division) put thick iron rings around the old pillars, eight additional pillars were also erected and now the whole building is standing on 16 pillars.

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3. Samadh Maharaja Kharrak Singh & Kunwar Naunehal Singh



- ❖ **Samadh Maharaja Kharrak Singh and Kunwar Naunehal Singh** Both of these Samadhs are located at the western side of the Samadh of Maharaja Ranjit Singh and are a part of this complex. Kharrak Singh_ was the son of Maharaja Ranjit Singh who was born to Maharani Oatar Kaur in Samvat 1860. He succeeded to the throne of Lahore after the death of Maharaja Ranjit Singh. He had died young at the age of thirty eight after remaining ill for a year on 21st Kattak, Samvat 1897. He was cremated at the site of his Samadh.

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4. Gurudwara Shaheed Ganj Singh Singhnian



- ❖ **Gurudwara Shaheed Ganj Singh Singhnian** This historical site is located opposite Shaheed Ganj of Gurudwara Bhai Taru Singh Shaheed Ganj in Naulakha Bazaar. According to Sikh historians at least 250,000 Sikh men and women were martyred at the behest of Mir Mannu, the Governor of Lahore. When Mir Mannu was made the Subedar of Punjab in 1764 he made a vow not to leave a single Sikh alive. At his orders Sikhs' men and women, were arrested, brought here and then they were murdered. Once there used to be a mosque here and the Muslims used to call it Shaheed Ganj mosque. When Divan Kaura Mal persuaded the Sikhs to help Mir Mannu at the time of the battle of Multan, he handed over this place to the Sikhs who made it a place of worship. An adage was popular amongst the Sikhs about the oppression of Mir Mannu.

'Mir Mannu saadi datri, asin mannu dey soye Jyon jyon sano kap da, asin dunay teenay hove.

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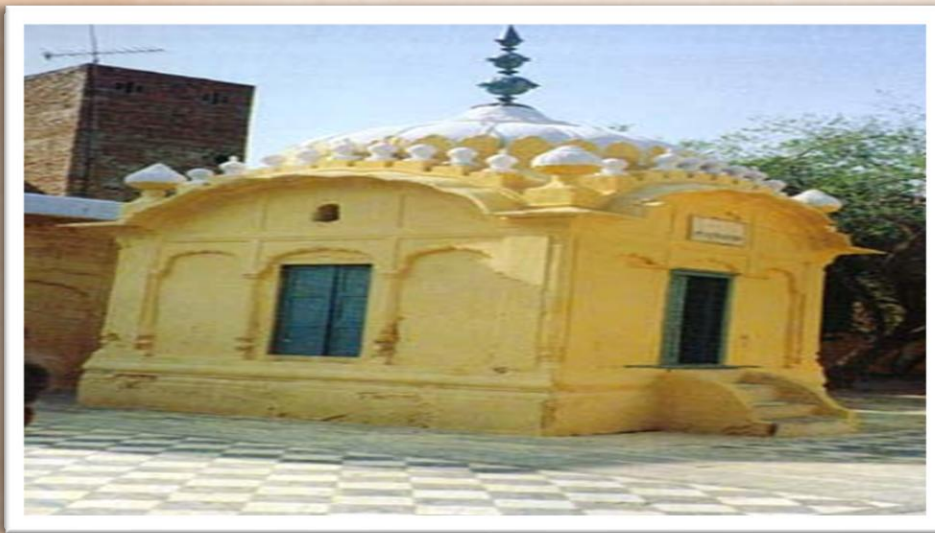
5. Gurdwara Sri Janam Asthan Guru Ram Das



- ❖ **Gurdwara Sri Janam Asthan Guru Ram Das** Gurdwara Sri Janam Asthan Guru Ram Das is situated inside Delhi Darwaza, near Purani Kotwali Chowk in Chuni Mandi. Sri Guru Ram Das Ji was born at Chuna Mandi Bazaar at the site of Gurdwara Sri Janam Asthan Guru Ram Das on 24th Sept 1534 AD and spent the first seven years of his life here. The ancestral home of Sat Guru was very small so when Kanwar Kharak Singh was born to Maharani Nakain she asked her husband, Maharaja Ranjit Singh, to rebuild the Gurdwara to celebrate the birth of her son. Maharaja Ranjit Singh purchased the surrounding buildings from the Qazis and had a Gurdwara of dimensions 122'6 x 97'6 built. This is a modest building, built in the style of Sri Harmandir Sahib. There is courtyard on the west side. The Nishan Sahib is hoisted in the western corner. Gurdwara Sri Janam Asthan Guru Ram Das was the place from where 'Singh Sabha Lehar' (Singh Sabha Movement) started. The Gurdwara remained under the control of Shiromani Gurdwara Parbandhak Committee from 1927 to 1947. The Gurdwara is now under the control of the Pakistan Auqaf Department. There are 8 shops endowed in the name of this Gurdwara. At the time of partition in 1947 18 Sikhs faced martyrdom and were brutally murdered by Muslims here.



6. Gurudwara Shaheed Ganj Bhai Taru Singh

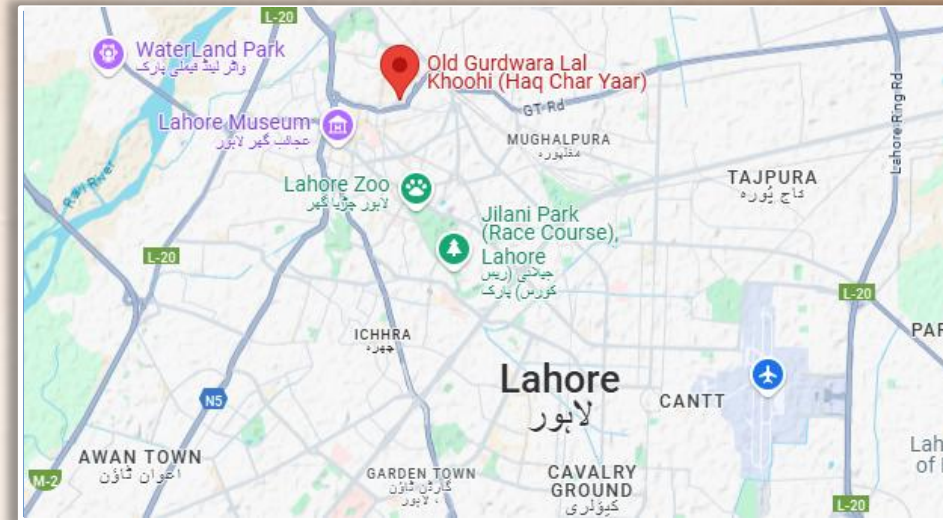


- ❖ **Gurudwara Shaheed Ganj Bhai Taru Singh , Naulakha Bazar, Lahore** The site of martyrdom of Bhai Taru Singh Ji is located in the Naulakha Bazaar. This Bazaar starts from the end of Landa Bazaar and runs upto Lahore Railway Station. Once you enter Naulakha Bazaar from Landa Bazaar ~ there is a small door on the left hand side in between shops. The door carries this inscription: "Gurdwara Shaheed Ganj Bhai Taro Ji." Bhai Taru Ji belonged to Polah, a village of District Kasur, he worked with his own hand to bring up his family and to serve the Singhs of the Guru and looked after the Sikhs. Mahant Narayan lodged a complaint against him that he was harbouring dacoits. He was arrested and put to torture in thousands of ways. At last orders were issued to behead him. Bhai Sahib faced the death heroically and kept reciting the Japji Sahib. He was beheaded on 23rd Assu, Samvat 1802 (1745 AD). The devotees built his Shaheed Ganj at this site (place of martyrdom). There are many shops in the name of Gurudwara and an estate worth Rs 100 per annum is granted to it since the Sikh period. It was maintained by the Gurudwara Parbandhak Committee from 1927 to -1947. Its maintenance was entrusted to Bhai Achchar Singh who later became Jathedar of Akal Takht Sahib. Evacuee Trust Board has taken over the charge now.

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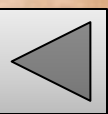


32. Gurudwara Lal Khoi, Mochi Darwaza, Lahore



- ❖ **Gurudwara Lal Khoi, Mochi Darwaza, Lahore** This historical well is located in a bazaar inside Mochi Gate. This well was once in Chandu' Haveli (mansion) and there used to be a small cell near this well where Chandu had imprison Guru Arjun Dev Ji after arresting him in 1606 AD. During his detention, Guru Dev Ji used to drink water from this well and also used it for his bath. It is also the place where Guru Dev Ji was put different tortures. In 1619 A.D when Sixth Patshah Ji came to Lahore, Chandu was led by a string around the city and it was here that a Bhambhonia (one who sells poached grams) killed him with his ladle. In the beginning this sacred place was a small place but later Sangat spent money and bought adjacent houses and built the building. Shiromni Parbandhak Committee remained in charge of its care and maintenance from 1792 to 1797 AD and at present it is in custody of Waqf-Board. There is a shop, 21 canal and 14 marlas of land in the name of Gurudwara in the Khokhar village of Lahore district.

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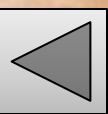
8. Gurudwara Chhevin Patshahi, Mozang Lahore



❖ Gurudwara Chhevin Patshahi, Mozang Lahore

Guru HarGobind Ji came to Lahore in 1619 AD with Diwan Chandu. It was from here that he asked Gur Premi (lover and Devotee) Bibi Kaulan to ride his horse. The Shrine is on Temple road i Mozang. The initial building of this sacred place was built by Maharaja Ranjit Singh. It was shifted the resent building in 1926 AD through the courtesy of late Sardar Mehar Singh. Congregation w held daily, Shiromni Gurdwara Parbandhak Committee remained in charge of its maintenance fr 1927 to 1947 and at present it is in the custody of Waqf Board. Nine Shops inside the building Gurdwara Sahib are endowed to it. An Akhand Patth (complete recitation) is done on the birt anniversary of Gur Dev Ji. Its. doors are ever open for the Sangat.

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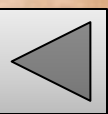


9. Shahid Ganj Bhai Mani Singh – Lahore

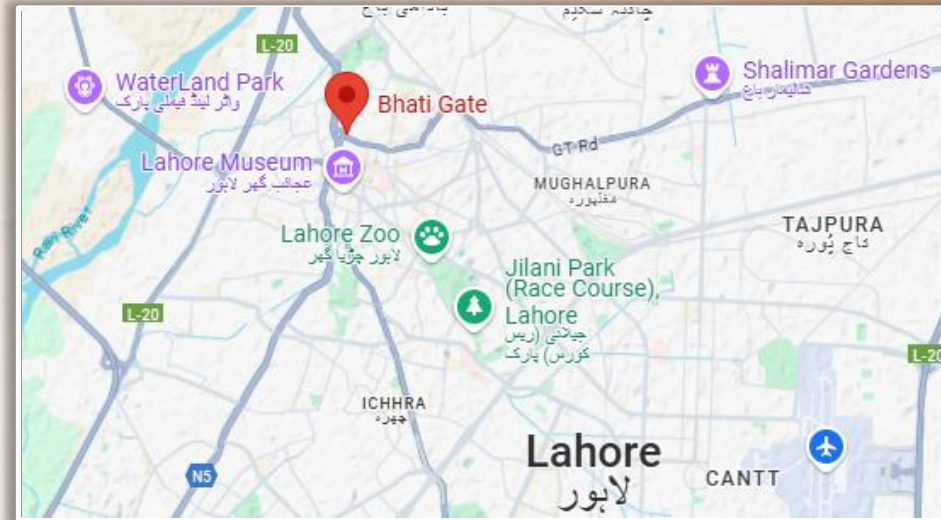


- ❖ **Shahid Ganj Bhai Mani Singh – Lahore** The place where Bhai Mani Singh was martyred is situated inside the Masti Gate which is behind the Lahore Fort. Bhai Mani Singh was born in a pious and dedicated Gursikh family which was devoted to the Gurus. Bhai Mani Singh had the rare privilege to be a child mate of Guru Gobind Singh. Bhai Sahib had also the honour to scribe the holy Sri Guru Granth Sahib in the presence of Saheb-i-Kamal Sri Guru Gobind Singh Ji. In A.D. 1721, Mata Sundri Ji appointed Bhai Mani Singh as a Granthi of Sri Harimandir Sahib. Bhai Mani Singh, with the permission of the Government, on the occasion of Diwali, invited the Sikhs to Assemble at Sri Harimandir Sahib but when Bhai Sahib came to know that the authorities conspired to kill the assembled Sikhs, he postponed the congregation. For this offence, Bhai Mani Singh was imprisoned. Earlier he was enticed and afterwards threatened with dire consequences but Bhai Sahib did not yield to them and remained steadfast and firm. At the place in A.D. 1724, Bhai Mani Singh was martyred by cutting limb by limb. There was also an old well at this place where after being martyred, the Sikhs were thrown into. At first the management was with the Mahants. In 1923, the local committee took over the management which was transferred to S.G.P.C. from 1927 to 1947 A.D. After partition, this place was locked up and is still so.

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10. Gurudwara Chowmala Sahib, Bhati Darwaza Lahore



- ❖ **Gurudwara Chowmala Sahib, Bhati Darwaza Lahore** This sacred Shrine is located in Chowmala Mohalla inside Bhati Gate. Guru HarGobind Ji stayed in the house of Bhai Jivan, held a number of congregation (Diwan) and -blessed the Devotees with eternal teachings. Bhai Biddi Chand Ji also stayed here when he came to take back the horses of Guru Ji. Bhai Jivan converted this house into a Gurdwara. Its initial charge was with `the mahants. In 1915 the hall of Gurdwara Sahib was enlarged. Sikh Sangats took over the control from Mahant Hari Singh in 1921 AD. Initially a local Committee was constituted then it passed onto the control of Shiromni Gurdwara Parbandhak Committee from 1927 to 1947 AD. The Auqaf Department has the charge of this place now. Prakash of Guru Garanth Sahib used to take place. There were a large number of rooms for pilgrims to stay. A house in Bhati gate and 87 ghumaon of land in Khudpur Village-of Tehsil Lahore is attached to Gurdwara. A fair used to be held on Basant Panchami. Gurdwara has been completely wiped out. People have constructed three story buildings over the site of the Gurdwara and thus a page of history has been destroyed by the selfish individuals.



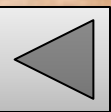
11. GURDWARA FIRST GURU AT CHOHTTA MUFTI BAQAR



❖ GURDWARA FIRST GURU AT CHOHTTA MUFTI BAQAR AT LAHORE CITY

- ❖ This historical place, known as Dharamsala of the First Patshahi, is located in Mohalla Chohatta Mufti Baqar inside Delhi gate of Lahore city. In those days the locality was known as Siryanwala Bazaar or Chohatta Jawahar Mal. In 1567 Bikrami (1510 AD) Jagat Guru Nanak Dev Ji stayed in the house of Duni Chand, one of his devotee. Guru Dev arrived on the day when Duni Chand was performing the ritual of "Saradah" of his father. Guru Dev Ji dissuaded him from these fallacies and brought him into the folds of Sikhism. Since the house of Duni Chand was touched by the feet of the Gur Dev Ji it was elevated to the status of a Gurdwara Mahants were responsible for its care from the very start which passed on to local committee in 1920. From 1927-47 Shiromni Gurdwara Parbandhak Committee maintained this shrine. It is now in the custody of Auqaf Department. This house like Gurdwara is being used as a residence. The occupant has placed a portrait of Jagat Guru in Prakashasthan and allow any devotee who comes there to see it.

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12. GURDWARA CHOWBACHCHA SAHIB AT DHARAMPURA



- ❖ **GURDWARA CHOWBACHCHA SAHIB** Chowbachcha Sahib bus stop lies between Mughalpura and Dharampura by the canal flowing through Lahore. Chowbachcha Sahib the shrine of Ram Rai Ji is situated in the locality north of this bus stop. It is a spacious building. The main door is very huge. About 200 steps inside the main entrance the passage splits into two lanes. There is a small round door. It is the door of Gurdwara Sahib. There are four similar doors. Inside these doors is a rectangular building with four towers on all the four sides. This is the Prakashasthan. Sat Gur Nanak Dev Ji visited this place. The small pool where Gur Nanak Dev Ji washed his feet was made a place of worship by Ram Rai Ji. Many refugees'n families from UP (Uttar Pardesh) and CP (Madhya Pardesh) are settled in this holy place now. The building is in a very bad shape and access to the pilgrims is denied.
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13. JANAMASTHAN BAYBAY NANAKI AT DERA CHAHAL

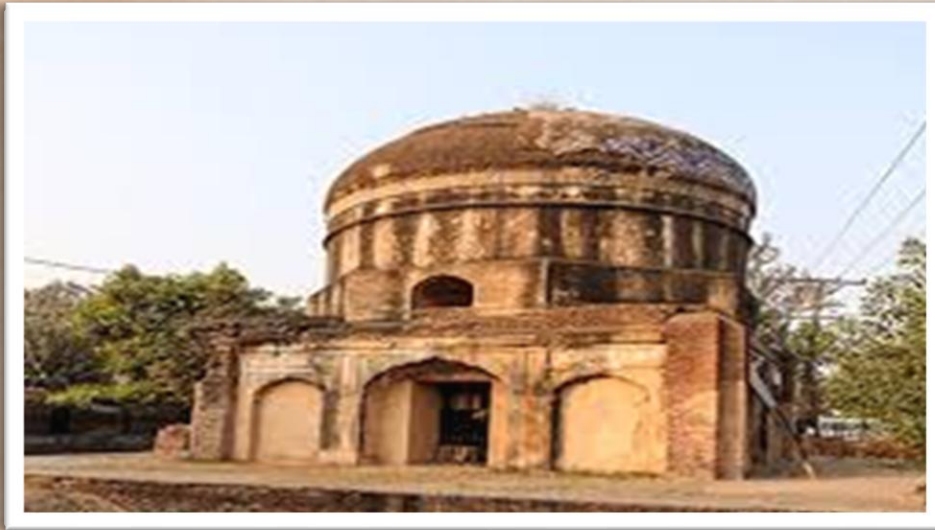


- ❖ **JANAMASTHAN BAYBAY NANAKI:** The village called Dera Chahal is in the jurisdiction of P.S. Burki of district Lahore. This village is at a distance of 35 km from Lahore while going to Ghawindi. There is a shrine of Jagat Guru Nanak Dev Ji in this village and Gurdwara is also called Janamasthan Baybay (Mother) Nanaki. Guru Nanak Dev Ji visited this village many a time because his maternal grand parents were from this village. It was here that Baybay Nanaki, the elder sister of the Guru, was born in Samvat 1524. The domed building of the Gurdwara is beautifully built. A beautiful tank used to be on the right of the sacred darbar which has vanished. There is a girls school in this building. The building of the gurdwara was in a very bad shape until 1996 when the then Prime Minister of Pakistan spent Rs. 0.5 million out of the public exchequer to get it repaired. Meraj Khalid was born and brought up in this village. Once Prakash used to be done. Priests were Singh and 30 bighas of land is attached to this holy shrine.

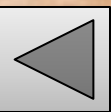
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14. Gurudwara Bhai Buddha Da Awa, Lahore



- ❖ **Gurudwara Bhai Buddha Da Awa, Lahore** This shrine, located on the Lahore-Amritsar Grand Trunk Road near Shalimar Road, marks the site of Bhai Buddha's brick kiln. Due to Bhai Kamlia's admonition, the bricks remained unbaked. Bhai Buddha sought Guru Arjan Dev Ji's blessing, who assured him the unbaked bricks would sell at the same price as baked ones. A surge in demand led to all bricks being sold. In gratitude, Bhai Buddha built a Gurudwara, later managed by Mahants of Satlani. Under the 1927 Gurudwara Act, it came under the Gurudwara Parbandhak Committee, and a new building was added in 1938. Post-partition, the site, including Buddha's tomb, is maintained by the Archaeological Department.
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15. Samadh Maharaja Sher Singh Chah Miran, Lahore

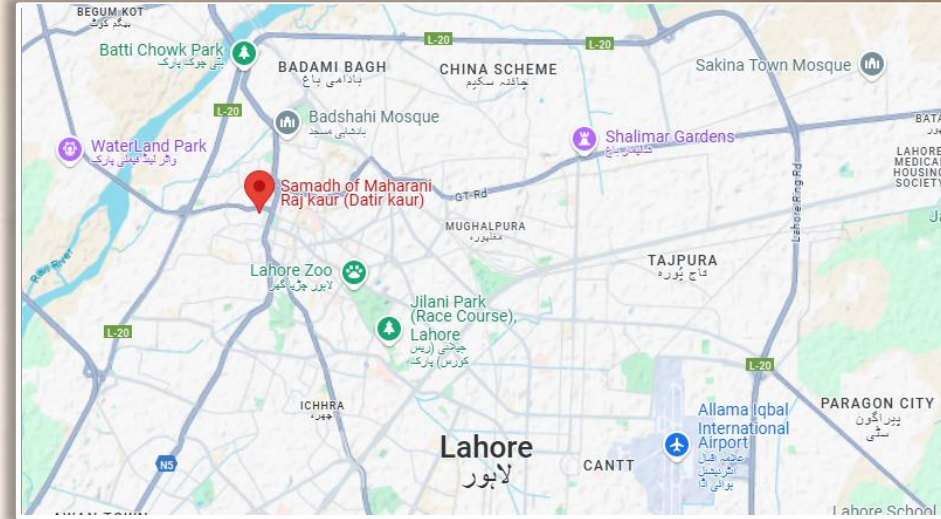


- ❖ **Samadh Maharaja Sher Singh Chah Miran, Lahore** The samadhs of Maharaja Sher Singh, his wife queen Randhawi, Dharam Kaur and Rani Partab Kaur are located in this place. This area is known as Southern Lahore. Once River Ravi flowed here and the Baradari of Shah Bilawal was on this river. Sher Singh came here to inspect the troops on 15th September 1843. His General Sardar Ajit Singh Sindhan Walia presented him a gun and pulled the trigger when Maharaja was about to hold the gun. He died at the spot. Lehna Singh Sindhan Walia killed his seven-year-old son, Kunwar Partab Singh, simultaneously. They were cremated at this place, later their Samadhs were built here. The samadh of Maharani is on the eastern side of Maharaja Sher Singh's samadh whereas the one on the western side is the samadh of Rani Partab Kaur. Rani Randhawi died in Samvat 1927 while Partab Kaur met her lord in Samvat 1912. The baradari of Shah Balawal and the samadhs are still present but may be completely vanish any moment.

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16. Samadh Maharani Nakain Chand Kaur and Gulab Kaur



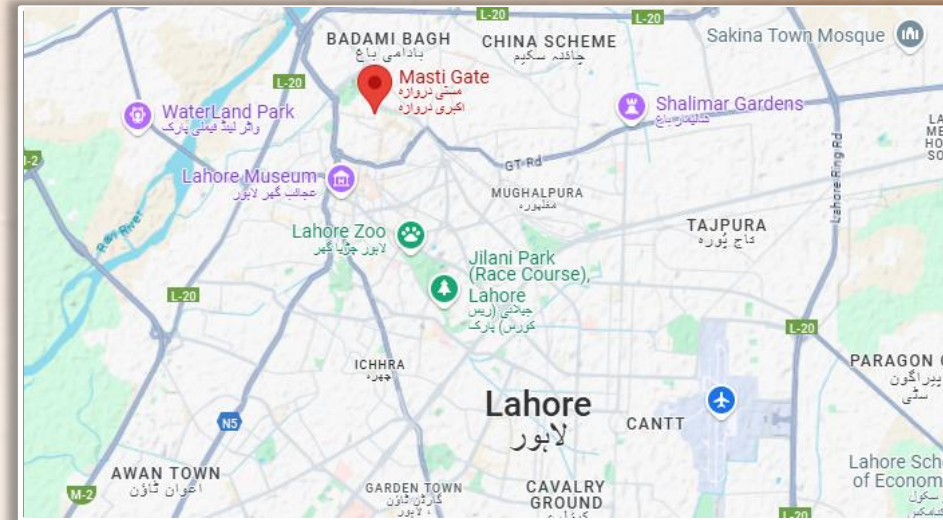
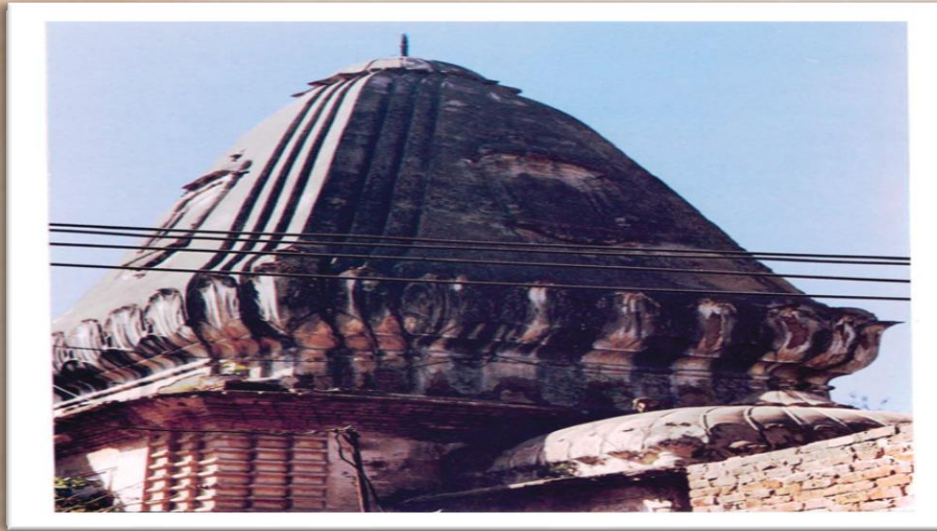
- ❖ **Samadh Maharani Nakain Chand Kaur and Gulab Kaur ,Lahore** These samadhs are located in the lawns of Govt Islamia College Civil Lines. The college is in front of the office of SSP adjacent to the Lahore District Court. The bigger samadh, at the centre, is that of Maharani Datar Kaur who was also known as Maharani Nakain. She was the wife of Maharaja Ranjit Singh and the mother of Kharrak Singh. On its right is the samadh of Maharani Chand Kaur who was the wife of Kharrak Singh and the mother of Naunehal Singh. The sacnadh on the left belongs to Ghulab Kaur, the wife of Kunwar Naunehal Singh.

All these Samadhs were built during the last days of Sikh rule At present the office of the college functions in these samadhs. The buildings are strong and have remained safe so for due to its location within the college compound.

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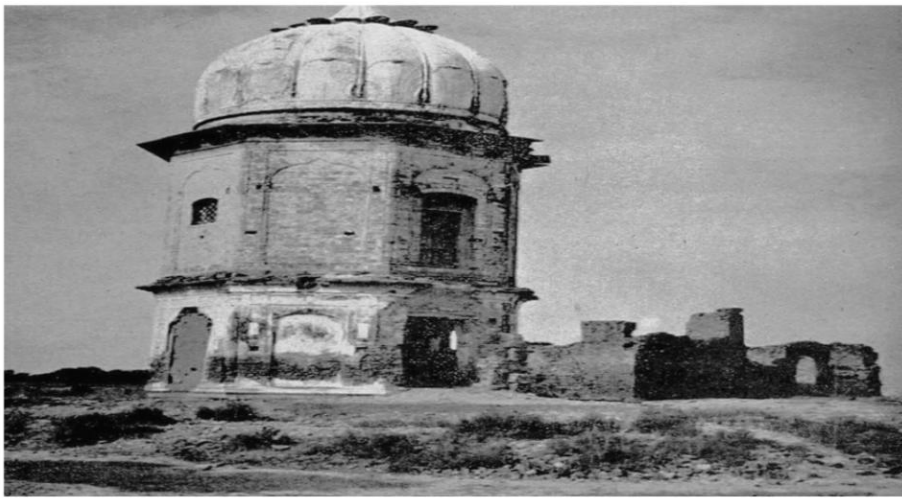
17. Samadh Sardar Jawahar Singh , Lahore



- ❖ **Samadh Sardar Jawahar Singh , Lahore**
- ❖ Jawahar Singh was the maternal uncle of Maharaja Dilip Singh and the elder brother of Maharani Jindan. He also served as a minister of Dilip Singh. He was killed by the army on 21st Sept 1845 AD. Maisar Lal Singh Dogra was appointed as minister in his place. His Samadh is located outside-Masti Gate towards Badami Bagh side.
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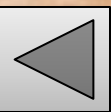


18. Gurudwara Chhevin Patshahi, Guru Mangat, Distt Lahore



- ❖ **Gurudwara Chhevin Patshahi, Guru Mangat, Distt Lahore** Once this sacred Shrine used to be very close to Lahore Cantonment railway station but no Gulberg, a modern locality of Lahore, has Developed around it . Lahore Cantt and Walton railwa station serve this place. Sat Gur HarGobind Ji came here after leaving Mozang. The Gurdwara w beautifully built but it had to suffer vast damage in 1947. It stood as a ruin for many years. In ord to preserve the sanctity of this sacred place a splendid mosque, "Shan-e-Islam" (glory of Islam), h been built here. There is a school with the mosque where the Quran is taught. A dispensary is al working for the welfare of the people. This area is now under Gulberg, police station, early Mozang was its police station.cupied by the refugees from Mewat, the building is in - good condition but it can deteriorate if proper care is not taken.

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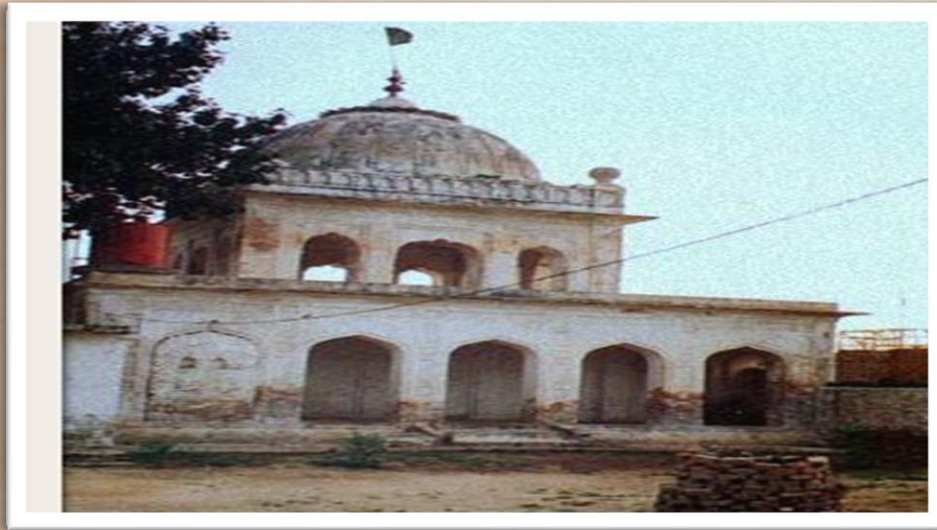
19. Gurudwara Tahli Sahib Baba Sri Chand Ji, Lahore



- ❖ **Gurudwara Tahli Sahib Baba Sri Chand Ji, Lahore** Baba Sri Chand Ji was the eldest son of Jagat Guru Baba Nanak Dev Ji. Mata Ji Sulakhni gave him birth at Sultanpur Lodhi on Bhadun Suddi 9, Samvat 1951. He founded the "Udasi mat" (a sect) and did not marry. He made Baba Gurditta his closest disciple and entrusted him with the task of preaching Udasi panth. He died in Lahore on 15th Assu Samvat 1669. His residence near Lahore Railway Station was known as Tahli Sahib which has vanished now.
- ❖ <https://maps.app.goo.gl/Yy3LE4H7scRVsELj8>



20. Gurudwara Chhevin Patshahi, Amar Saddhu, Distt Lahore



- ❖ **Gurudwara Chhevin Patshahi, Amar Saddhu, Distt Lahore** Amar Saddhu is a very big bus stop on the Lahore-Ferozpur road. The railway station is Kot Lakhat. The sacred Shrine of Guru Har Gobind is located in the eastern side of the Village. It is also known as Gurdwara Bibi Kaulan. Guru Dev Ji had come here from Guru Mangat and stayed here for some time with Bibi Kaulan. In the beginning it was a simple Gurdwara, then in Samvat 1979 Sir Ganga Ram, with the initiative of Bhai Mohan Singh Akali, got the Gurdwara and its well repaired. 17 kanals of land is endowed to Gurdwara Sahib in this Village. Fair is held in the month of Saawan. The condition of Gurdwara is good but the tank is in the process of destruction. The graves of a pir and his horse have been constructed within the compound of Gurdwara.

- ❖ <https://maps.app.goo.gl/cvh2sZgWCvWZG8oz5>



21. Gurudwara Chhevin Patshahi, Rampur Khurd



❖ Gurudwara Chhevin Patshahi, Rampur Khurd

Rampur Khurd is a Village of Police station Burki of tehsil and district Lahore which is located three kilometers east of Lahore-Burki road. A Gurudwara of Guru HarGobind Ji is in this Village The building has a dome and it is built beautifully. Guru Ji came here from Padhana and stayed here in recognition of the love and Devotion of the sangats living in the Village. The priests used to Udasi Sadhus. 15 Bigha land is endowed in the name of the Village. Presently refugees from Mewat are settled in the Darbar which has collapsed. The priest is a Udasi. Vestiges of sacred well are the only signs of former gurudwara.

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22. Samadh Jamadar Khushal Singh at Lahore



- ❖ **Samadh Jamadar Khushal Singh at Lahore**
- ❖ Jamadar Khushal Singh was a Gaur Brahmin of village Akari Pargana of Meerath. The name of his father was Hargobind. He joined the army of Maharaja Ranjit Singh as an ordinary sepoy in Samvat 1864 and was placed in Dhaunkal Singh battalion. Seeing his sturdy physique Maharaja Ranjit Singh said (to his courtiers), "Had he been a Sikh!". Learning about Maharaja's wish, he grew his hair long and became a Sikh, thus he became Khushal Singh from Khushal Ram. Gradually he rose to the rank of Jamadar of the foyer of Maharaja and later got the title of Raja. He died in 1844 AD in Lahore. His Samadh was built in his own garden, outside Masti gate. This is also the eternal abode of his brothers Teja Ram alias Teja Singh, his sons Ram Lal alias Ram Singh.
- ❖ <https://maps.app.goo.gl/QprAp4gyo8irbREz7>



23. GURDWARA LAHURA SAHIB AT GHAWINDI



- ❖ **GURDWARA LAHURA SAHIB:** The village called Ghawindi is on Lahore-Ghawindi road. It is two kilometers from Ghawindi and the shrine of Jagat Guru called Lahura Sahib is located in this village. Guru Nanak had come to this village from "Jahman" and stayed under the benign shade of a Lahura tree, thus the shrine came to be called Lahura Sahib. Lahura tree is also known as Rahura or Rahira. It bears saffron-colored flowers which usually blossom in the spring and its wood is used for making sarangi (a stringed musical instrument) and other musical instruments. There used to be a settlement of Gypsies at the time when Gur Dev Ji set foot on this blessed land. A boy was born in one of the families of Gypsies and all were celebrating the event. Bhai Mardana appealed to Guru Dev Ji, "Patshah! I am hungry for the last two days, if you permit, I may go to the village to eat food." Gur Dev Ji said, "Mardana, you may go if you like but do not beg for the bread to eat." So Mardana went to the house of the family celebrating the event but they had been so involved in their joy that they paid no attention to Bhai Mardana. It is said that the Divine will was such that the baby boy died and all went into mourning.

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24. Gurudwara Baba Jamait Singh Ji, Kahna Nau,

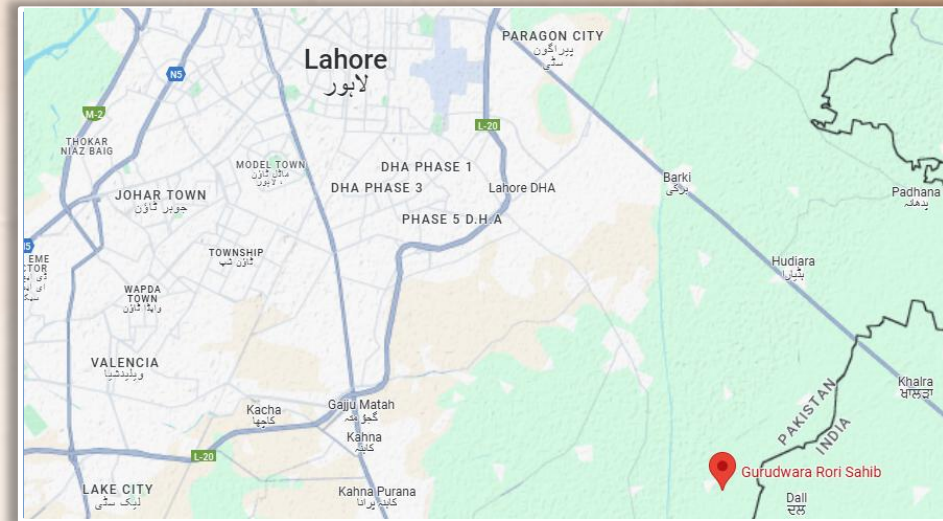


- ❖ **Gurudwara Baba Jamait Singh Ji, Kahna Nau Distt, Lahore** This holy shrine is in the town of Kahna Nau located on the Lahore-Ferozpur road. Gurudwara complex is a beautifully built three storeyed building. There is a two story Langar hall and residential rooms for Sikh pilgrims in front of it. This is now a deserted place. This shrine is looked after by Karyalewale Pir but the facts speak for themselves. People have started encroaching upon it. A Jagir of 500 ghumaon of land and ten shops are endowed to the shrine are in this village. Baba Jamiat Singh was a notorious thief of his area. Once, while he was getting away after stealing some buffaloes, a pursuit was started. He was likely to be caught red handed. Under the fear of apprehension, he in this mind recited the name of Sat Guru and resolved not to steal again. The owner of the buffaloes came close to his cattle but could not identify them. After this incident. Jamiat Singh became a devotee of Guru and passed his whole life reciting the name of Sat Guru. The construction work of the shrine was completed in Samvat 1942. A fair is an organized every year but lacks luster of the past.

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25. GURDWARA RORI SAHIB AT JAHMAN, LAHORE

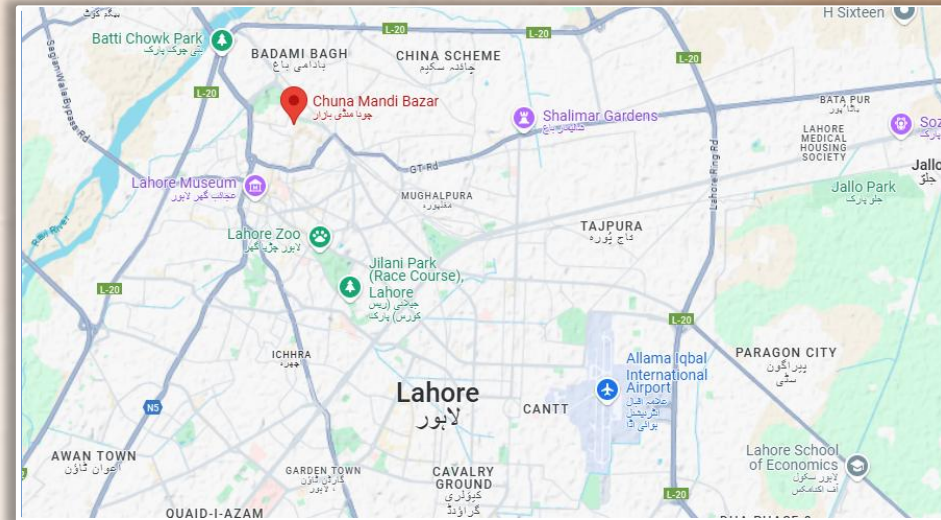


- ❖ **GURDWARA RORI SAHIB:** This holy place is about 25 km from the Lahore city and a metalled road leads to this village. The sacred shrine of Guru Nanak Dev Ji is located about half a kilometer outside the village. The place where Guru Dev Ji had stayed is also known as Rori Sahib. He came to this place thrice because the maternal grand parents of Guru Dev Ji were settled in the nearby village called Dera Chahal. There was a small pool at that time which was later expanded into a tank by one of his followers, Naria, a dweller of this village. It was through his preaching and devotion that a large number of Bharsay were converted to Sikhism. The construction of the shrine was started by Bhai Wadhawa Singh and a beautiful Darbar was built. Fairs used to be held on Visakhi and 20th of Jaith. There is an endowment of 100 Bigha land in the name of Gurdwara. The tank has once again depleted into a small pool and sky scarping dome of Rori Sahib is in need of repairs. In case no repairs are carried within a short time it will become a heap of dust.

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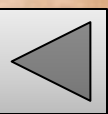


26. Gurdwara Sri Diwan Khana Sahib AT Chuna Mandi Lahore

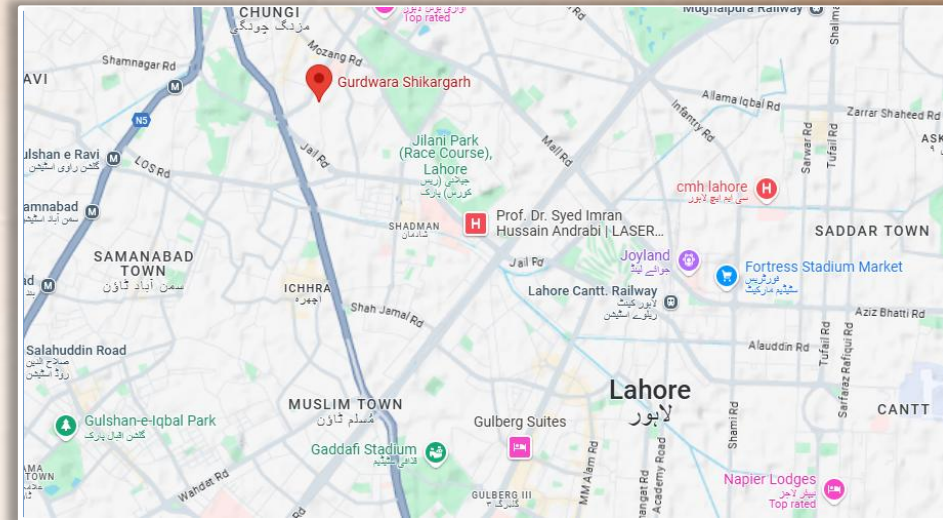


- ❖ **Gurdwara Sri Diwan Khana Sahib AT Chuna Mandi Lahore** Gurdwara Sri Diwan Khana Sahib, Chuna Mandi is related to the lifetime of Guru Ram Das Ji and was visited by Guru Arjan before he was Guru. The ancestors of Guru Ram Das carried out their trade at this place. Guru Arjan Sahib Ji stayed here when he came to attend the marriage of his cousin, Bhai Sahari Mal's son. A dharamshala was attached to Gurdwara Diwan Khanna, later on. Guru Arjan proceeded to Lahore where, his father had asked him to remain until called for and to take charge of the needs and education of the Sikhs in Lahore, his father's ancestral home. Two years later, feeling intensely homesick, Guru Arjan composed a poem of love and devotion and sent it to Guru Ram Das Ji. This poem along with another one, sent a few months later were intercepted by his elder brother Prithi Chand who made sure his father never received them. Finally Guru Arjan wrote a third poem marking it with the number 3 and gave strict instructions to the messenger to give it to the Guru personally.

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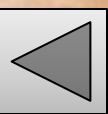
27. Gurudwara Shikargarh Sahib, Kacha Distt Lahore



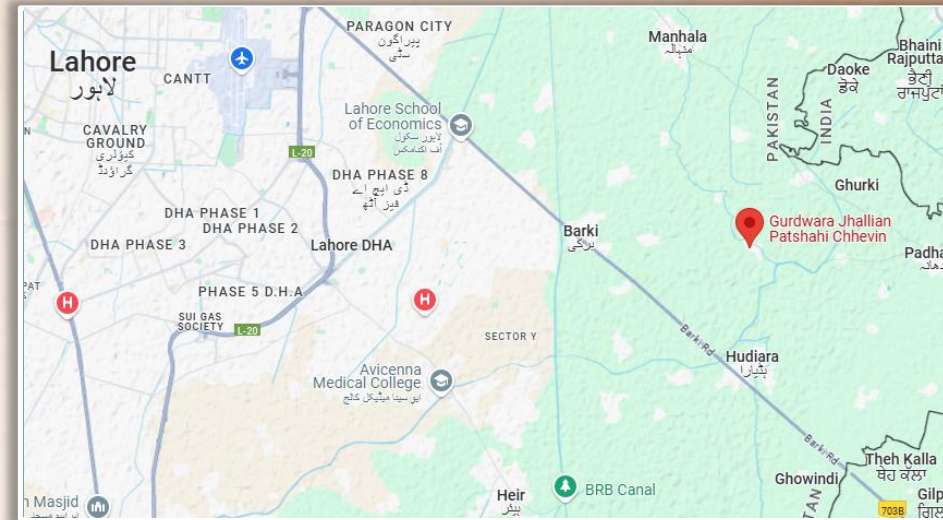
❖ Gurudwara Shikargarh Sahib, Kacha Distt Lahore

This sacred Shrine connected with the Lahore visit of Sat Guru Har Gobind, is located at a distance of 15 km from Lahore. It is about 4 kms west of Kahna bus stop on Ferozepur Road. Kaacha is the Railway station about 3 km from the Village. The Gurdwara which is known as Guru Arjun Nawas was built on a knoll in the Village. Sixth Patshah went hunting there which was a thick forest then. There is a big water reservoir outside the village in front of street of the Gurdwara Sahib. It was built by Diwan Lakhpat Rai. Presently it is with Fisheries Department. Bhai Mal Ji started Prakash of Guru Granth Sahib during the English rule. Later the control of Gurdwara passed into the hands of Singh Sabha. Gurdwara Committee had finalised a plan to set up a College for the higher education of girls before 1947 but this plan remained incomplete. The remains of collapsed Shrine were standing a year ago but now the same have disappeared completely. A Mayo (a clan) raised a mansion over the site. The residential rooms of Gurdwara, the tank and the Langarhall are still standing but some people live in these buildings.

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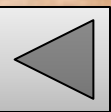
28. Gurudwara Chhevin Patshahi, Jhalian



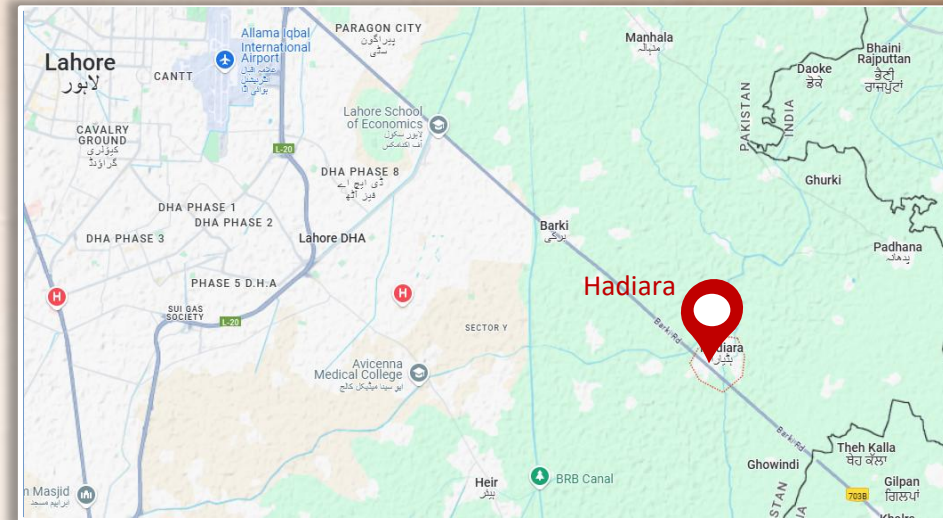
❖ Gurudwara Chhevin Patshahi, Jhalian

The Village Jhalian is in P.S. Burki of the Lahore district. It is five kilometers east of Burki and Tongas can be hired from Burki to go to the Village. These two Villages of Jhalian and Dhilwan are linked with each other and that is why they are also called as Jhalian Dhilwan. There is a sacred place in the Village which was touched by the feet of Sat Gur HarGobind Ji. Gurdwara is beautiful and has been constructed like a govt bungalow with a verandah in front and with two rooms at the back. 8 ghumaon Land is endowed by the Villagers to the Shrine. A refugee family from Arnbala is settled in it now.

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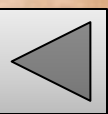


29. Gurudwara Chhevin Patshahi, Hadiara, Distt Lahore

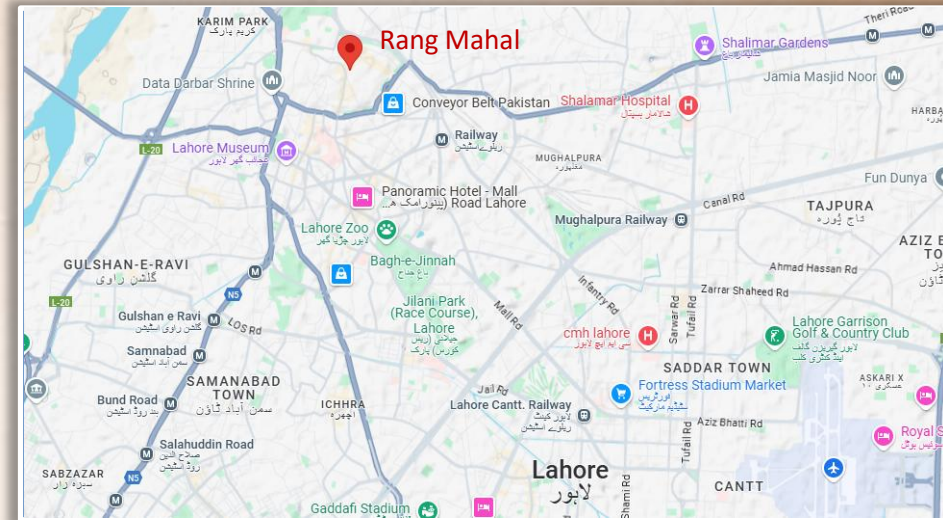


- ❖ **Gurudwara Chhevin Patshahi, Hadiara, Distt Lahore** The Village by the name of Hadiara is situated on Lahore-Ghawindi road. This road was previously known as Lahore-Patti road. There is a sacred Shrine of Sri Guru HarGobind Ji in the Village Hadiara. He visited this place in recognition of the affection of the Sikh Sangat. The Gurdwara is the tallest building of the Village and it is visible from a distance. At present refugees from Amritsar are settled in it. The building is beautiful and in good condition but there is no arrangement for its maintenance. Once Prakash to perform daily and the priests were Singhs. Hadiara was a very big Sikh populated village pre partition, divided into 14 pattis (Wards). In the 1911 Census of Imperial British Punjab. There were 1,571 Sikh Bathth jatt in this village. Guru Hargobind Sahib Miri Piri de Malik along with some Sikh Soldiers came to Hadiara in around 1620 to bless Sikh Sangat. Sikh Zamindars and Chaudhri of Patti Taju ke welcomed Guru Sahib with great devotion. Sangat built a Thara at the site. Some 200 years later from 1620 the Sangat got built tall Gurdwara at the site. 100 acres of land was donated to the Gurdwara as a Jagir. Baba Bir Singh Ji (1768-1844) of Village Dhillon Gagobua (Tarn Taran) Sikh Saint and a Shaheed during the Sikh Rule, came to Hadiara in 1838.

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30. Gurudwara Baoli Sahib, Rang Mahal, Lahore

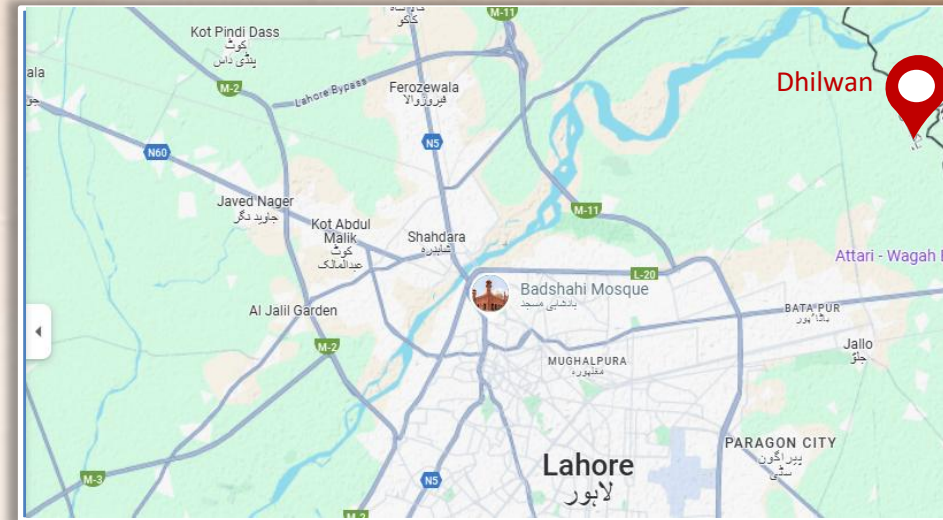


- ❖ **Gurudwara Baoli Sahib, Rang Mahal, Lahore** This sacred shrine of fifth Guru is situated in Rang Mahal Bazaar of Lahore city at the back of the Sonehri (Golden) Mosque. The compiler of "Tawarikh-e-Guru Khalsa", giving a historical account of this shrine, writes, "At the time of departure of Guru Sahib to Lahore a big dispute was on. A Pathan of Bukhara was leaving on an expedition and in haste, he entrusted a purse containing 142 gold coins to the charge of Chajjoo Bhagat. He had opened his shop just then and his clerk had not arrived as yet. Chajjoo took the purse and placed it in the safe and forgot all about it. The Pathan returned after a lapse of many months and demanded back his money. Chajjoo denied outrightly since there was no entry of this transaction in his account books. The case went to court of governor of Lahore and the Pathan lost the case. It so happened that after a few days. Chajjoo found the purse of Pathan while he was checking and cleaning his safe. He immediately went to the Pathan with his purse as well as a gift of a shawl and apologised. The Pathan refused to accept the purse saying that he had lost his claim and as such' had no right over it. The dispute came up before Guru Arjun Dev Ji, when both of them refused to accept the money, he decided to build a baoli (stepped well) in Dabbi Bazaar with this money in Samvat 1616. In Samvat 1685, this baoli was got filled with earth. During the reign of Ranjit Singh the baoli was restored in Samvat 1891 when a florist informed him about it. This baoli has once again been lost, only a small garden remains with shops around it where the people take rest.

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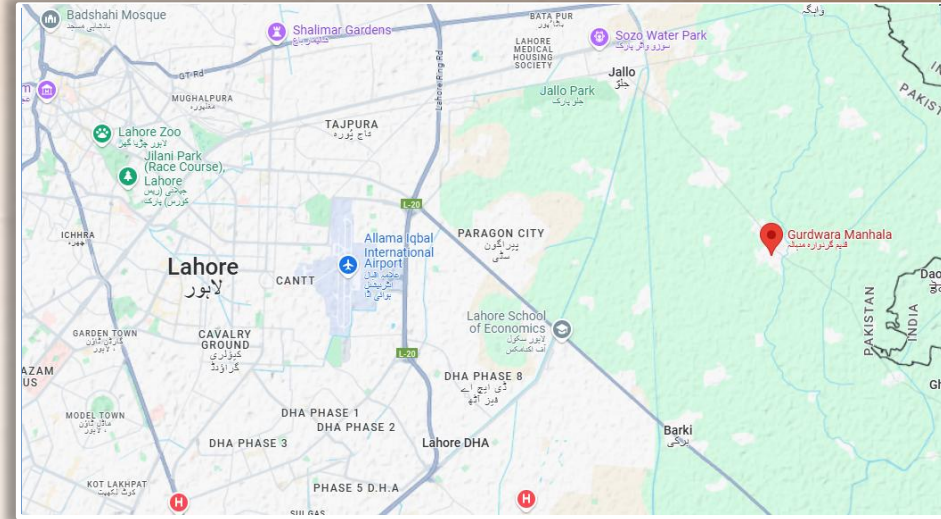
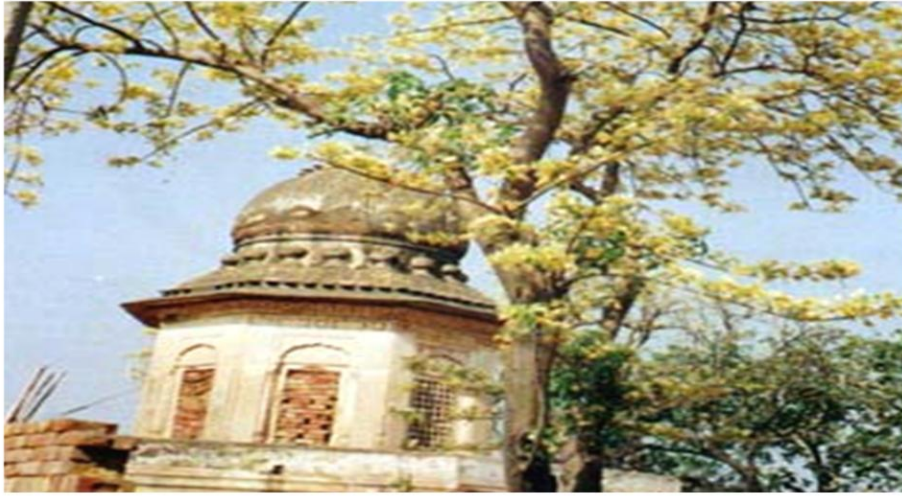
31. Gurudwara Chhevin Patshahi, Dhilwan



- ❖ **Gurudwara Chhevin Patshahi, Dhilwan**
- ❖ The Village called Dhilwan is in the Barki P.S. of Lahore district. Tongas can be hired from Barki to go to this Village. A metalled road leads into the Village and it is a distance of four kilometer from Barki. Manji Sahib of Guru HarGobind Ji is located towards the east outside the Village. Guru Ji reached this place from Jhalian after visiting many Villages. The Manji Sahib was built as the place where he sat. Once Prakash used to be held but now a primary school has been built just adjacent to it. 8 ghumaon of land has been endowed by Villagers to the Gurdwara.
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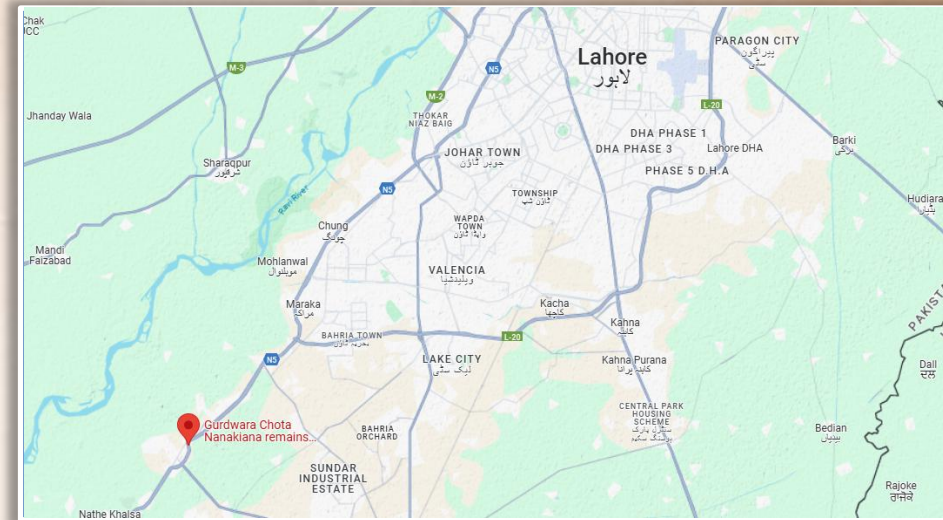
32. Gurudwara Chhevin Patshahi, Minhala



- ❖ **Gurudwara Chhevin Patshahi, Minhala** The Village Minhala is located in P.S. Burki of Lahore district. A road starts from Jalto Mor and leads to the Village. Wagons and Tongas are easily available. The sacred Shrine of Guru HarGobind Ji is in this Village. Gurdwara Sahib is located by a big pond of water on-the right hand side of the entrance to the Village. Once this pond used to be the sacred tank of the Gurdwara Sahib. The building has collapsed but only one tower is still standing. It too may collapse any moment.
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33. GURDWARA CHOTA NANAKIANA AT MANGA

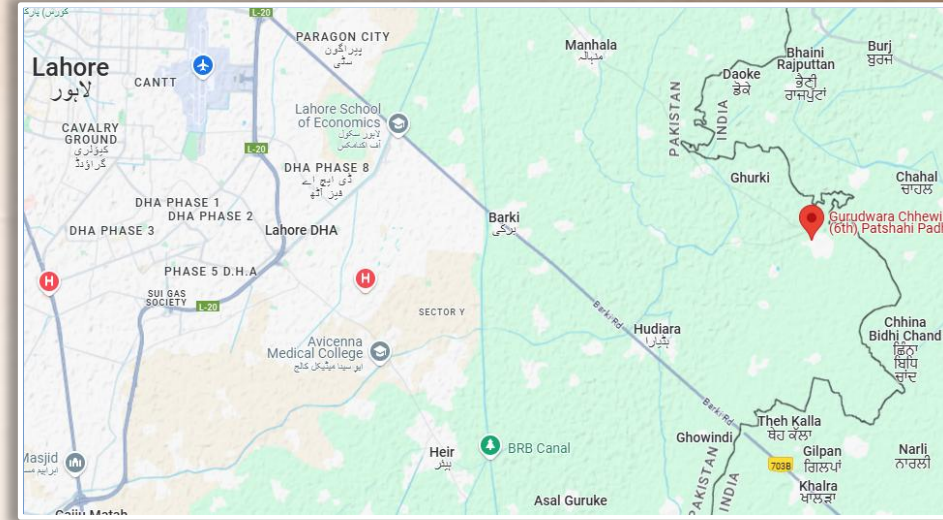


- ❖ **GURDWARA CHOTA NANAKIANA:** This village called Manga is located on Lahore-Multan road about 35 kilometers from Lahore. The Gurdwara can be seen standing beside Aligarh School even before Manga Bus Stop. There is a Chota Nanakiana in this village at the site where Sat Gur Nanak Dev Ji had stayed. 135 ghumaon of land is endowed in the name of gurdwara, 50 acres of this land is exempted from land revenue. The priests were Sikh and a fair used to be held on Visakhi. Guru Hargobind Ji had stayed at this place while he was coming back from Nankana Sahib. The Gurdwara was built like a Daak bungalow (govt rest house). There is a large pond which is now with the Department of Fisheries. The building of Gurdwara was burnt down by refugees settled here during 1947. The land belonging to the Gurdwara is in the possession of Late Justice Maulvi Mushtaq who built Aligarh Public school on this land.

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34. Gurudwara Chhevin Patshahi, Padhana, Distt Lahore



❖ Gurudwara Chhevin Patshahi, Padhana, Distt Lahore

This Gurdwara is displaying its splendour in the Village Padhana, Police Station Burki, district Lahore. Sixth Guru HarGobind Ji arrived in this Village from Dhilvan due to the love and affection of the Villagers. During his stay, he talked about Sat Gur Ji with Jalhan Jat, a promineht land lord of the Village. Initially Gurdwara was built in a simple pattern. Sardar Attar Singh of Padhana, the cheif of this Village, started the reconstruction of and with the efforts of Villagers a beautiful building was erected. A local committee used to arrange for the Langar. The premises of Gurdwara is now occupied by the refugees from Mewat, the building is in - good condition but it can deteriorate if proper care is not taken.

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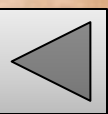


35.Samadhi of Bhai Vasti Ram Lahore

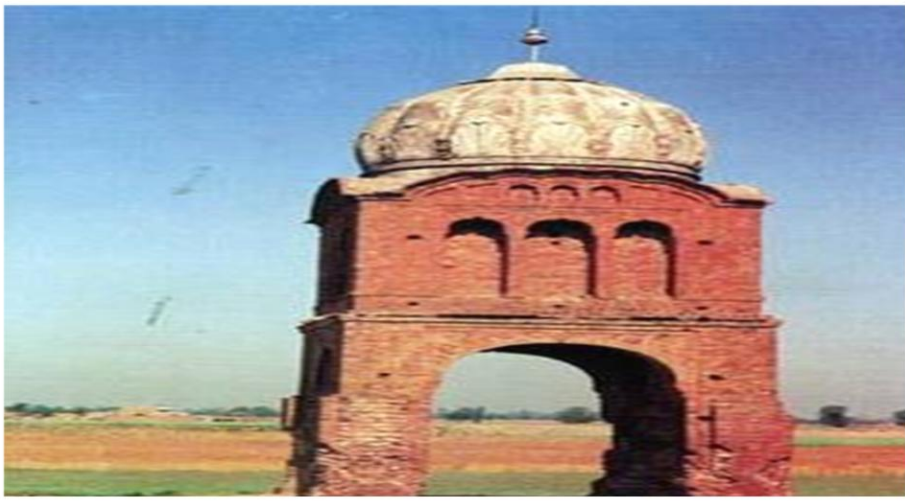


- ❖ There are two small structures outside wall of the Lahore Fort two small structures which usually go unnoticed by those who pass through the Greater Iqbal Park. These are the Sikh Samadhis of Bhai Vasti Ram and Jhinger Shah Suthra.
- ❖ The Samadhi of Bhai Vasti Ram holds spiritual value for the Sikhs. The Sikh history and reference books say that Bhai Vasti Ram lived from 1701 to 1802 in Lahore and was the son of a well-known Sikh Bhai Bulaka Singh who is supposed to have accompanied Guru Gobind Singh to the south in 1707. He returned from there with the Guru's blessings to settle in Lahore.
- ❖ Bhai Vasti Ram was known for his medicinal skills because of his devotion to the study of medicine and became famous for his expertise in the use of indigenous herbs for treatment for free. He is believed to be very humble, religious and God-fearing.

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1. Gurudwara Jhari Sahib at Tergay, Distt Kasur



- ❖ **Gurudwara Jhari Sahib at Tergay, Distt Kasur** Village Tergay is situated on Kasur-Qadiwind road about one km east of village Qadiwind. This sacred place elegantly stands in this village. While Sat Gur Amar Das Ji was going to Kasur, the residents of this village welcomed him with love and urged him to stay. He conceded and stayed there. A small Gurdwara was built. There used to be a bunch of trees close by. Sat Gur had tied the horse to trees which have withered away.

There is a grant of 2.5 ghumaon of land by Bhai Sulakhan Singh of Qadiwind and 2.5 ghumaon by villagers for the shrine. A fair is held on Visakhi.

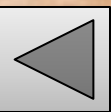
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2. GURDWARA FIRST GURU AT BHAIL GRAM DISTRICT KASUR



- ❖ **GURDWARA FIRST GURU AT BHAIL GRAM:** Two villages with the name of Bhaile and Rossay are located on Manga-Kakur road about 4 kilometers off the metalled road. In the village Bhail there was a beautiful Gurdwara of Jagat Guru Nanak Dev Ji. Jagat Guru stayed in the village for some time while going to Ram Thaman from Manga. Only one door of Gurdwara has survived and Prakashasthan has vanished. Refugees are settled in the residential quarters of the gurdwara.
- ❖ <https://maps.app.goo.gl/mQaQQjV5TXpNXTxx9>



3. GURDWARA FIRST GURU AT BHAIL GRAM DISTRICT KASUR



GURDWARA BABA RAM THAMAN JI This shrine is situated in tehsil and district Kasur. One has to get off the train at Rao Khan Wala or Raja Jang railway station. Its distance from both the railway stations is about 12 kms. This shrine is in village Kalu Khara and hence it has been named as Kalu Khara Ram Thaman. Baba Ram Thaman Ji was the son of Guru Nanak Dev Ji's maternal aunt. He was a prapti Sadhu. During his life time Guru Nanak Dev Ji visited this place on several occasions. The Gurdwara has been built beautifully in the style of a fort. There is a large tank which has now become a pool of dirty water. A beautiful temple is built at the main gate of this tank. A fair used to be held every year from 14th of Chaiter to Visakhi. This fair is still held but lacks the luster of the past. Thousands of acres of land and an estate has been granted to this shrine. A shrine called "Bave di Mal" is in front of this Gurdwara where beautiful buildings have been built. Justice Baba Bay Nath Ji was a renowned resident of this village. Mela (Fair) of Baba Ram Thammam was organised jointly by the people of the area irrespective of their religion or creed. Now the Muslims organise this fair and the Hindus, Jains, Christians and Buddhists from Lahore enthusiastically participate.

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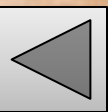


4. GURDWARA FIRST GURU AT ALPA DISTRICT KASUR

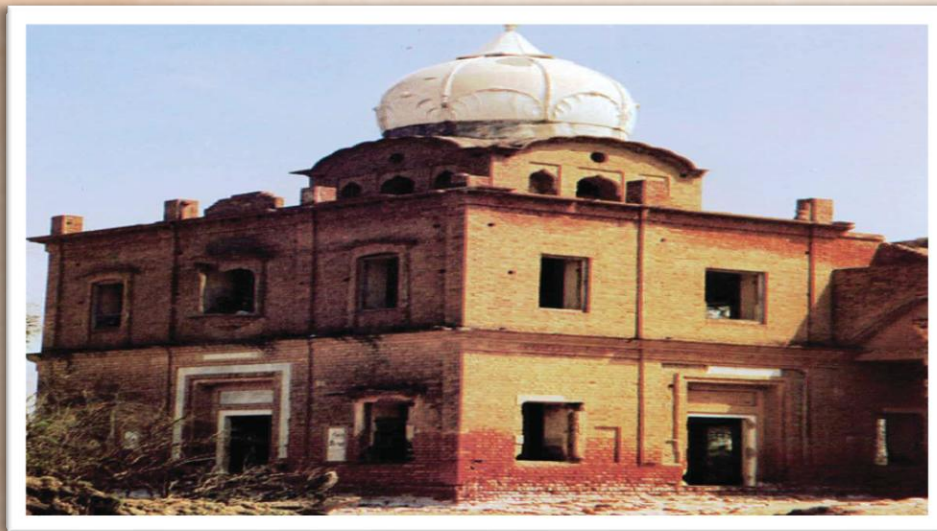


- ❖ **GURDWARA FIRST GURU AT ALPA** The village Alpa is in tehsil Chunian of Kasur district. A road from Pattoki leads towards the River Ravi. Halla, a well know town lies on this road and is famous being a dairy farming. Alpa is located at a distance of twelve kilometer from Halla right on the bank of River Ravi. Jagat Guru Nanak Dev Ji arrived in this village from Nankana and stayed for a while. Earlier this shrine was about four kilometers outside village Alpa but now a village called Chota Nanakiana Alpa has been built here. Once upon a time Prakash used to take place here and fair used to be held on Visakhi. Only three rooms stand now which housed a Govt School. These rooms are now lying vacant. The roofs have caved in. There is a huge estate endowed in the name of this shrine in this as well as in some other villages.

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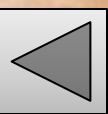
5. GURDWARA FIRST GURU AT ALPA DISTRICT KASUR



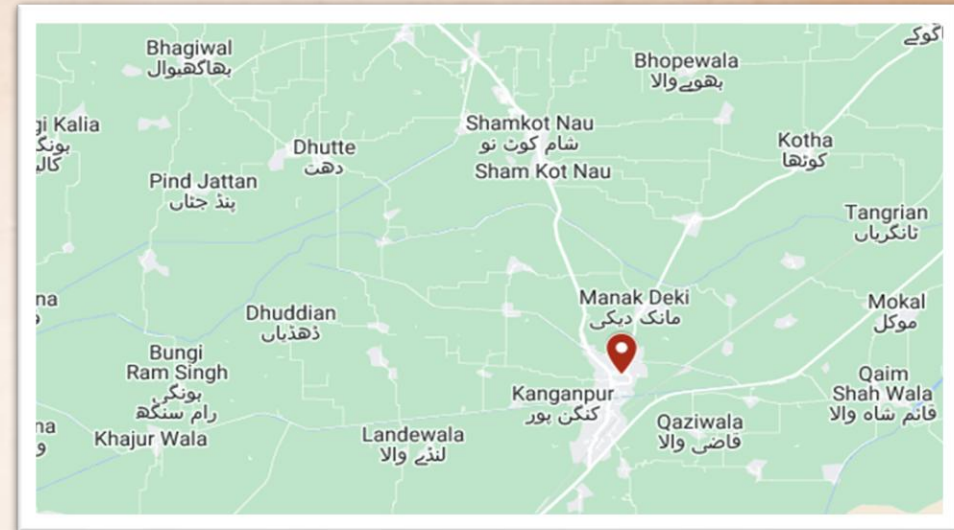
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6. Gurdwara Malji Sahib Kanganpur, district Kasur, Pakistan

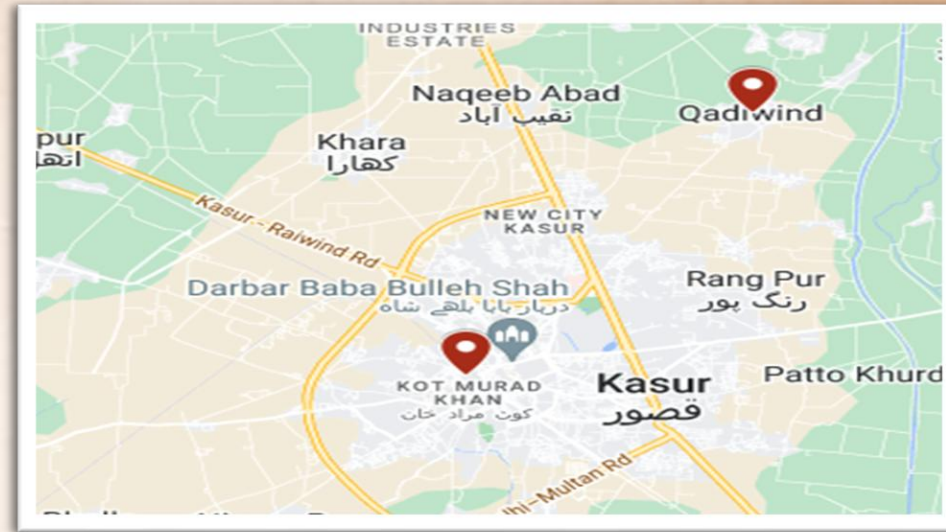


- ❖ **Gurdwara Malji Sahib** built on a mound on the outskirts of Kanganpur, district Kasur, Pakistan
 When Guru Nanak Dev ji arrived at Kanganpur, then a very small village, the local people did not let him settle and pelted stones at him Guru ji blessed them by saying “Vasde Raho” (stay settled) and departed from here to the next village of Manak De ke, Here the people of this village gave him great honour and love during his stay, but on leaving Guru Ji cursed them, saying ‘Ujjar Jaho’ (be scattered). Bhai Mardana was surprised at this and asked: why those who gave you pain, you gave them your blessing of remaining settled. But you cursed those to be scattered who had honoured you Guru Nanak replied, “These people of Kanganpur will spread evil wherever they go. This is why it is best for them to stay settled here and while the loving people of Manak De Ke’ will spread virtue and love wherever they go after being scattered The Gurdwara at Kanganpur stands high on a ‘Tibba’ on the border of the village which has now become a large town, whilst Manak De Ke is a tiny village

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7. Gurudwara Bhai Bahlol at Qadiwind, Distt Kasur

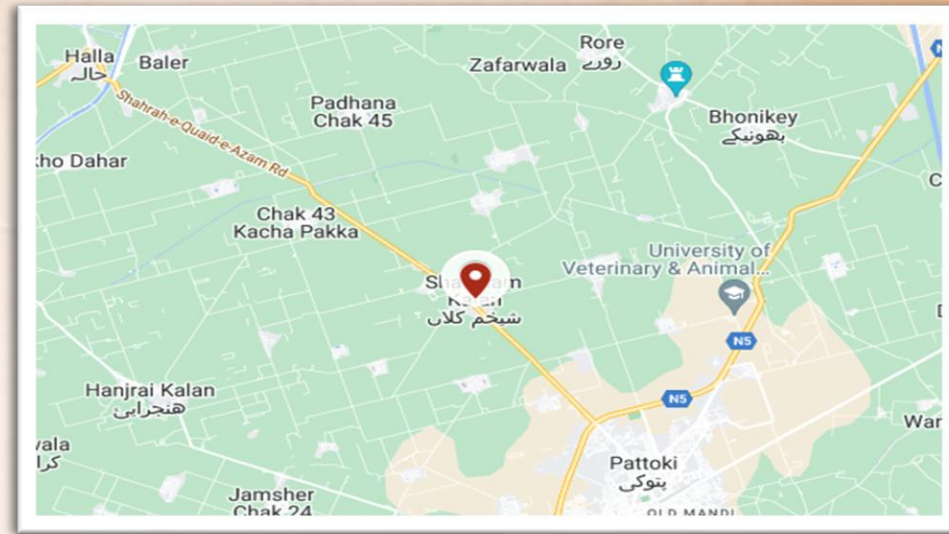


- ❖ **Gurudwara Bhai Bahlol at Qadiwind, Distt Kasur** Qadiwind village is within P.S., tehsil and district Kasur. A metalled road from Steel Bagh District Hospital Kasur leads to this village. Tongas (horse driven carriages) going to this village are easily available. The sacred place of Guru Amar Das Ji lies outside the village. When Sat Gur was staying here, Divan Chand of Delhi came and requested some monument in the area of village Tergy with his wealth so that his name may be remembered even after his death. With his consent a water tank and residential rooms were constructed by Guru Ji. The land presented to Guru belonged to Bhai Bahlol of Qadiwind. Later Samadh of Bhai Bahlol was built. A fair used to be held on the 7th Saradhan. The tank constructed by Guru Ji has now become a pond of dirty water. The Samadh of Bhai Ji is about to collapse. Government School is housed in the rooms of Gurdwara and the land is in the possession of Waqf Board. The well known Punjabi writer Baba Sohan Singh Sital was a resident of this village. His house and garden are still there but are under the occupation of refugees from Mewat.

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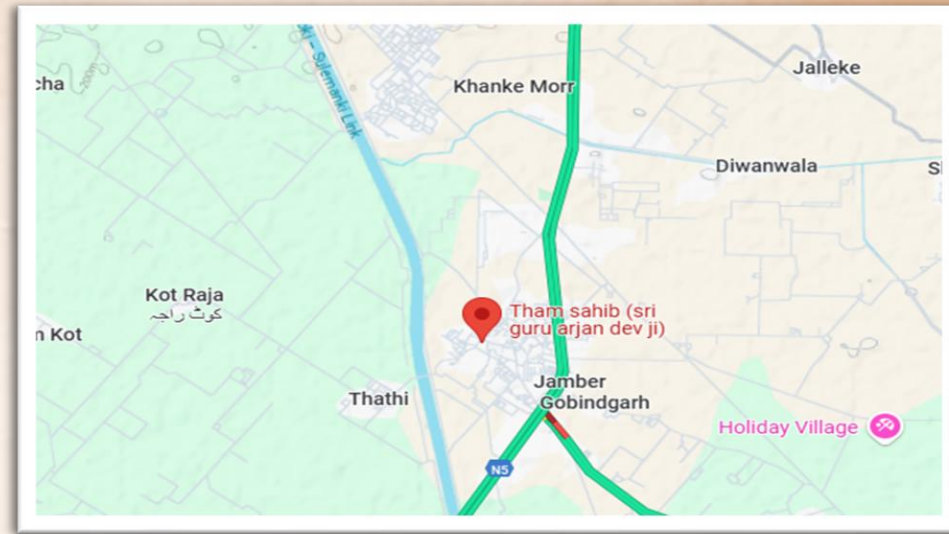
8. Gurudwara Panjvin Patshahi, Sheikham, Distt Kasur



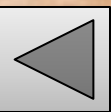
- ❖ **Gurudwara Panjvin Patshahi, Sheikham, Distt Kasur**
- ❖ There are two villages by the name of Sheikam in Kasur district. The village we are talking about is at a distance of three kilometers from Pattoki on the Pattoki-Halla road and has a population running in thousands. The sacred shrine of Guru Arjun Dev Ji is located in the centre of the village. The fifth Guru Arjun Dev Ji arrived here from Beharwal. It is a small Gurdwara and at present offices of Sheikam Union Council are housed in it.
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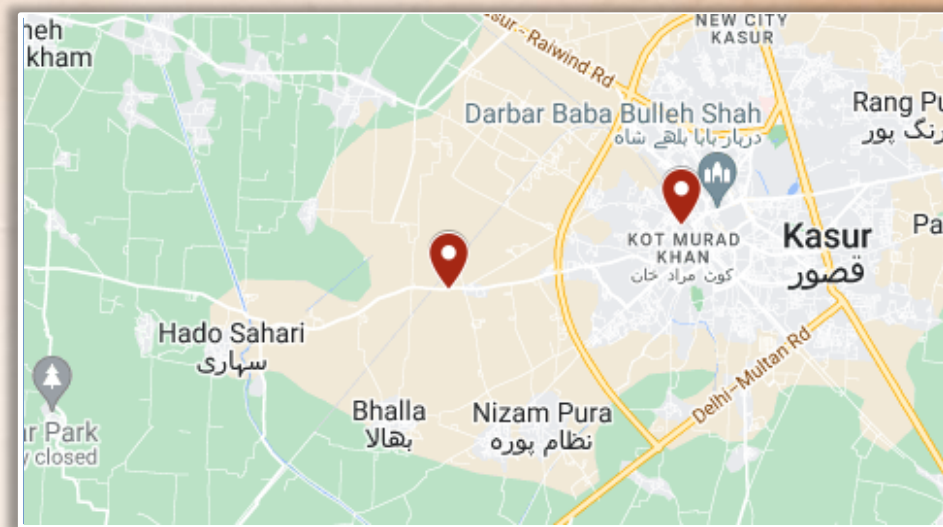
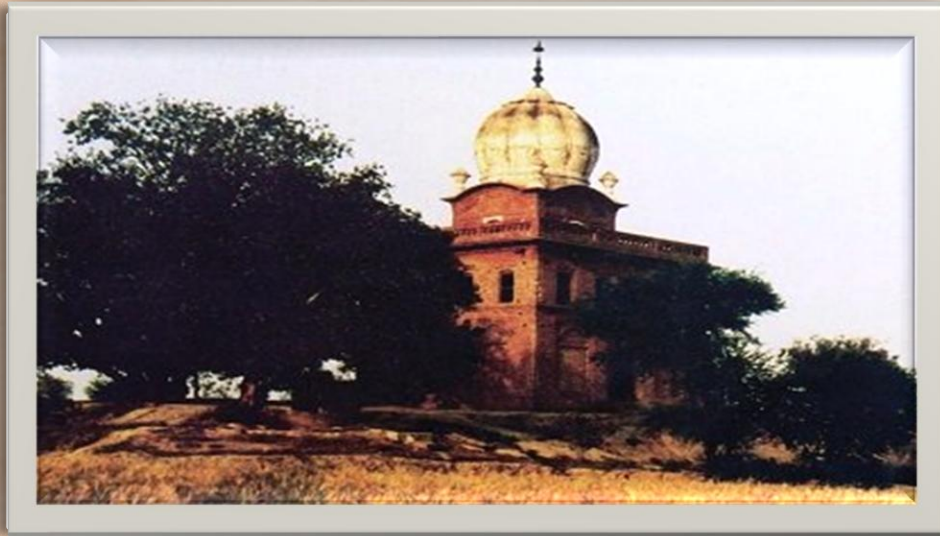
9. Gurudwara Tham Sahib at Jamber, Distt Kasur



- ❖ **Gurudwara Tham Sahib at Jamber, Distt Kasur** Jamber a village of District Kasur is located after Bhai Phero at Chhanga Manga turning on Lahore-Multan road. Jamber Kalan and Jamber Khurd are twin villages which have now overlapped each other. The sacred shrine of Tham Sahib is located in Jamber Kalan where Satguru Arjun Dev Ji had come from Beherwal. Kedara, Samdhu, Makhanda, Talsa and Lalu were converted to Sikhism here by Guru Dev Ji. The building of Gurudwara is tall, beautiful and spacious with 150 acres of land attached to it
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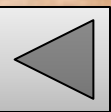
10. Gurudwara Hardusahari, Sahari Distt Kasur



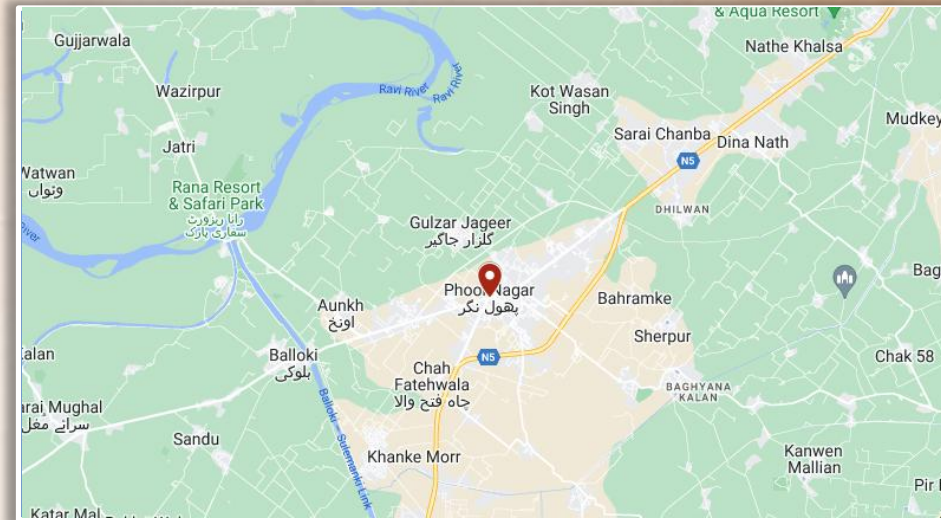
- ❖ **Gurudwara Hardusahari, Sahari Distt Kasur** There are two villages by the same name i.e., Sahari in tehsil and district Kasur and have earned the name Hardusahari (hardu in 'Persian' means both). The village can be reached by Tonga from Kot Murad Khan of Kasur otherwise you have to get down at Bhilla Hatthar railway station.

The Gurudwara Sahari Pir is located in the outskirts of the village and his samadh too is built adjacent to it. The tank has changed into a pool of stagnated water. The building is strong being new. 85 ghumaon of land granted to the Gurudwara is located in this village. The Muslims of the village call this place Sahari Pir. He left a will saying that after his death his body should be built within walls in an upright position at the cremation grounds so that none is hurt whether they bury or cremate their dead. A sheet of cloth with Quranic verses covers his Samadh now and Muslim villagers recite Quran. A fair is held annually. Muslim fakir_ looks after the shrine. Pir Sahari Chhina Jat became a great saint after becoming a Sikh of Guru Amar Das Ji. "Gangu uper sahar bharu" (Gur parsad)

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11. Gurudwara Bhai Phero, Distt Kasur

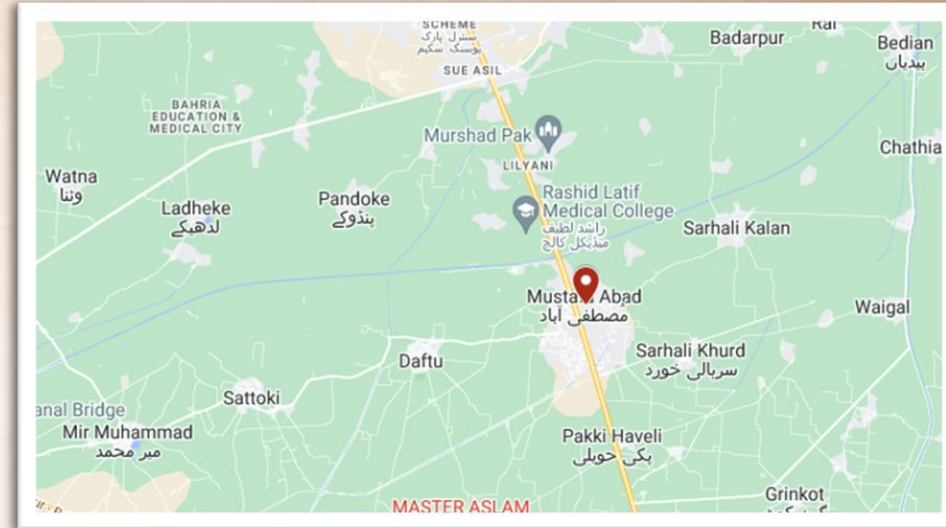


- ❖ **Gurudwara Bhai Phero, Distt Kasur** The town with the name of Bhai Phero is situated at a distance of Sixty Kilometers from Lahore on Lahore-Multan road. Gurudwara Bhai Phero stands majestically at the end of Local Anarkali Market. The real name of Bhai Phero was Sangtia. Once Sangtia was carrying his oil skins full of ghee to Kartarpur. One of the followers of Guru Har Rai Ji purchased the ghee from him and asked him to collect the money on the following day. Sangtia Ji emptied these oil skins. Next day he found his water-skins still full of ghee like before. Witnessing this miracle he came to Gur Dev Ji and became a follower of Guru Har Rai Ji. Guru Dev Ji converted him and changed his name to “Bhai Phero” which became popular. Guru Dev Ji appointed him as the collector of Nakka area. When misappropriation of funds by the Collectors came to limelight, a thorough check was ordered. It was found that only Bhai ‘hero had maintained the account honestly and scrupulously. Guru Ji prayed for the continuation of his langar. Bhai Phero died in this area of Nakka and later a samadh was built there. A town was built around it which became known as Bhai Phero.

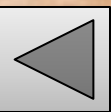
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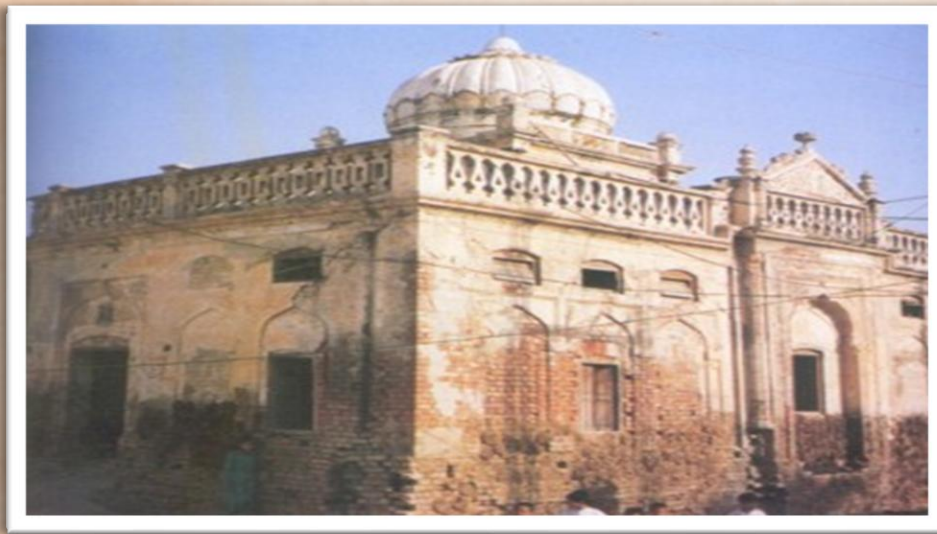
12. Gurudwara Sahib, Daftu Distt Kasur



- ❖ **Gurudwara Sahib, Daftu Distt Kasur** The historic town of Lalyani is situated on the Lahore-Ferozpur road. A very famous village by the name of Daftu is located at a distance of four Kilometer from Lalyani. The beautiful building of the Gurdwara inside the village is visible from a distance. It is said that this was the Gurdwara where Baba Bullhe Shah took refuge when he was banished from the village by the Chaudhris (Leaders) of Pandoki. It is a very big fort-like Gurdwara. 80 Squares of lands is said to be endowed to this gurdwara by Bibi Isher Kaur the famous sardarni (chieftain). The house of Bibi Isher Kaur is in the village popularly known as Ishero-de-Mehel (the palace of Ishero) which is gradually becoming a heap of dust.
- ❖ <https://maps.app.goo.gl/cZsEkS79BbAZ1Lf38>



73. Gurudwara Sahib, Kanganpur Distt Kasur



- ❖ **Gurudwara Sahib, Kanganpur Distt Kasur**
- ❖ This Gurdwara is situated in the Moti Masjid Mohalla (locality) of the new Kangan Pur City. The domed building of Gurdwara is very beautiful and strong. This Gurdwara is also known as Gurdwara Principal Sardar Bara Singh Wadhawa. There are rooms for priests in front of the sacred darbar. Refugees from District Ferozepur are settled in these rooms and the Gurdwara Sahib.
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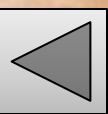
74. Gurudwara Pehli Patshahi at Alpa District Kasur



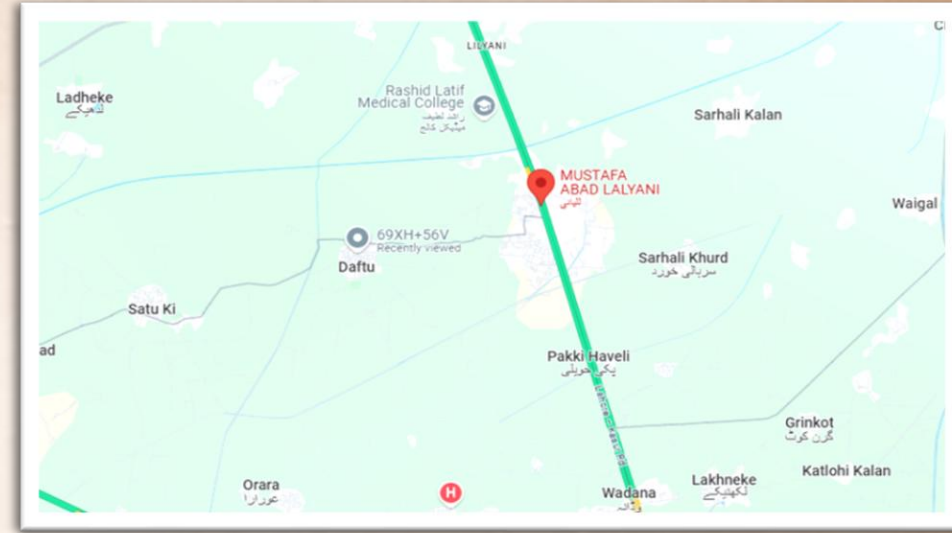
❖ Gurudwara Pehli Patshahi at Alpa Distt Kasur

The Village Alpa is in tehsil Chunian of Kasur district. A road from Pattoki leads towards the River Ravi. Halla, a well known town lies on this road and is famous being a dairy farming. Alpa is located at a distance of twelve kilometer from Halla right on the bank of River Ravi. Jagat Guru Nanak Dev Ji arrived in this Village from Nankana and stayed for a while. Earlier this Shrine was about four kilometers outside Village Alpa but now a Village called Chota Nanakiana Alpa has been built here. Once upon a time Prakash used to take place here and fair used to be held on Visakhi. Only three rooms stand now which housed a Govt School. These rooms-are now lying vacant. The roofs have caved in. There is a huge estate endowed in the name of this Shrine in this as well as in some other Villages

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13. Gurudwara Mahme Sar at Lalyani Distt Kasur



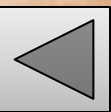
❖ Gurudwara Mahme Sar at Lalyani Distt Kasur

- ❖ The Gurudwara Mahme Sar is located in the vicinity of Lalyani town of Kasur district. It is on the Lahore-Ferozpur road. This holy shrine is one and a half km north-west of the town.

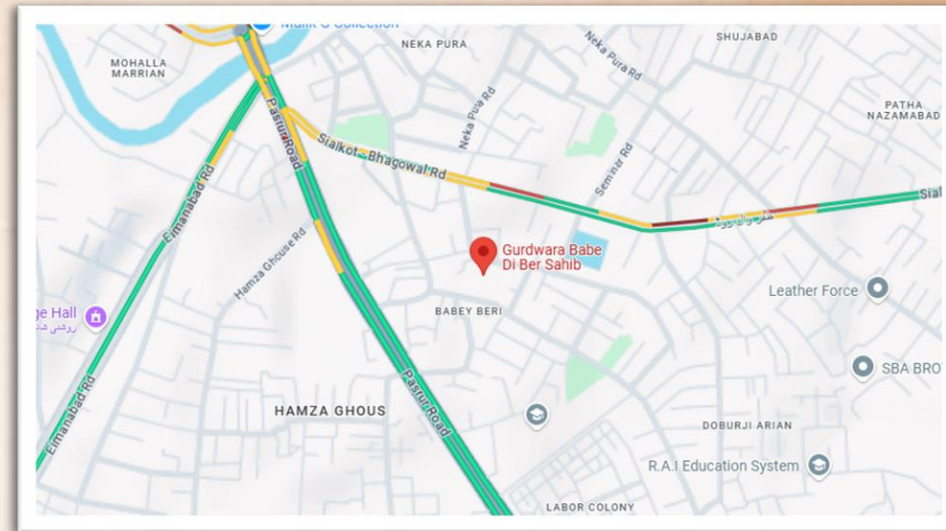
Baba Mahme Singh was a well known sufi (mystic) of this area. It was his residency. He built a Gurudwara here which-came to be known as Mahme Sar Gurudwara.

85 ghumaon of agricultural land is attached to this holy shrine. The building of Gurudwara is in ruins but the well attached to it is still running and provides water. Its tall trees present a beautiful scene. The remnants of the building may survive a few years more

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1. Gurudwara Bair Sahib at Sialkot City



- ❖ **Gurudwara Bair Sahib at Sialkot City** When Guru Nanak Dev Ji reached Sialkot via Jammu he found the whole city in the grip of terror. Guru Dev Ji inquired and learnt that someone had failed to keep his promise made to a great saint called Hazrat Hamza Ghaus. He had flown into a rage and made a vow to meditate for 40 days and at the completion of his meditation the whole city would be doomed. Hearing this Sat Gur sat down under a Bair tree close to the place where Hazrat Hamza was meditating and sang his verse in a loud tone. It disturbed the maditation of Hamza Ji, who came to Guru Nanak and angrily asked who he was and why he wanted to save those liars. Guru Ji replied "Hamza, you are not supposed to punish a whole city for the misconduct of a single person." Hamza Ji was not satisfied. Guru Ji then explained to him that there were many souls. in the city who understood the purpose of life. Guru Ji gave two paisas to Bhai Mardana to buy "falsehood" and "truth" from the market. Some people ridiculed Mardana Ji but there was a Karar (a Hindu sect) named Maula who took two paisas and wrote two chits. On one chit he wrote, "Life is bitter" while on the other chit he wrote, "Death is truth". Bhai Mardana presented both the chits to Sat Gur Nanak Dev Ji. Guru Ji handed over the two pieces of paper to Hamza Ghaus Ji who after reading the same, pardoned the residents of Sialkot. Maula Karar remained with Guru for some time during his travels. According to Guru's biography, once Guru Ji went to fetch Maula Karar. He, at the instance of his wife, hid himself inside the dark portion of his house and his wife told Guru Dev Ji that he was not at home. Guru Ji came back and a little later it was learnt that Maula Karar had died of snake bite in the darkness.

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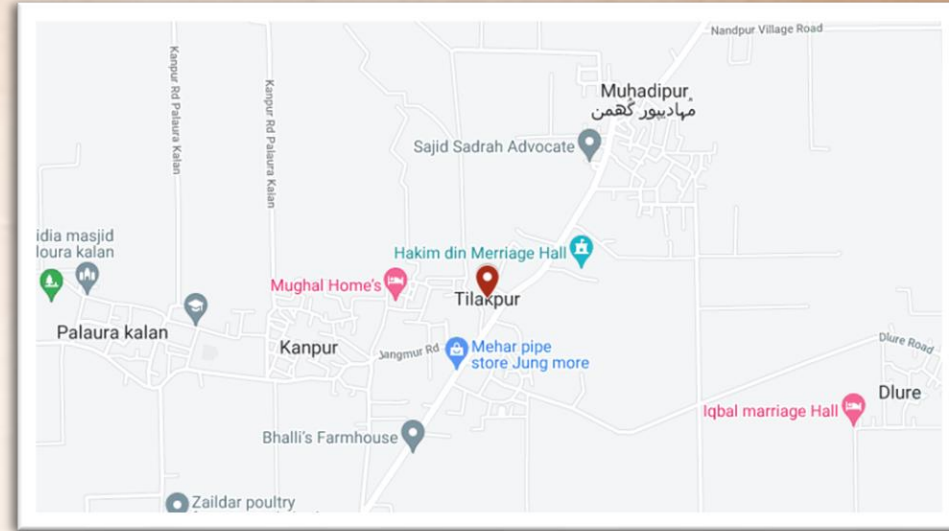
2. Gurudwara Pehli Patshahi Fateh Bhinder Distt Sialkot



- ❖ **Gurudwara Pehli Patshahi Fateh Bhinder Distt Sialkot**
- ❖ The village Fateh Bhinder is located in P.S and Tehsil Daska near village Govind Ke. There is a small Gurdwara of Sat Guru Nanak Dev Ji on the southern side of the village. Jagat Guru came here in recognition of the affection and devotion of the local Sangat. A Gurdwara was built by the devotees at the spot where he had stayed. The village can be reached from Glotian
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3. Gurudwara Nanaksar at Tilakpur Distt Sialkot



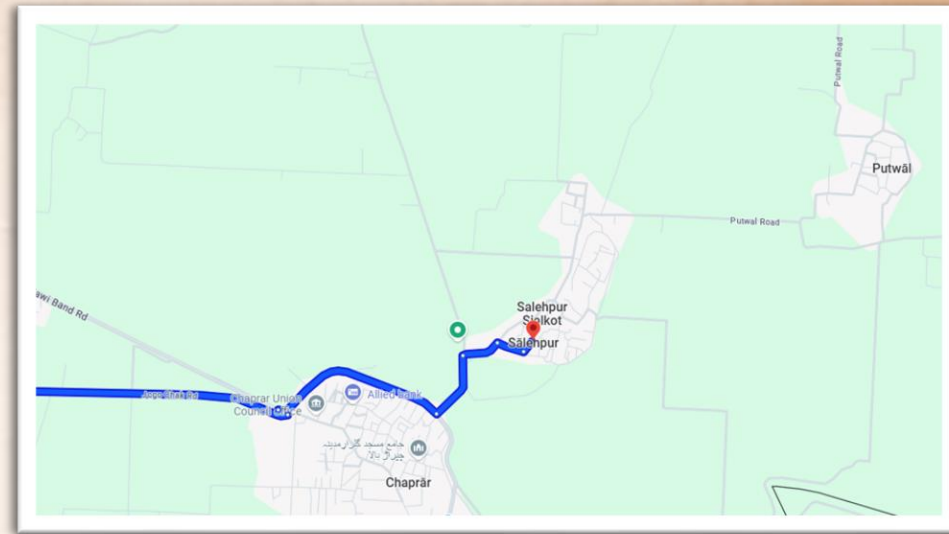
- ❖ **Gurudwara Nanaksar at Tilakpur Distt Sialkot** This sacred shrine is located in Tilakpur village on Sialkot-Chaprar road. In fact these are two villages, Tilakpur and Kan ur, also known as Kapur. The village is at a distance of about 20 km from Sialkot city. The shrine of Jagat Guru was on the road before the High School of the village. Jagat Guru stayed at this place while he was on his way back from Jammu.

The shrine is in total shambles and only some walls remain standing. Litigation against various occupants of the land belonging to Gurdwara is in progress. It once used to be called Guru Sar but now it is just a memory.

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4. Gurudwara Kund Sahib, Rehsema Distt Sialkot



❖ Gurudwara Kund Sahib, Rehsema Distt Sialkot

This Village by the name of Rehsema is a border Village of district and tehsil Sialkot. There are three Gurdwaras of Guru HarGobind Ji in this Village, namely (1) Kund Sahib (2) Gurusar Sahib, and (3) Tahli Sahib. This Village is called Salehpur now. There is an embankment near Chaprār and the Village can be reached by crossing this embankment. Gurudwara Kund Sahib has been completely destroyed. A tapashtan (Meditation quarter) at the edge of Kund Sahib is still standing today

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5. Gurudwara Gurusar, Rehsema Distt Sialkot



❖ Gurudwara Gurusar, Rehsema Distt Sialkot

- ❖ This Shrine of HarGobind Ji called Gurusar is located at Rehsema Village of Sialkot district. Once there used to be a tank of Guru Ji at a distance of half a kilometer from Village. It is said that the pond was dry when Guru Dev Ji arrived at the place and Sat Gur made the water ooze out of the earth by throwing his lance. There was a Gurdwara and Prakash of Guru Granth Sahib Ji used to be held.

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6. Gurudwara Tahli Sahib, Rehsema Distt Sialkot

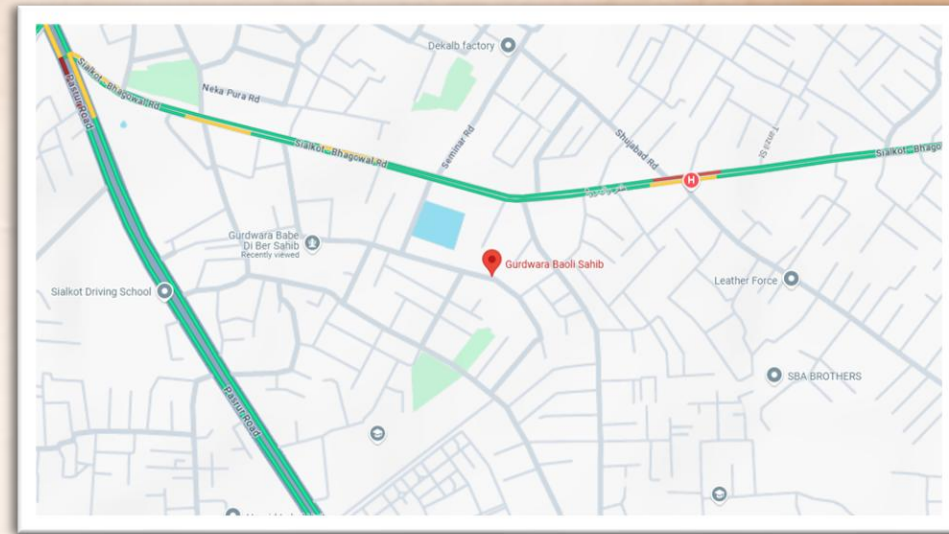


- ❖ **Gurudwara Tahli Sahib, Rehsema Distt Sialkot** This is the third Shrine of Guru Har Gobind Ji in this Village. When Guru Dev Ji reached this place, the marriage of daughter of a Gosai Sadhu was being solemnized. Guru Dev Ji went to his house at his supplications. The pond where he washed his feet was turned into a place of worship. Guru Ji presented the Sadhu one hundred rupees in a purse along with a sehli (local) cap. These three items were kept here as relics. The Shrine called Tahli Sahib is located at the eastern side of the Village. Guru Sahib stayed here while on his way to Kashmir and during his stay he had tied his horse with a sheesham (siccoo) tree and thus it came to be called Tahli Sahib. The Shrine looks like a house and some people live in it. The Village is now known as Salehpur. Its P.S. is Chaprar of tehsil and district Sialkot. This Darbar was built by the Sangat of Amritsar. A fair used to be held on 1st, 2nd and 3rd of Har. 3 ghumaon of land is endowed to the Gurdwara.

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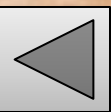


7. Gurudwara Baoli Sahib at Sialkot City

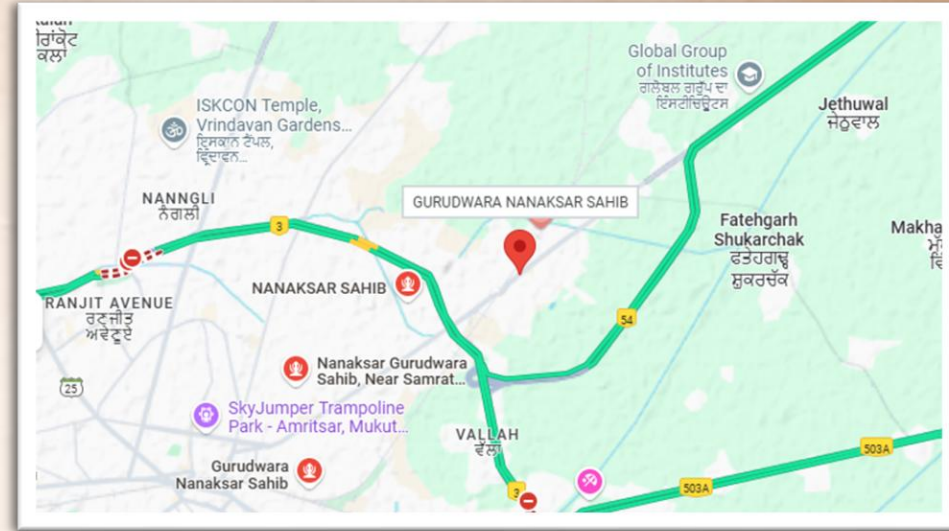


- ❖ **Gurudwara Baoli Sahib at Sialkot City** The Gurudwara Baoli Sahib is located at a distance of two hundred meters from Gurudwara Bair Sahib. It was built over the site where once the house of Maula Karar stood. He was afraid to meet Sat Gur and at the instance of his wife stayed inside and died of snake-bite. And it was here that Sat Guru created this Shabd. False is friendship with the false and greedy. False is its foundation. O Mullah, no one knows where death shall strike. A fair used to be held on Basant panchami. This Gurudwara has been maintained by Bhai Natha Singh with great love and affection. The Gurudwara is beautifully built and it is presently being used as a school for the blind. Gurudwara Sahib has been hidden because the people have occupied the land lying around Gurudwara and built houses on it. The tank built by Bhai Natha Singh Ji is adjacent to it. It is present even to day but it is gradually heading towards extinction.

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8. Gurudwara Nanaksar at Sahowal, Distt Sialkot



❖ Gurudwara Nanaksar at Sahowal, Distt Sialkot

- ❖ Sahowal railway station comes after Uggoki while traveling from Sialkot to Sambrial. It is also a bus stop. The village is about 4 km south-west of it. This is a large village and is divided into two parts. Sat Gur Nanak Dev Ji's Gurdwara is about half kilometer inside the village on the eastern side. The building is built like a Hindu temple and that is why people call it as "Nanak Mandir".

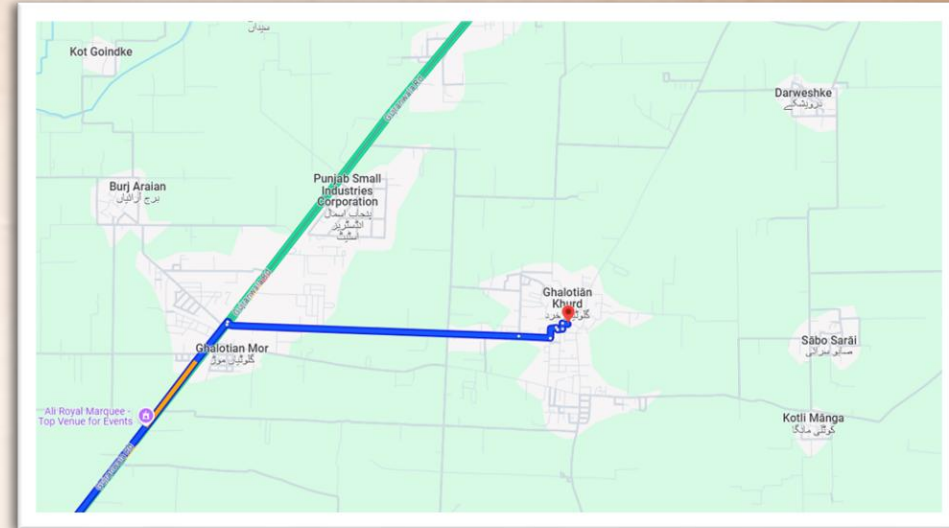
The Parkashasthan is inside this temple with a spire while there are many residential rooms in a haveli (mansion) like building. Refugees are settled in these rooms now.

Guru Nanak Dev Ji came here from Sialkot and stayed for seven days. There was a pond covering 25 Ghumaons at this place in those days. This Gurdwara is inside that tank. Udasi sadhus were the priests. No land or estate is endowed to this shrine. At present the building is in good condition but nothing can be said about the future.

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9. Gurudwara Chhevin Patshahi, Ghalotian Khurd

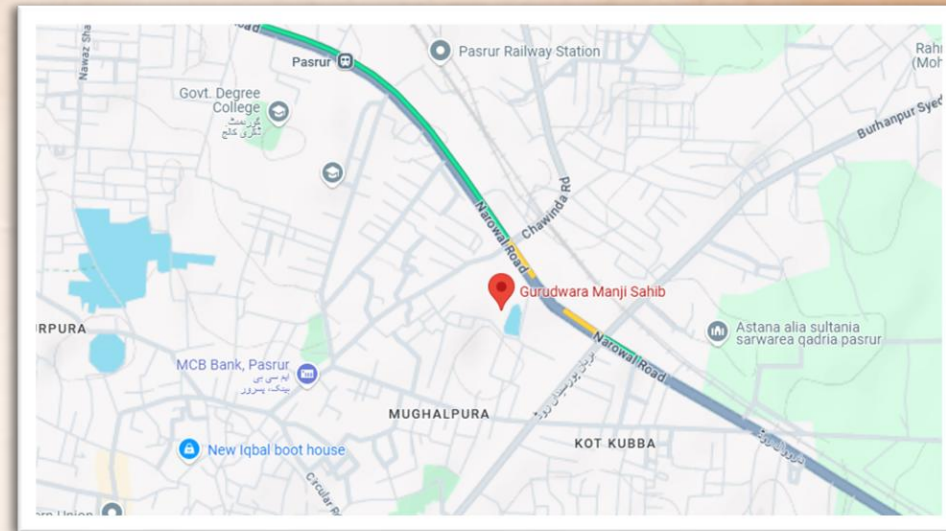


- ❖ **Gurudwara Chhevin Patshahi, Ghalotian Khurd, Distt Sialkot** This Village called Ghalutian Khurd (minor) is situated on Gujranwala-Sialkot road. The bus stop is known as Glutian. The Village is at a distance of four kilometers from the main .road. A metalled road leads to the Village. Tongas (Horse driven carriages) and mini buses are easily available. The Shrine of 6th Guru is located at the highest spot in the center or the Village. On solicitous entreaties of a Devotee Guru Ji stayed here while on his way back from Kashmir. The beautiful dome of Gurdwara is visible from a distance. It is the highest building of the Village. Prakashasthan is made of white marble but no Prakash has taken, place since 1947. The building is presently being used as a marriage hall. There used to be a banyan tree during the times of Guru Dev Ji which is gone now. 13 ghumaon of land has been assigned to the Gurdwara by the Village. The building is in such a poor condition that it may collapse any moment. Ghalotian Khurd is a small village in Sialkot district, 3 kms off the Gujranwala - Daska road. This gurdwara is not functional and is in a poor state and needs urgent repair. The gurdwara is located in the centre of the village. The gurdwara is named after the sixth Guru of the Sikhs, Guru Hargobind Sahib ji (1595 - 1644 AD), who visited the village at the request of a devotee.

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10. Gurudwara Manji Sahib at Deokay, Pasrur, Punjab

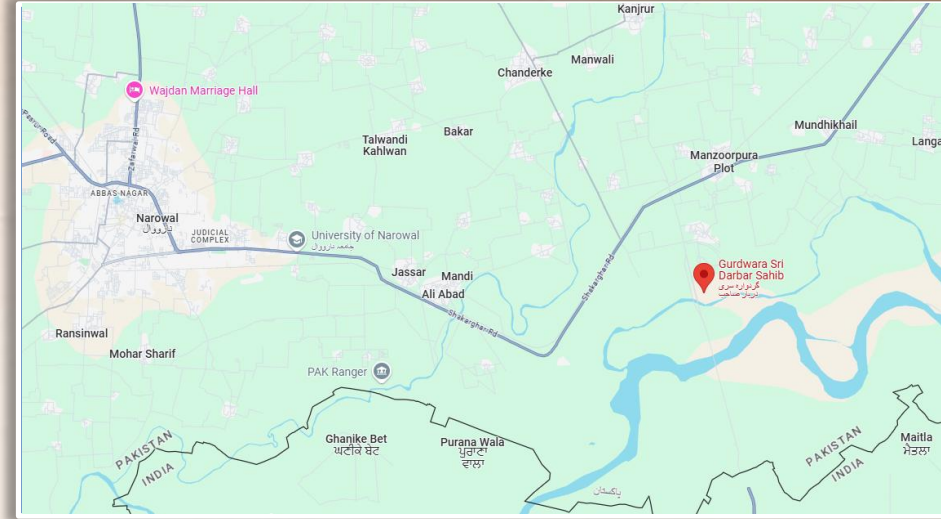


- ❖ Jagat Gur Guru Nanak reached Pasrur from Sialkot. Pasrur is the leading town and tehsil of Sialkot District. The place where Guru Ji had stayed is known as Deokay. This Shrine is located on Narowal-Sialkot road, about half a kilometer from the Pasrur railway station. When Nanak Dev Ji reached Pasrur, a renowned Muslim mystic, Mian Mittah, was busy in prayers. It is said that his real name was not Mian Mittha but because of his soft speech people started knowing him as Mian Mittha Ji. With the passage of time his real name was forgotten. Guru Nanak Ji had a discourse with Mian Mittha at this place. Mian Mittha said:
Pehla Nao Khudai da, doja Nao Rasool – Nanak Kdlma je pare tan dargah paway kabul. Guru Ji replied Pehla Nao Khudai da, dar d.: iii Rasool – Sheikha niat ras kar to dargah paway kabul. The place where this discourse took place was known as "Kotla Mian Mittha" but later Deoka became popular name. Once Dek stream used to flow close to it but now it has shifted course. There is very big garden of bair. and one gate of the garden is on Narowal-Pasrur road. There is a big pond just beside the gate. At the end of the tank, a simple Manji Sahib (room to keep the Granth Sahib) is built on the right hand side of the tank. It is an elevated platform without any roof but it has a beautiful door. There are three houses behind Manji Sahib. In one of these houses Guru Granth Sahib resided. Bhai Mohan Singh Ji used to clean and maintain the shrine. This shrine is under the occupation of the District Board. The water tank has become a stagnant pond and the Gurdwara too is not in a good condition.

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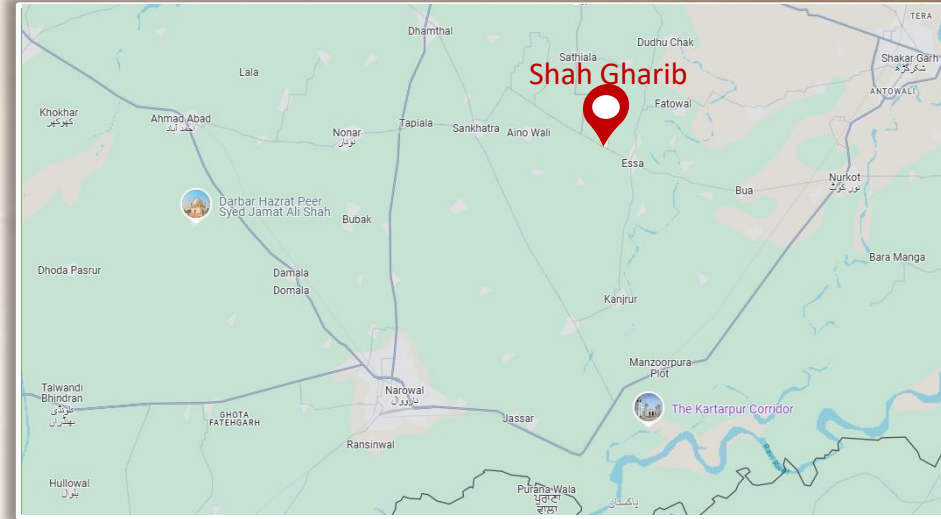
1. Gurudwara Kartarpur Sahib, Narowal



- ❖ **Gurudwara Kartarpur Sahib, Narowal** This is the historical place where Jagat Guru Nanak Ji departed from this world on 23rd Assu, Samvat 1596 (22nd Sept. 1529 AD). It is also called Dera Nanak Baba. Dera Sahib railway station, on Lahore-Narowal section, serves this place. The Shrine is located by the River Ravi within a distance of four kilometers from the railway station.
The present building was built at a cost of Rs.1,35,600, donated by Sardar Popindar Singh, the Maharaja of Patiala. It was repaired by the Govt of Pakistan in 1995 incurring expenditure in lacs of rupees. It has a spacious and beautiful building. Its location beside a forest and river Ravi makes its care difficult.
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2. Gurudwara Pehli Patshahi at Mallah Distt Narowal

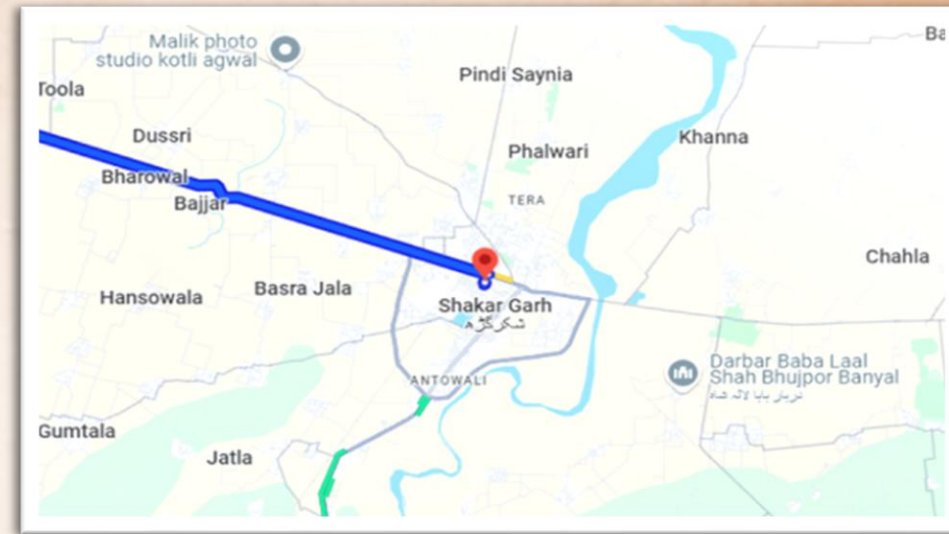
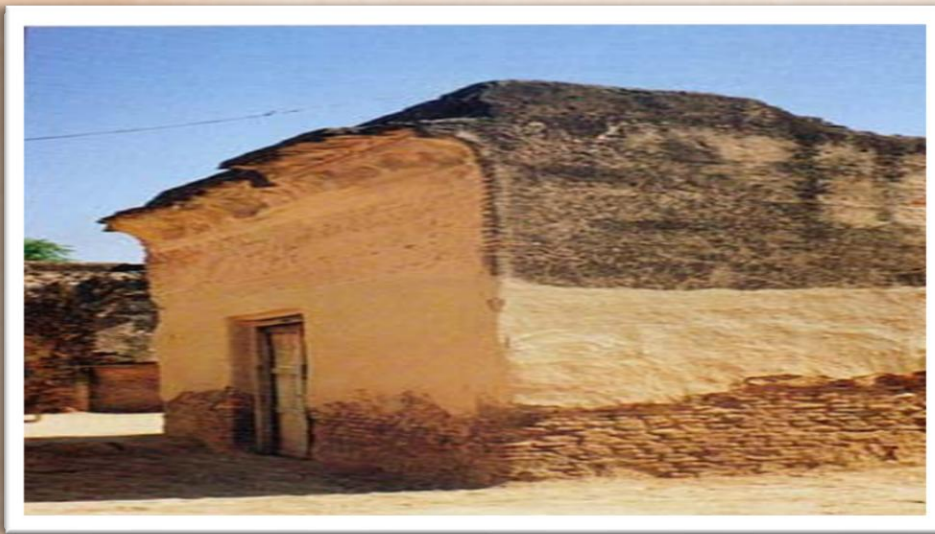


- ❖ **Gurudwara Pehli Patshahi at Mallah Distt Narowal** Mallah, a village of P.S. Shah Gharib, is 9 miles south of Narowal railway station. This village is about 4 kilometers before Eesa on the road leading from Kanjror to Eesa. There used to be a Gurudwara of Guru Nanak Dev Ji on the eastern side outside this village. Guru`Ji made a brief sojourn here under the shadow of a bair tree while on his way from Kartarpur to Sialkot. There was a small Gurudwara rear this tree. Now neither the tree nor the Gurudwara are there, what remains is a heap of dust. In 1952 this Gurudwara collapsed due to the floods in the River Ravi. Parkash of Guru Granth Sahib used to take place in the pucca (built with baked brick) Gurudwara inside the village and this asthan is still there. Maharaja Ranjit Singh assigned 50 ghumaon land to it which is now under the possession of Evacuee Waqf Board.

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3. Gurudwara Tahli Sahib, Ghakka Kotli, Distt Narowal

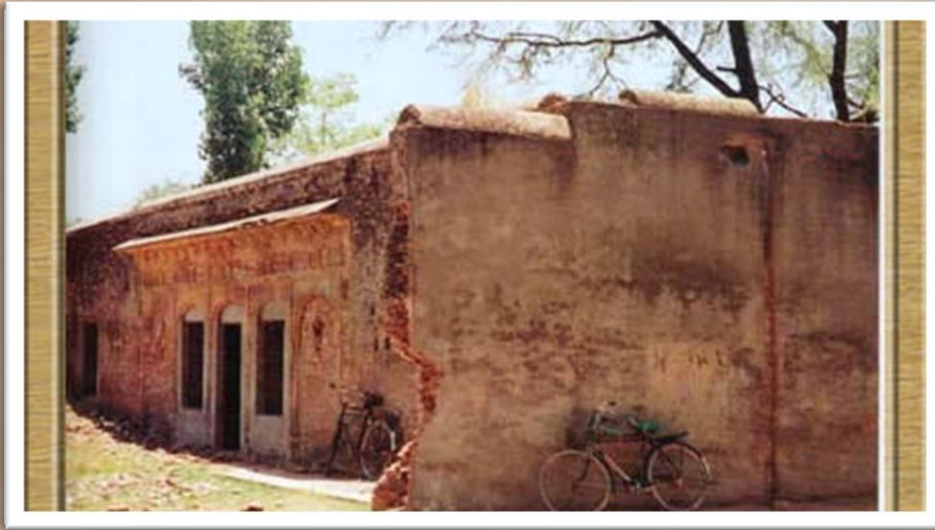


- ❖ Ghakka and Kotli are twin Villages situated in P.S. Shah Gharib of Tehsil Shakkargarh. Tahli Sahib, the Shrine of Sat Guru Har Rai Ji, is in the Village Ghakka. It is a beautiful and spacious Gurdwara which is now falling apart. Sat Guru Ji sat beside this Tahli (Shisham tree) under the shade of the bair tree. The shisham has withered away but the bair tree is still there. It was here that Guru Ji blessed a man and released (Mukti) him from rebirth as a rabbit. His samadh is the Village "Boa". Guru Ji stayed for a few days by this shisham and under the shadow of the bair tree in recognition of the love expressed by Bhai Fateh Chand Premi. This holy Shrine is a memorial of his love and affection. Land measuring 50 bighas and an estate worth rupees one hundred er annum is assigned to it. A fair used to be held on Visakhi. This Gurdwara can be reached by road after getting off at Bagh or Bostan bus stop on Narowal-Shakkargarh road. A mettled road leads to the Village. The Gur wara is on the road before the Village. Anwar Khan a refugee from GurDaspur has settled in Gurdwara. The building is in a very bad shape,

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4. Gurudwara Baba Gurbaksh Singh Nainakot



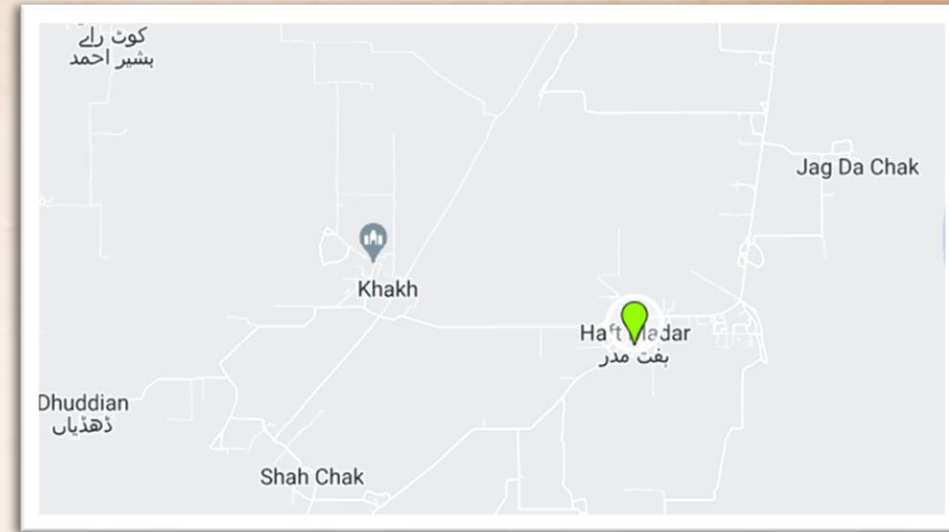
❖ Gurudwara Baba Gurbaksh Singh Nainakot

- ❖ There is a big town called Nainankot about 24 kms from Tehsil Shakar Garh. Government Primary School Nainankot is on the eastern side of the village. This school is imparting education in the sacred place of Baba Gurbakhsh Singh (Ram Kanwar) Ji the pride of Baba Budha Ji's descendants. The walls of the mansion-like Gurudwara have collapsed, but the beauty of the Prakashasthan is spell binding even today. The shrine is located in 3 rooms built in a row. The circular building facing it is the samadh of Baba Gurbakhsh Singh which is built on a platform one foot above the ground level. beautifully built to commemorate this incident. In 1935 AD a water tank was constructed by Gurudwara Parbandhak Committee under the leadership of Sardar Bahadur Mahtab Ji. This water tank is 5 feet above the ground level. There is endowment of 3000 acres of land in the name of this sacred Gurudwara. Prakash does not take place now. Yatrees visit this place and get spiritual satisfaction.

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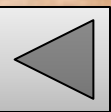
1. Gurudwara Pehli Patshahi at Haftmadar Distt Sheikhpura



❖ Gurudwara Pehli Patshahi at Haftmadar Distt Sheikhpura

- ❖ This village which goes by the name of Haftmadar lies on Bhai Pheru-Khunda road after Jatri. From the main road a narrow road runs for 5 kilometers upto this village. It is in tehsil Nankana Sahib of Sheikhpura district. The Gurdwara of this village is called "Gurdwara Sacchi Manji Pehli Patshahi". The Manji (bed) of Jagat Guru was with Gill landowners of this village. Guru Arjun Dev Ji presented his staff to his devotees when he came to this village. One shoe of Amar Das Ji was in this village while the other was in the village Dhunni of Hafizabad. Pilgrim can see this shoe after making an offering of Rs. 1.25. It can be seen in the photographs that the major parts of Gurdwara have collapsed and only some portions remain standing.

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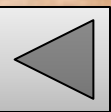
2. Gurudwara Panjvin Patshahi, Jatri Distt Sheikhpura



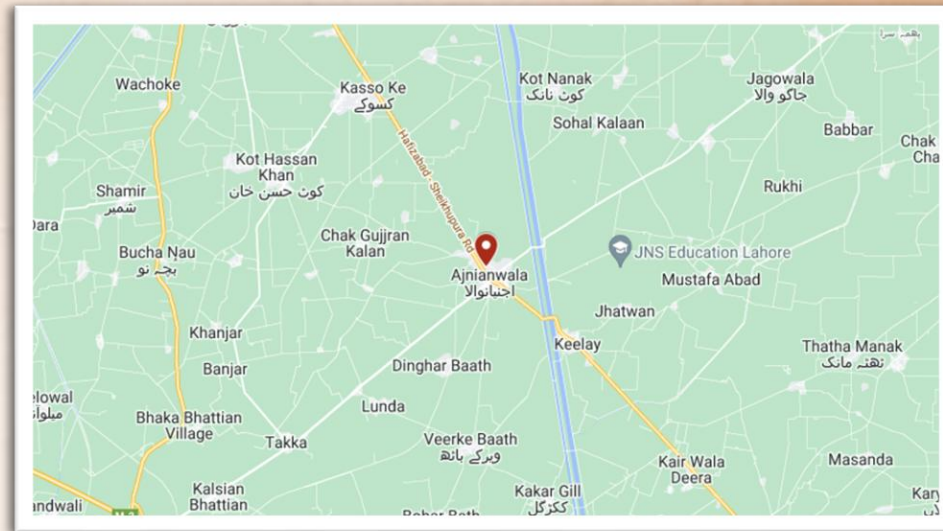
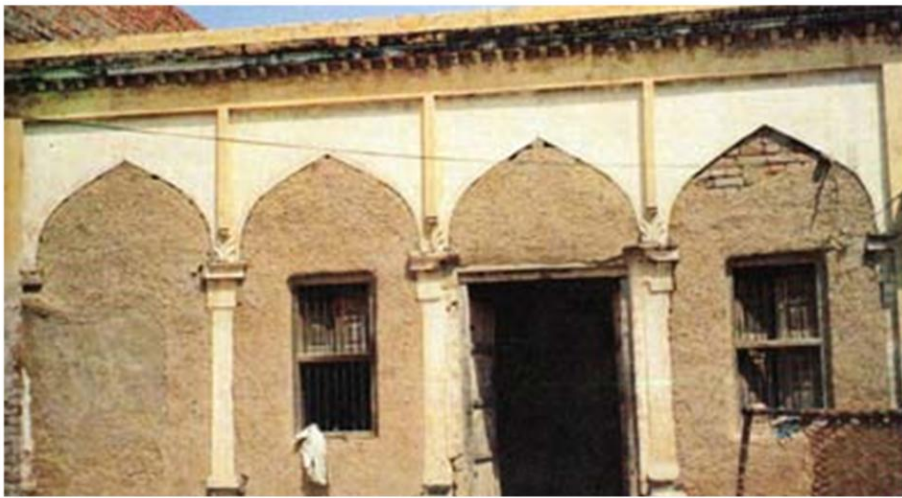
- ❖ **Gurudwara Panjvin Patshahi, Jatri Distt Sheikhpura** This village, called Jatri, is located on the Bhai Pheru-Khunda road a little farther from Balluki Head Works. There used to be the Gurudwara of Sat Guru Arjun Dev Ji in the village which has now vanished, only its inn remains. Sat Guru stayed in the village for a few days in recognition of Bhai Jatri's love.

Even today the Samadh of Bhai Jatri stands in a grove of trees outside the village on the river Ravi side.

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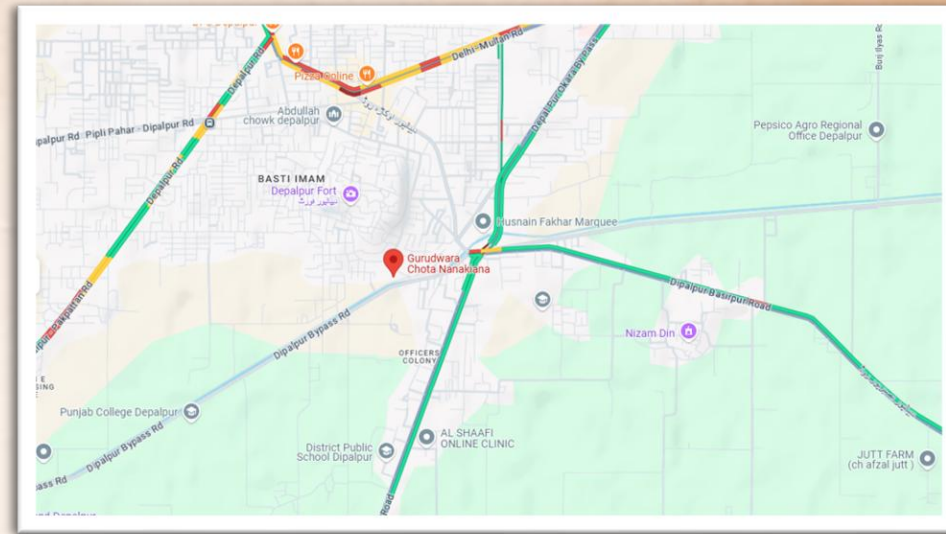
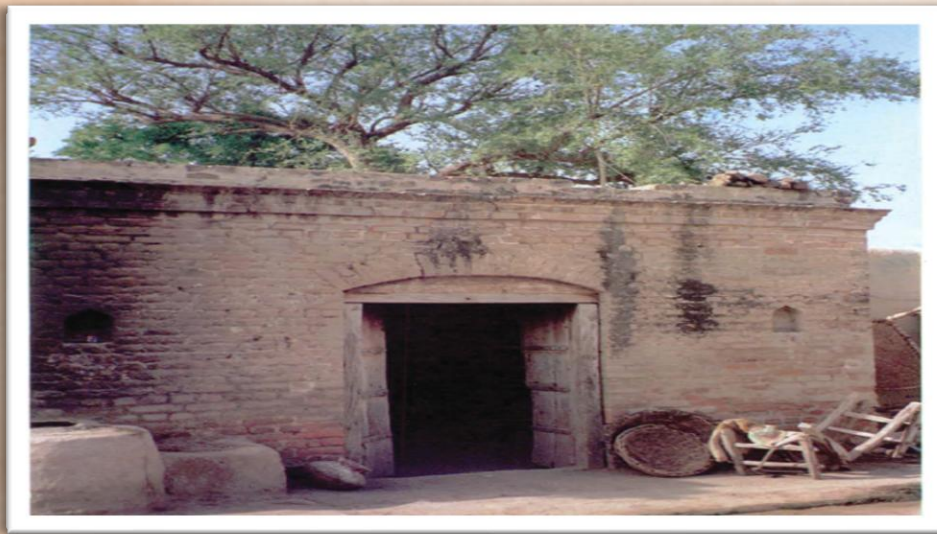
3. Gurudwara Ajnianwala Distt Sheikhpura



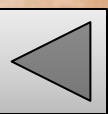
- ❖ **Gurudwara Ajnianwala Distt Sheikhpura** This sacred shrine is present even today in the settlement of Ajnianwala. Many families are settled in it now. This place was built by Surjan Das Khatri and "Surjan Dasia" sect draws its name from him. Samadhs outside the Gurudwara belong to Surjan Das, Athal Das and two of their disciples. The Granth compiled by Surjan Das is known, as "Ajat Granth". Fair used to be held in Chaiteer.
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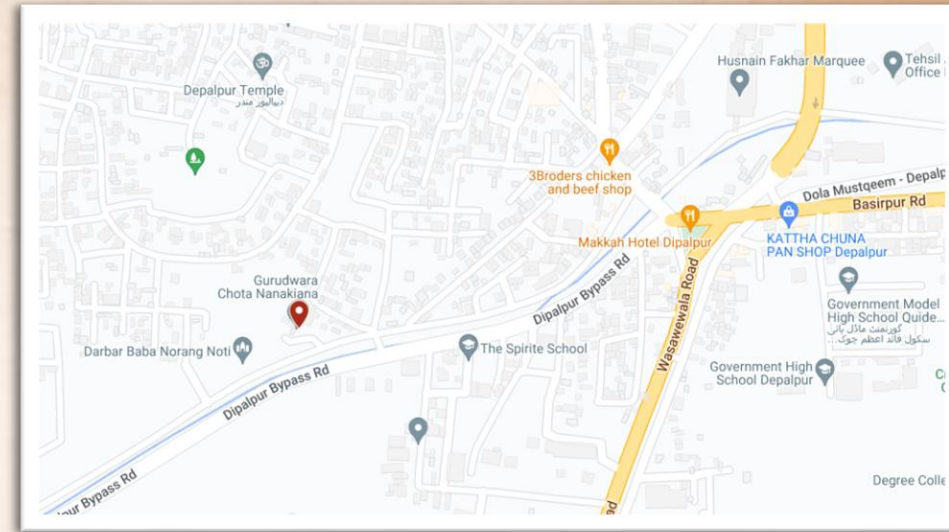
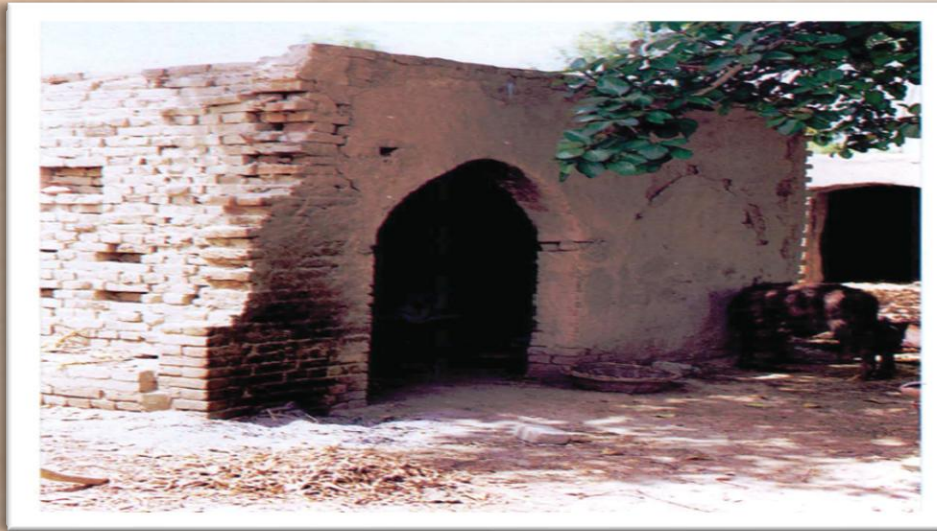
1. GURDWARA CHOTA NANKIANA HUIJRA SHAH MUQEEM



- ❖ **GURDWARA CHOTA NANKIANA HUIJRA SHAH MUQEEM, OKARA** This sacred shrine is situated on the road leading to Bonga Awan from Hujra Shah Muqem and is exactly one km from the city. Sat Guru Nanak Dev Ji walked to this place from Manak Deke. Once it was a beautiful Guruasthan but now there are only fields. Even now the people know it by the name of Chota Nankiana. 9.5 Ghumaon of land is in the name of this Gurdwara in this village. Beside this Gurdwara Sahib owns land in a number of other villages. Fairs used to be held in Assu and Kattak but now a banyan tree and well stand as a reminder of the by gone day.
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2. GURDWARA CHOTA NANKIANA AT DIPALPUR



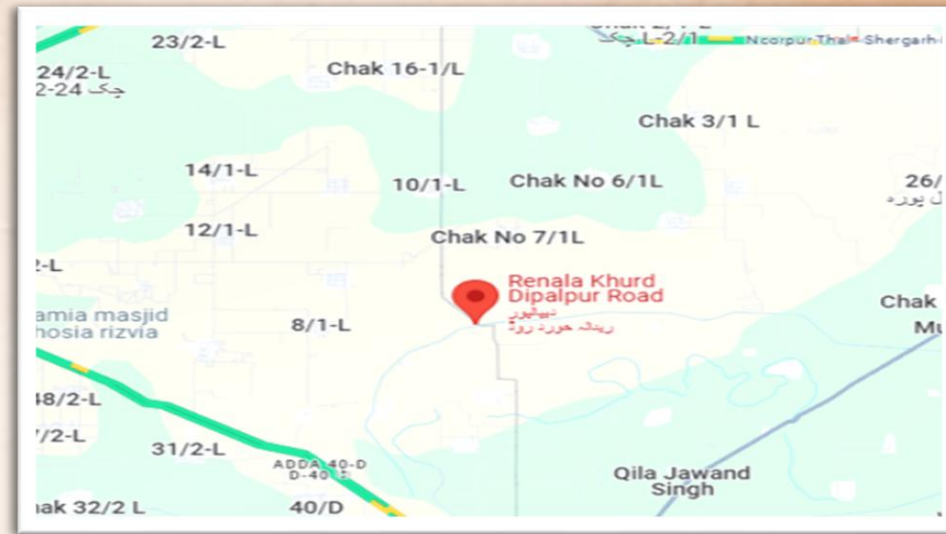
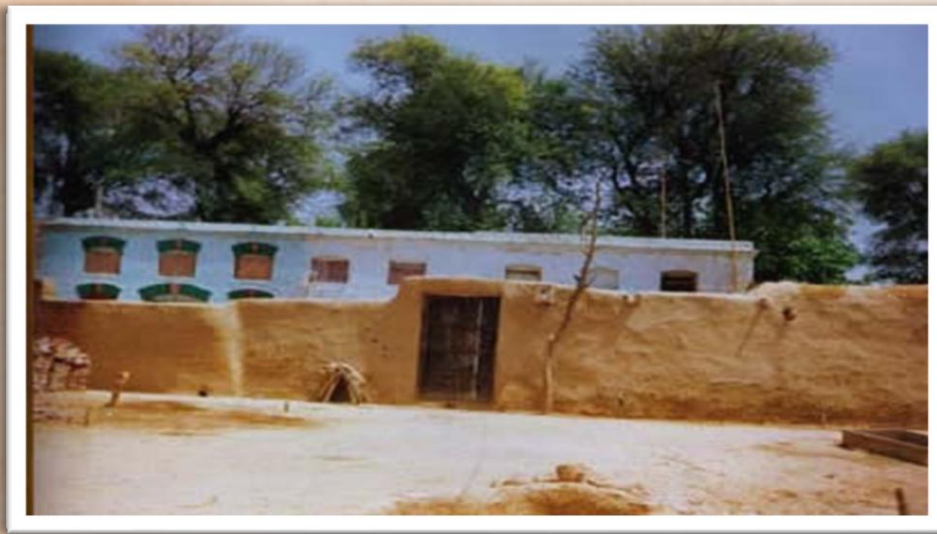
❖ GURDWARA CHOTA NANKIANA AT DIPALPUR

- ❖ Dipalpur is a great historical city and once it used to be the capital of Punjab. At present it is the tehsil headquarter of Okara district. A shrine of Jagat Guru Nanak Dev Ji stands gracefully outside the town in the south-eastern side. It is called Gurdwara Chota Nankiana Sahib. Guru Dev Ji made his abode under a dead pipal tree which became green again and standing even today. He cured a leper named Nuri (Nauranga) whose grave is behind the Gurdwara Sahib. There are 25 ghumaon of land from Kamboh Sikhs of Mancharian village and one ghumaon is outside this town, beside this there is a big estate in the name of Gurdwara. The priests used to be "Bedi Singhs". Prakash does not take place now, only the vacant darbar is there. Bhai Hazoor Singh Sehaj Dhari, a descendent of Bhai Nathoo Ram had in his house the cot (Manji) granted by Guru Har Rai Ji. It was 5.75 feet long 3 feet wide and 1.25 feet high. It was woven with red and white thread. It had colourful legs and it was made out of black wood. There was an almirah of engraved wood. It is said that this almirah along with Guru Granth Sahib Ji was granted to Bhai Nathoo Ji by the Tenth Guru. Now all these remain only in memories and on the pages of the books.

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3. Gurudwara Ajeet Sar Okara

❖ **Gurudwara Ajeet Sar Okara**

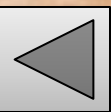
- ❖ This sacred shrine is in village 11/1-L situated on Renala Khurd-Dipalpur Road. Its bus stop is the bridge for chak No: 10/1-L on the canal. The shrine can be reached by walking 3 km along the canal towards west *of the bridge. Refugees from Amritsar are settled in the buildings of the Gurdwara. The school now going by the name of Government High School Chak No 11/1-L was once a part of this Gurdwara.
- ❖ <https://maps.app.goo.gl/7t1BPTV2L2M3HsD2A>

4. Darbar Baba Sri Chand at Bhuman Shah Distt Okara



- ❖ **Darbar Baba Sri Chand at Bhuman Shah Distt Okara** The Darbar of Baba Shri Chand Ji is displaying its splendour within the complex of Dera Baba Bhuman Shah. It is a double storey building with a Beautiful Diwan hall. Inside the hall the domed Prakashasthan is captivating. The walls are decorated with beautiful frescoes depicting peacocks, birds, tigers, elephants, sarangis and tablas. Rhymes from Guru Granth Sahib are also inscribed at different places. This darbar was built by Mahant Harbhajan Das in Samvat 1967 (1910 AD). The inscriptions on the plaque reads. "Darbar Baba Sri Chand Ji Aali Qadar Janab Mahant Harbhajan Sahib ki tajviz say bana. "(Darbar Baba Sri Chand was built at the proposal of Honourable Mahant Harbhajan Singh) There are a number of samadhs of many Udasi Sadhus around Dera Baba Bhuman Shah. The darbar of Guru Gobind Singh Ji is in front of these Samadhs where "Dassam Granth Ji" used to be recited. The main gate here is towards the Samadh, a door from the other side leads towards the inn. With the passage of time everything is becoming a heap of dust. The time is not far off when the whole complex will only be found on the pages of history books.

- ❖ <https://maps.app.goo.gl/VFLtFB8nLCwoTjm9A>



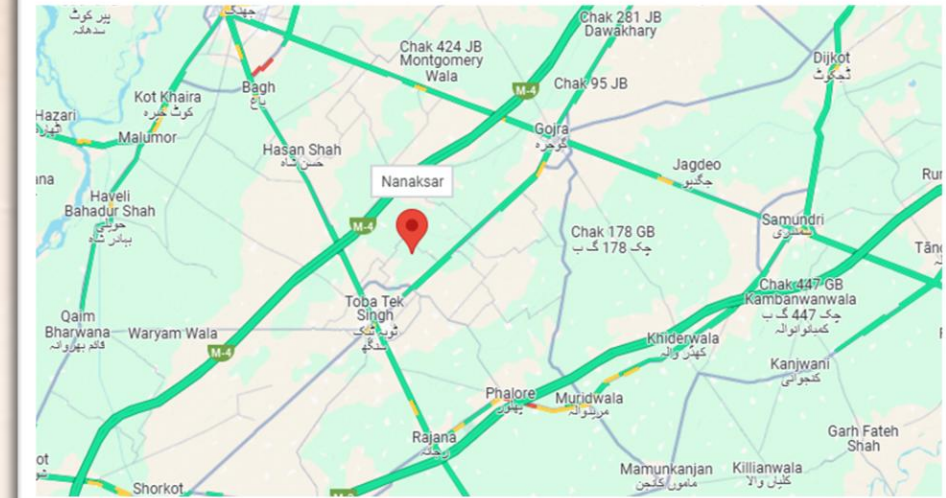
5. Gurudwara Bhuman Shah Dipalpur Distt Okara



- ❖ **Gurudwara Bhuman Shah Dipalpur Distt Okara** Baba Bhumman Shah was a prominent sadhu of Udasi Sikhs born in 1687 and died in 1762. Udasi sect of Sikhs was quite popular in 19th century and had a large following in Punjab. Baba Bhumman Shah is still revered for his spiritual teachings among many Sikhs and Hindus. This Village called Bhuman Shah is in the Jurisdiction of P.S. and Tehsil Dipalpur of district Okara. It is located at a distance of 24 kilometers from Dipalpur on Dipalpur-Haveli Lakha road. According to Bhai Kahan Singh Ji, Dashmesh Ji had given blessing to Bhai Bhuman, Shah that his langar would continue serving. The Shrine is built in the style of a big fort and inside this fort-like structure the Gurdwara of Baba Sri Chand, residence of Baba Bhuman Shah the Samadh of various Mahants are located along with hundreds of rooms for visitors, langar khana and the tank. There are four big gates to enter this Shrine and the walls are decorated with colourful pictures the sayings of Gurus. More than 1000 Ghumaon of agricultural land is endowed to Shrine. This building is now in charge of the Evacuee Waqf Board. The present condition of the building is miserable, the walls have Developed cracks and the roofs have collapsed. In case this building collapses in the time to come an invaluable treasure of art will also be destroyed with it. <https://maps.app.goo.gl/VFLtFB8nLCwoTjm9A>



1. GURDWARA NANAKSAR AT PAKPATTAN CITY



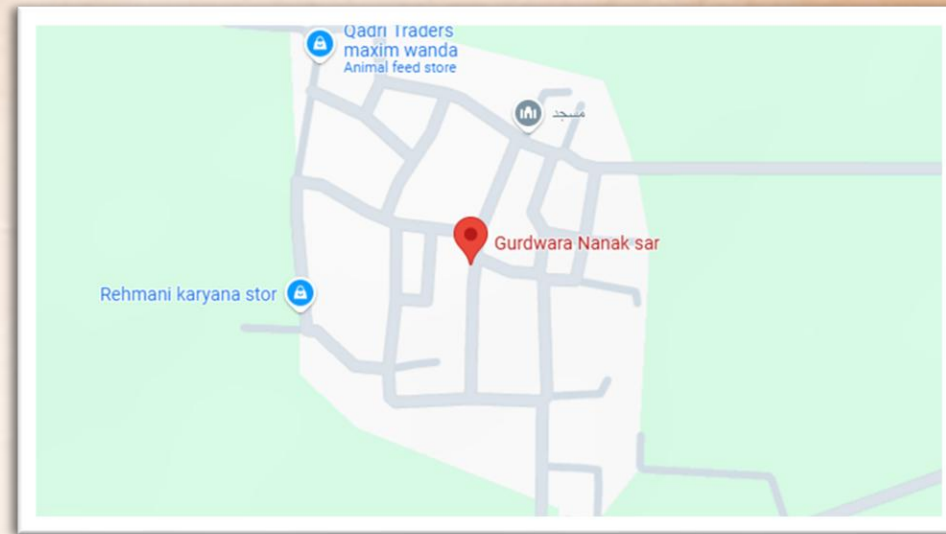
❖ GURDWARA NANAKSAR AT PAKPATTAN CITY

- ❖ The sacred shrine in the outskirts of the old city is related with Guru Nanak Dev Ji. This locality is known as Samadhan. There used to be a shrine at the spot where Sat Gur Nanak Dev Ji had stayed whose priests were Udasi Sadhus. There are countless samadhs of Sadhus all around the Gurdwara and hence it came to be called "Samadhan". Thousands of ghumaon of land is endowed to this shrine. The Gurdwara and Samadhs have now vanished. There is Baba Farid Ganjshakar College at this place now. This college was housed in the Gurdwara before the construction of its new building which has been built after demolishing the Gurdwara but its tank has been saved as a relic.

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2. Gurdwara Tibba Nanaksar Sahib, Pakpattan Pakistan

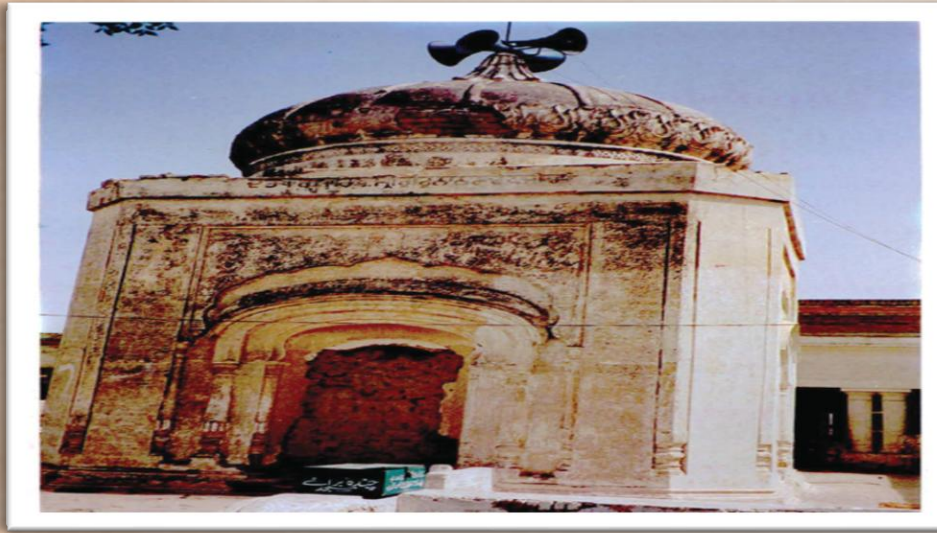


- ❖ **Gurdwara Tibba Nanaksar Sahib, Pakpattan Pakistan** This sacred shrine called Nanaksar is located at a distance of about six kilometers from Pakpattan. It is close to the railway line. Pakpattan is its railway station, P.S., tehsil and district. You can easily get a motor rickshaw, Tonga or a bus to go to this place from the railway station. It was here that Guru Nanak Ji collected the verses of Baba Farid Ji from Baba Ibrahim Farid Sani which were later included in Granth Sahib by Guru Arjun Dev Ji. The shrine is on a mound. It is a double-storey beautiful building with domes. The tomb and mosque of Baba Fateh Ullah Shah Noori Chishti who was a descendant of Baba Farid are within the boundary of this shrine. The caretakers of the shrine are Muslims. A fair is held annually. The building of the Gurdwara Sahib is in very bad shape and is in need of repairs. It is very important to save it as this place holds an important and prominent position in the literature and history of Punjab. The area around the Gurdwara is known by the name of Tibba Nanaksar Chak No. 38 SP and this locality consists of about two hundred houses.

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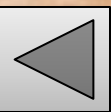


3. Gurdwara Nanaksar at Tibba Abhor, Pakpattan Pakistan

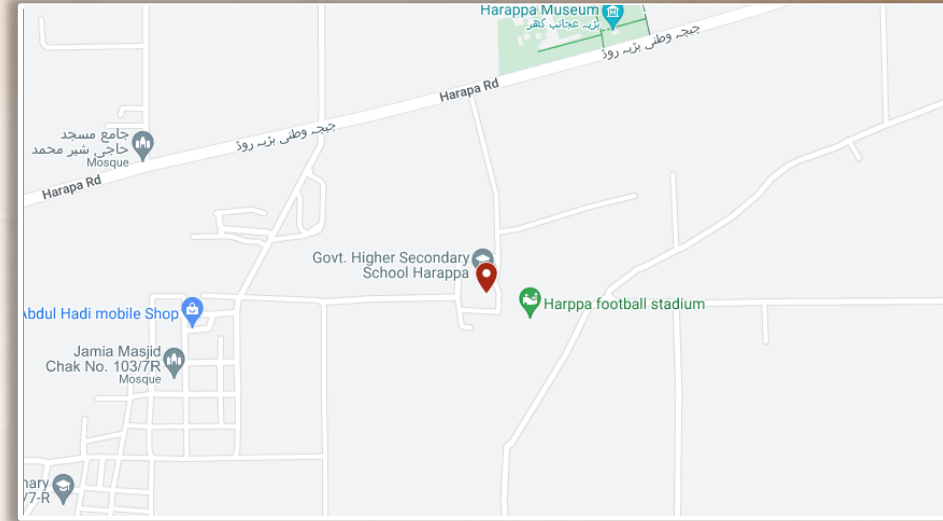


- ❖ **Gurdwara Nanaksar at Tibba Abhor, Pakpattan Pakistan** This sacred shrine of Jagat Guru Dev Ji is on Tibba Abhor located on Pakpattan-Arifwala road. The village can be reached by getting off the bus at Rang Shah stop which is thirty kilometers from Pakpattan. From Rang Shah, a Tonga can be hired. The official name of the village is Tibba Abhor 1 EB. This sacred place is very big and beautifully built. A number of rooms, dining hall, a well with a Persian wheel and a Baoli (deep well with steps) built by the beautiful tank outside the Gurdwara add grace to the elevation of the building. Many refugee families are settled in the rooms of the Gurdwara. A big Jagir in the name of the Gurdwara is in the neighboring villages. The building is in good condition as the Government of Pakistan got it repaired in 1989. The village has given 12 ghumaon land to the Gurdwara. Once a fair used to be held on the 1st of Katak.

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96. Gurdwara Nanaksar Sahib, Harrapa Pakistan

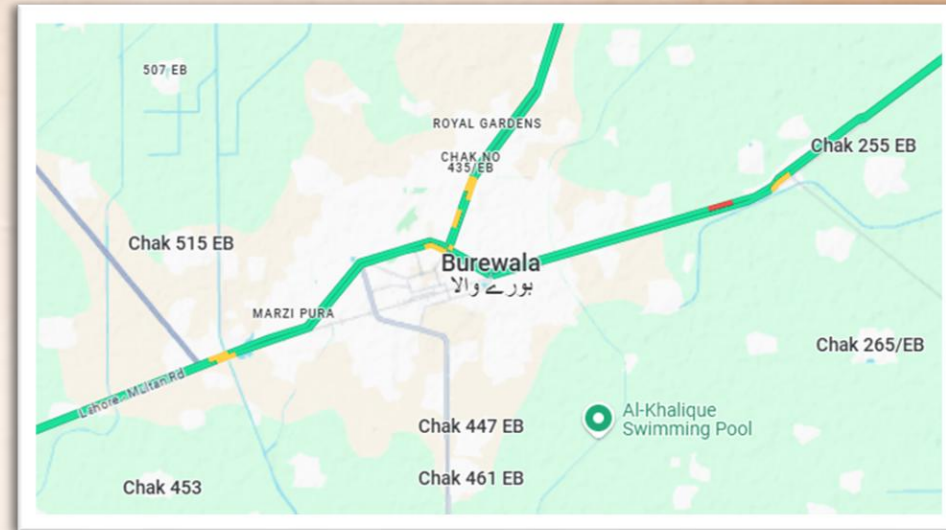


- ❖ **Gurdwara Nanaksar Sahib, Harrapa Pakistan** Harappa is a very old city of district Sahiwal (Montgomery). This city flourished even thousands of years before Christ, later it became a ruin either due to some natural calamities or invasion from outsiders. Gold and silver coins excavated from this place have inscriptions of different shapes but these inscriptions have not been deciphered to date. These inscriptions prove that the people of this land knew how to read and write thousands of years ago. The sacred shrine of Sat Gur Nanak Dev Ji called "Nanaksar" is displaying its grandeur in a grove of trees about 1.25 km south of the ruins. The building is grand and beautiful. There is a big tank near the Prakashasthan. Once a big fair used to be held on the 1st, 2nd, and 3rd of Chaiter. Presently this sacred place is known as the building of Government College, Harappa. There are many residing rooms attached to it. Ten ghumaon of agricultural land and a big estate stands in the name of shrine beside a well and a large garden. The foundation stone of the shrine was laid by Sant Sangat Singh Ji Maharaj, a resident of Kamalia, on 4th of Poh, Samvat 1998 Nanak Shahi 473 and the construction began on the 18th of Dec. 1941 AD.

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97. Gurdwara Pehli Patshahi Makhdoompur Puharan, Distt Khanewal



- ❖ **GURDWARA FIRST GURU AT MAKHDOOM PUR PAHURAN DISTT, KHANEWAL** This holy shrine is located between Kabirwala and Khanewal. One can get a train from Khanewal and a bus from Kabirwala or Mian Channu to reach this place. Makhdumpur Puharan is a well-known town on the Multan-Delhi road built by Sher Shah Suri. The town of Tulamba is at a very short distance from Makhdumpur Puharan. Sat Guru Nanak Dev Ji set out from Pakpattan and reached a place near Tulamba where Sajjan and Gajjan (uncle and nephew) had set up a trap in the form of a caravan inn. They used to rob and kill the travellers. They made an attempt to trap Guru Nanak Dev Ji but failed. Sat Guru Nanak Dev Ji created this Shabad here. *Bronze is bright and shiny, but when it is rubbed, its blackness appears. Washing it, its impurity is not removed, even if it is washed a hundred times.* Hearing this Shabad, Sajjan, a cutthroat, became a friend of Guru. Sajjan's inn was converted into a Gurdwara to commemorate this event. This place is beautifully built. Its boundary runs around an area of two ghumaon with Gurastahn at its centre. There used to be a big tank west of it which has now been levelled. Rooms for the stay of Sangat have been built along the boundary wall. There are green trees, flowery creepers, rose, jasmine and other plants whose flowers blossom all around.

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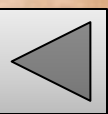


98. GURDWARA THARA SAHIB AT MULTAN

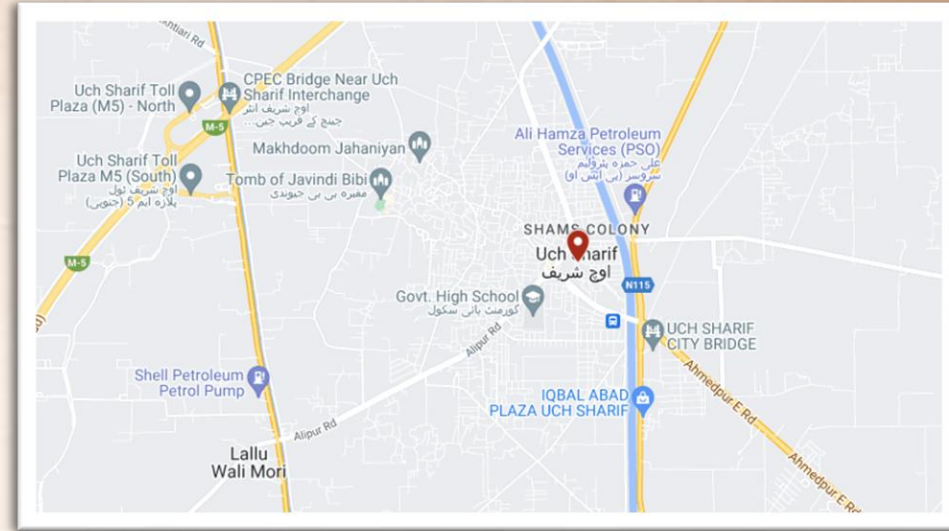
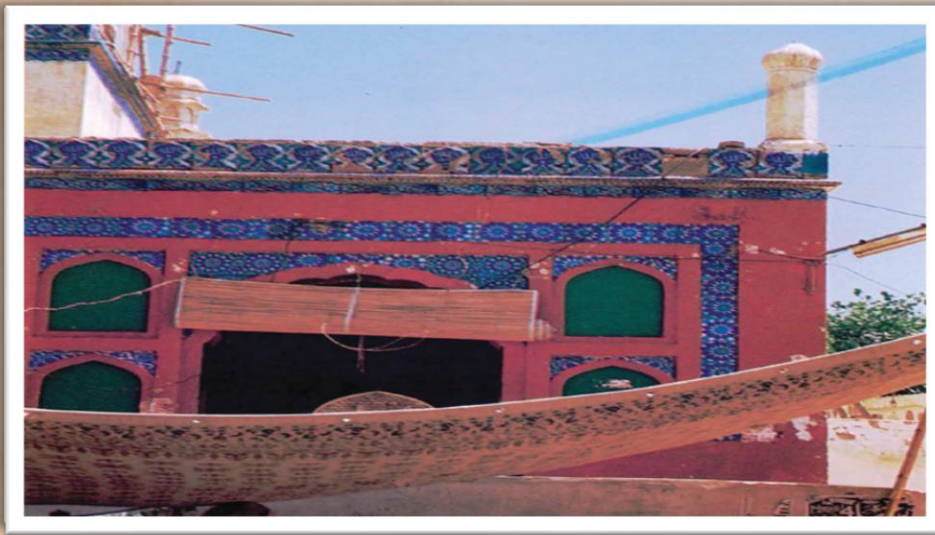


- ❖ **GURDWARA THARA SAHIB AT MULTAN** This holy shrine is located in the corridor of the tomb of Shah Shams Sabzwari on Shah Shams road. A beautiful building touching the sky is visible just after crossing the Daulat Gate Chowk in Multan City. This is the tomb of Shah Shams Ji. Jagat Guru stayed outside the city when he came to Multan. It was here that Shah Rukne Alam sent him a glass of milk filled to the brim, which meant that Multan was already overcrowded. Guru Dev sent back the same glass of milk after placing a flower petal on top, conveying to him that he would accommodate himself similarly as the flower petal had made room for itself in the glass filled with milk. He had discussions with different mystics and learned personalities of the area. There is no separate Gurdwara at that place but for the Thara Sahib in the corridor of the Mazar. Prakash used to take place during the rule of Maharaja Ranjit Singh but during the British rule the same was discontinued in 1850 AD. This corridor still exists as a monument of the arrival of Jagat Guru Ji in Multan.

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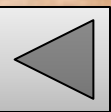
99. Gurdwara Thara Sahib at Uch Sharif Distt. Bahawalpur



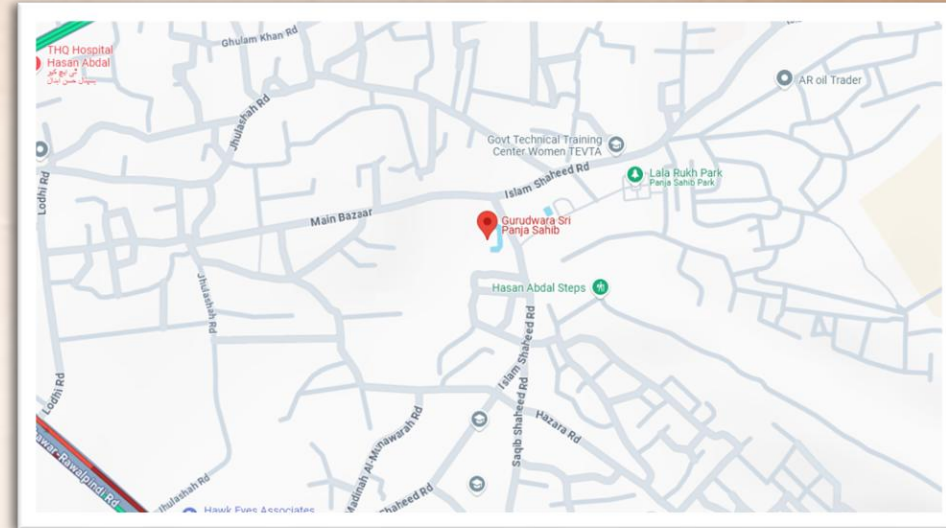
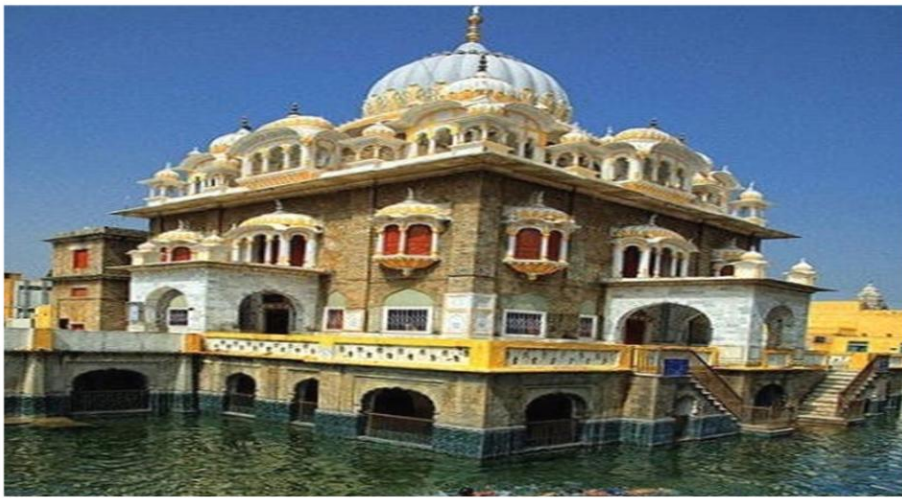
❖ **GURDWARA THARA SAHIB AT UCH SHARIF DISTRICT BAHAWALPUR** Uch Sharif is a very famous town. It is in tehsil Ahmedpur Sharqia of district Bahawalpur. The mazaar (tomb) of Pir Jalauddin Bukhari is outside the town about 1 km west of it. This tomb is built on a mound. There is a well in the fields on the northern side of the city which is known as Sat Guru Nanak Dev Ji's well or commonly called as Karrare Da Khoh. It is said that the descendants of the Pirs have five relics of Sat Guru Nanak Dev ji

1. A pair of Sat Gur's Kharawan (wooden sandals)
2. Biragan (walking stick which is used to place one's hand while taking rest)
3. Patthter Ka Guraj (mace)
4. 2 Stone Kangan (bracelet)
5. A boat 1.5 ft x 1 ft. He had discourses with the local pirs and revealed this Shabd.

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1. Gurudwara Panja Sahib (Hasan Abdal)

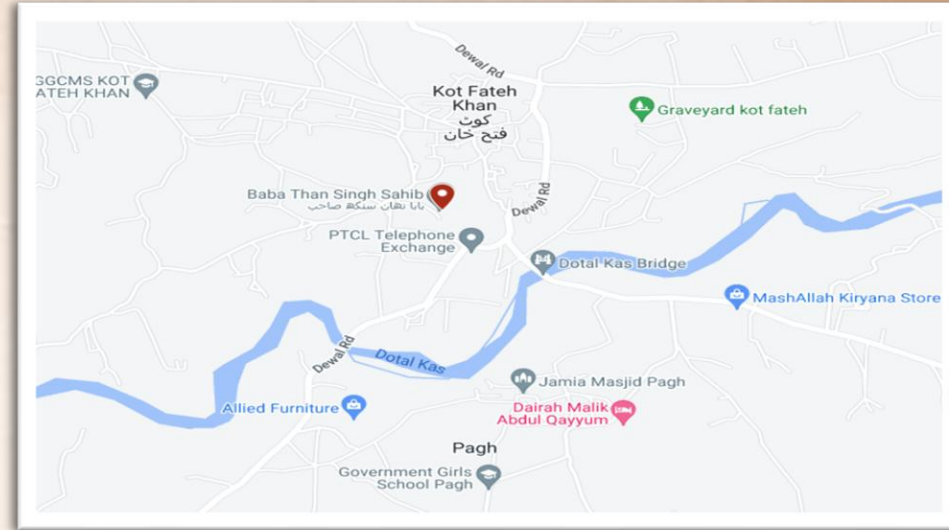
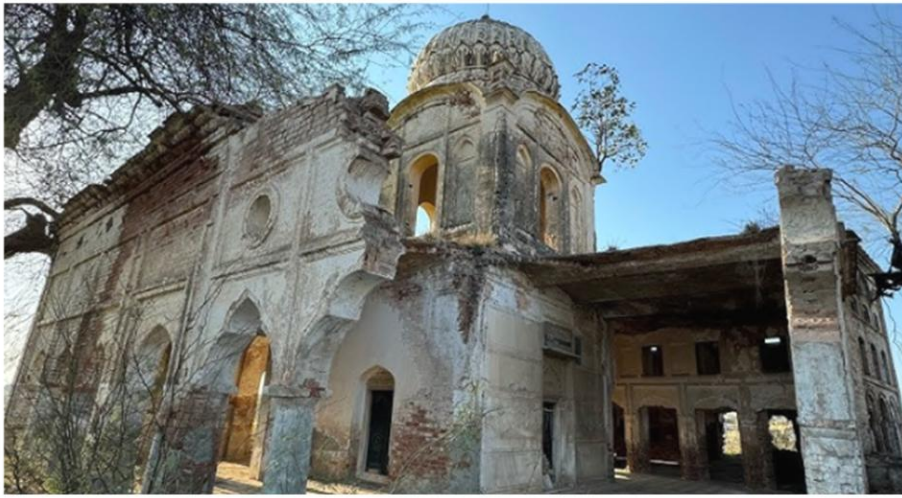


- ❖ **Gurudwara Panja Sahib (Hasan Abdal)** Hasan Abdal is a small town and a railway station along the main Lahore-Peshawar railway line in Campbelpore (or Attock) district. Close to it is a spring of cool, clean water which according to tradition was created by Guru Nanak Dev. It is said that the Guru arrived here at the end of his tour of West Asia. At that time the only source of water near this place was a reservoir at the top of the nearby hill where lived a Muslim divine Wall Karidhari. The Guru sent Mardana thrice to the Wall in order to drink and fetch some water, but every time the latter refused to oblige saying that he would not help a Muslim (Mardana was a Muslim) who followed a 'Hindu' Guru. Guru Nanak then asked Mardana to remove a stone nearby from where water sprang forth. At the same time water in Wall Karidhari's reservoir began to ebb until it was completely dry. Wall Karidhari, infuriated by the 'Hindu's' miracle, rolled down a rock towards the latter. Guru Nanak Dev, sitting unruffled, merely extended his right arm towards the rolling rock and not only the rock stopped dead, but his open palm made an imprint on it as if it was made of molten wax. Wall Karidharl, impressed by the miracle came down and bowed to the Guru asking his pardon and blessing.

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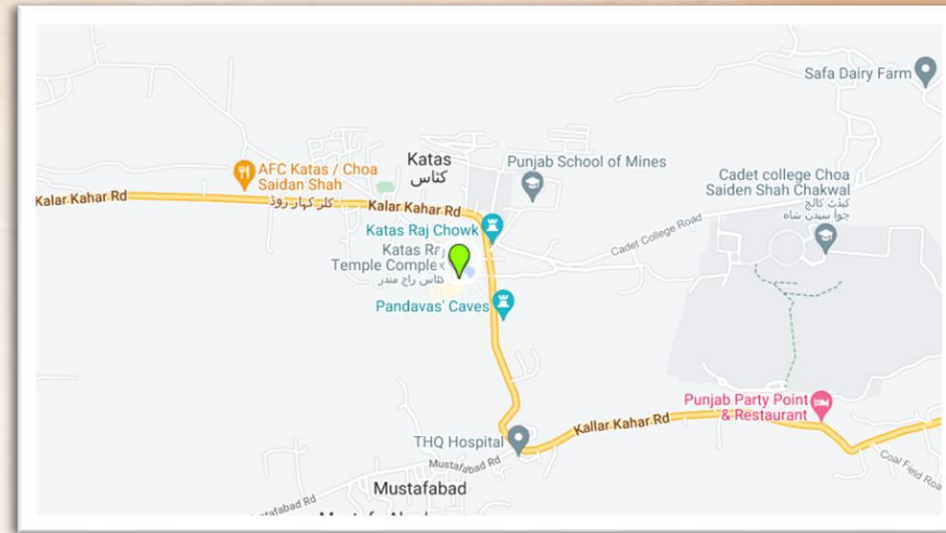
2. Gurudwara Kot Bhai Than Singh, Distt Attock



- ❖ **Gurudwara Kot Bhai Than Singh, Distt Attock** Baba Than Singh was a famous saint and had settled in the village Fateh Khan of Attock district. Malik Fateh Khan, the feudal lord of the village, having seen Bhakti became his devotee, arranged a place for his residence and donated towards langar. Thus, the place where he stayed was named after him as Kot Than Singh. His samadh and Gurudwara were built during the reign of Maharaja Ranjit Singh, which is very beautiful.
- ❖ <https://maps.app.goo.gl/Qpn2NLDDnnYnX1ez9>



1. Gurudwara Pehli Patshahi , Katas, Distt Chakwal



❖ Gurudwara Pehli Patshahi , Katas, Distt Chakwal

Katas is a very sacred place for the Hindus. It is located on a hill six kilometers from Choasaidan Shah of Chakwal district. The place is mentioned in Mahabharata and according to Hindu religious belief, both Katas and the Paskar (Ajmer) are the eyes of Shiva. Paras Nath Jogi breathed his last here. Jagat Guru Nanak Ji also visited Katas and had set his foot here on the 1st of Visakh. This place came to be known as Nanaknawas. It was the abode of contemplation for larger groups of mystics, ascetics and Jogies. In the absence of proper markings or sign boards it is difficult to separate one place from the other. It has great historical significance because it was the place where Alberuni attempted to measure the circumference of Earth, studied and learnt Sanskrit, wrote his renowned "Kitab-ulHind". Even today groups of Hindu pilgrims come from India to visit it regularly to worship.

These historical sites are gradually withering away due to the neglect by the government.

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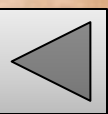


1. Gurudwara Thara Sahib at Sakhi Sarwar Distt D.G.Khan

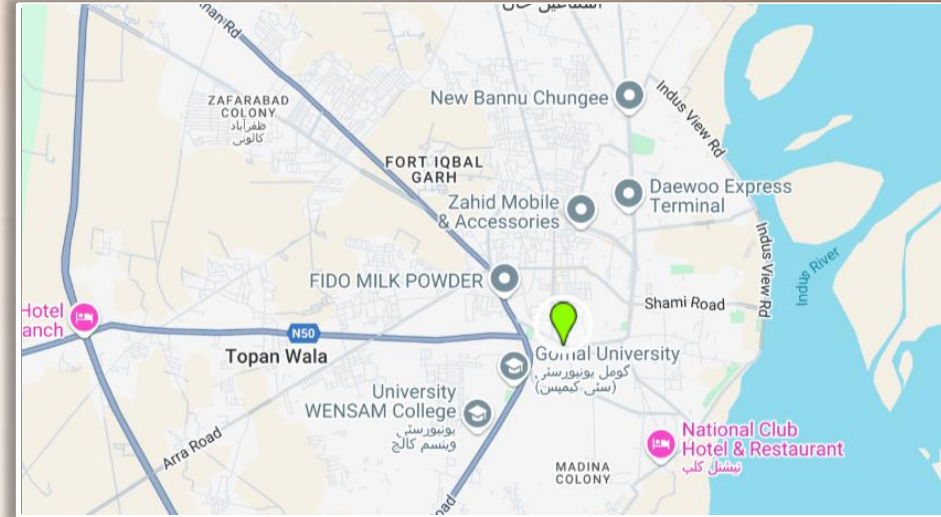


- ❖ **Gurudwara Thara Sahib at Sakhi Sarwar Distt D.G.Khan** Guru Nanak Ji came to Sakhi Sarwar from D.I.Khan and the place where he stayed is known as Thara Sahib. Sakhi Sarwar is about 400 kilometer from Lahore. It is also called by the name of "Nigaha" and a metalled road leads direct to this town from D.G.Khan. The railway station which serves it too. A semi cobbled road leads into the city. The place where Guru Nanak Ji had stayed is located in the compound of the tomb of Hazrat Sakhi Sarwar. Munshi Hukum Chand writes, "The Southwestern side is known by the name of Baba Nanak, while the other cells are on the eastern side" This sacred place lies between the mosque and mazar (tomb). The fair is held every year, but no recitation of Granth Sahib is done

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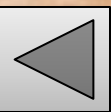


Gurudwara Amir Shah Singh at Jhanda Ram Street



- ❖ This sacred Shrine is situated in Jhanda Ram Street near Chota Bazaar of Dera Ismail Khan. It was considered as the second biggest centre of Sangat in this town. The three storeyed building of this sacred place was built in 1895 AD. There is a high main gate in the front. There are two rooms inside and beyond these rooms is a courtyard with rooms for yatree around it. The Prakashasthan is in these rooms and saffron Nishan Sahib (flag) is flying near the stairs with splendour. This Nishan Sahib was placed in memory of Raj Indar Shah Singh who died on 14th Magh Samvat 1990. <p>Presently it is housing the Govt Higher Secondary school No.1. The building is very strong but requires proper care and maintenance.

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103. Gurudwara Pehli Patshahi at Bala Kot Distt Hazara

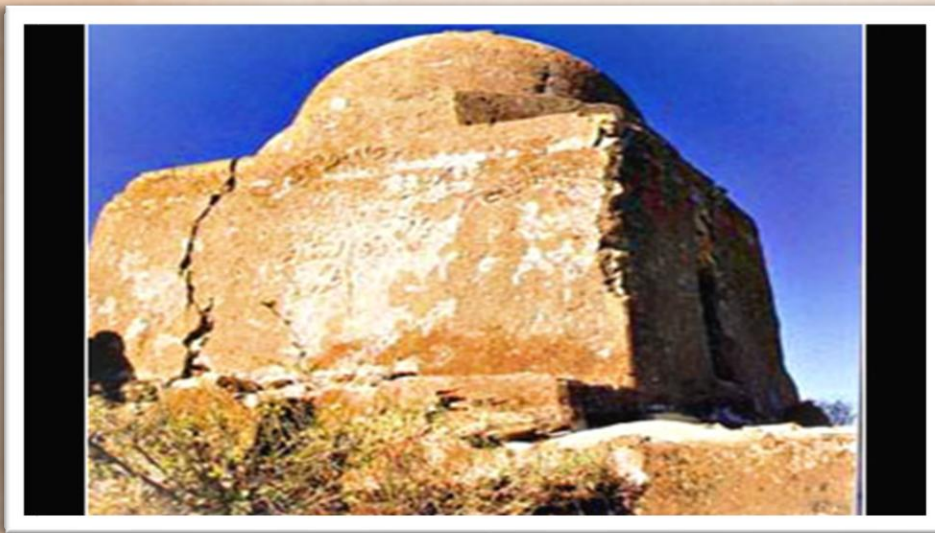


- ❖ **Gurudwara Pehli Patshahi at Bala Kot Distt Hazara** Bala Kot is a historical town in tehsil Mansehra of district Hazara. When Sat Gur Nanak Dev Ji came here for the emancipation of the people, Bhai Bala Ji stayed back for some time to preach Sikhism. There are three springs at this place now. One is inside the precinct of the shrine and is known as Bala Pir da Chashma (spring of Bala Pir). The other two springs are inside the settlement about half a kilometer from the shrine. One of these is popular by the name of Babe Mardane da Chashma and the other goes by the name of Babe Nanak da Chashma. People of the area call this place as "Bala Pir" or da Thara. Even today thousands of people come to pay their homage. Before independence Bhai Sahib used to come here from Mansehra every Sunday to lead the prayers. A large number of Sikh followers used to congregate. Now Muslims hold a festival once every year.

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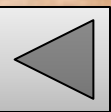
1. Gurudwara Pehli Patshahi at Bal Gondai, Distt Jhelum



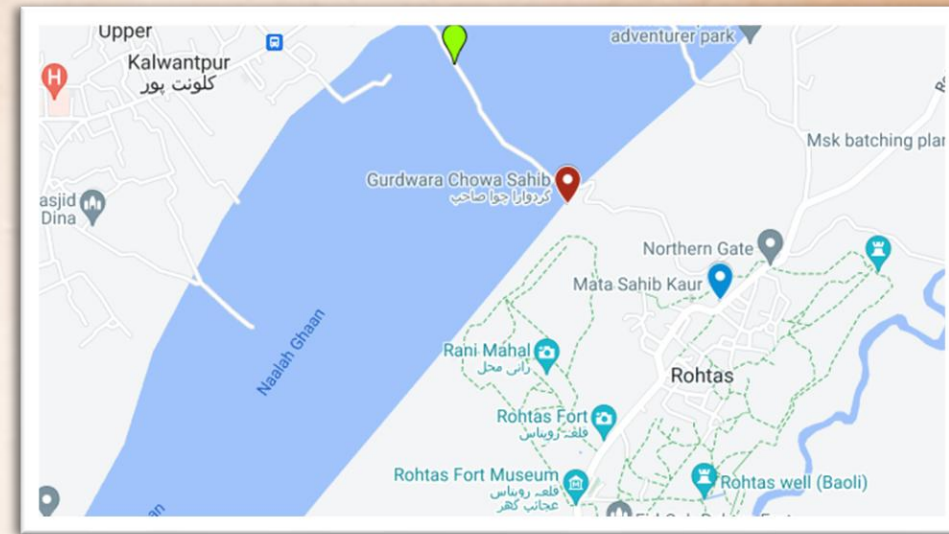
❖ Gurudwara Pehli Patshahi at Bal Gondai, Distt Jhelum

- ❖ The shrine is located on a hill about 24 kilometers west of Jhelum City. The place is also called Tila Joggian. It was here that Ranjha, the main character of Punjabi Folk story Heer Ranjha, got his ears pierced by Bal Nath Jogi and took Jog. A Jogi by the name of Bal Gondai lived on this mound. He was a Purapkari Sadhu. Sucha Patshah Gur Nanak Dev Ji came to his ashram. He heard the saying of Sat Gur and became his devotee. The footprints of the Sat Gur, which were preserved in stone at this place, have eroded now. A small darbar is there. There is a beautiful tank beside it. Nange Sadhus were the priests. 15 ghumaon of forest land attached to the shrine.

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2. Gurudwara Chowa Sahib at Rohtas Distt Jhelum



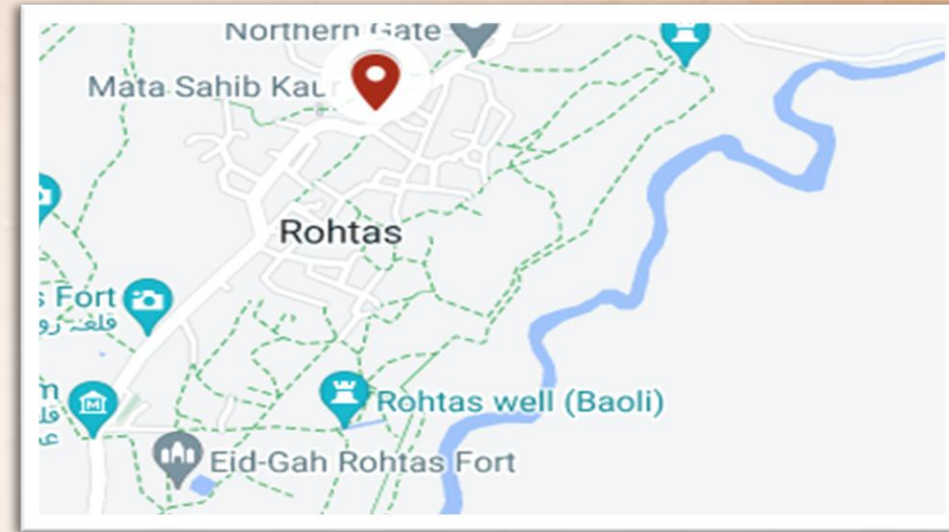
❖ Gurudwara Chowa Sahib at Rohtas Distt Jhelum

- ❖ The sacred site of Gurudwara Chowa Sahib is showing its splendour outside Kabuli Darwaza (gate) of Rohtas fort on the river bank of River Ghan. Jagat Guru Nanak Dev Ji arrived here from Tila Jogian. At that time the place was unpopulated. He started the water to flow a spring using his stick. Water spring is called "Chowa" hence this place was got the name of Chowa Sahib. Later Slier Shah built a magnificent fort and this place came outside Kabuli gate. Even today the residents of the fort use the water of this spring. The present building was constructed in 1834 at the command of Maharaja Ranjit Singh. It is a beautiful building with River Ghan on one side and the fort on the other with forest around the remaining sides. The access to the building is from inside the fort. The shrine presents fascinating natural beauty surrounded by Ghan Nadi, fort, large trees and underbush. Fort Rohtas is a famous historical place in Jhelum district. To reach the fort one has to travel by buses made out of army trucks. It is 6 kilometers from Dina. Dina is a Railway Station on Lahore-Peshawar railway line. Dina is also a bus stop on the GT road. Maharaja Ranjit Singh assigned 27 ghumaon of land and Rs 260 to it. Fair is held on the 15th of Kattak Suddi.

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3. Gurudwara Janamasthan Mata Sahib Kaur Ji, Rohtas

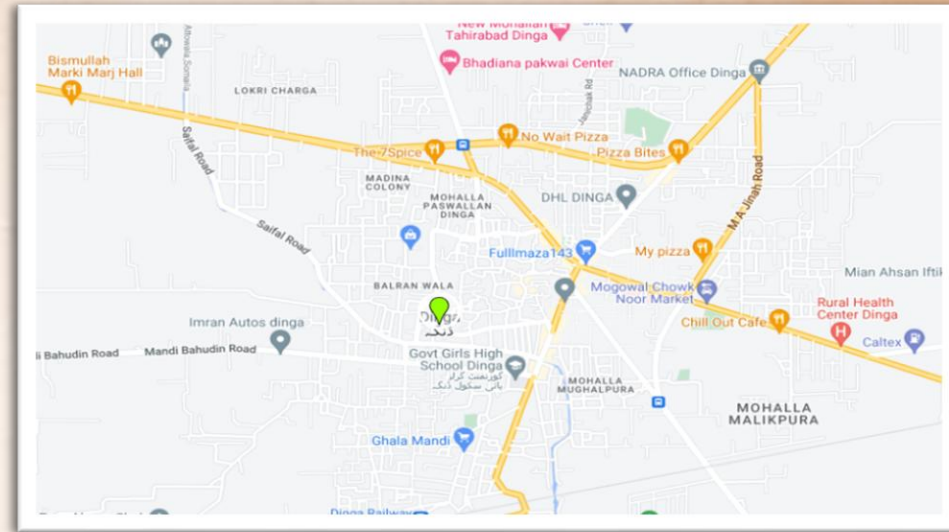


- ❖ **Gurudwara Janamasthan Mata Sahib Kaur Ji**, Rohtas Rohtas is a village in district Jhelum, just 10 kilometers south of Dina a town on GT road. It is famous for the fort built here by great king Sher Shah Suri in mid 16th century. Mata Sahib Kaur Ji was born in Rohtas Village settled within Rohtas Fort in the family of Bhai Ramu Bassi. She was married to Sri Guru Gobind Singh Ji on 18th Visakhi, Samvat 1757. Kalghidhar Guru Gobind Singh Ji was the founder of Panth Khalsa that is why at the time of last rites the saying of Mata Sahib Kaur and Guru Gobind Ji are recited. The birth place of Mata is in a locality inside the main gate. The domed Janamasthan is visible behind the houses from a distance of about 100 steps from the entrance to the locality. It always remains locked. It was repaired during the reign of Maharaja Ranjit Singh. The old building was demolished and this new domed structure was built but that too is now withering away. Bhola turned out to be the caretaker of Gurdwara Mata Kaur ji.

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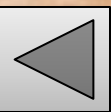


1. Gurudwara Nanak Sahib at Dinga Distt Gujrat



- ❖ **Gurudwara Nanak Sahib at Dinga Distt Gujrat** Dinga is a very famous town of tehsil Kharian (Gujrat district). Jagat Guru Nanak Dev Ji had visited the place. A shrine called Nanak Sar had been built outside the town near Mandi Bahauddin road. It has now collapsed. Now there is a bus stand at this site. The well which provides water to the the tank on the other side of the wall coustructed along the road, is in the field and reminds of the by gone days. When Jagat Guru Nanak Dev Ji set foot here a Hindu ascetic had set up a drama. He made public announcement to the beat of drum that he would meditate for forty days without eating. Gur Dev Ji stopped the public announcement. When the ascetic completed his 40 days, he fainted when he witnessed that none had come to,see him. Then Guru Dev Ji announced to the beat of drum that this ascetic was lying that he had spent forty days without food as he had been feeding himself with his ego and without destroying it no one can be a Jogi, soofi, sant or faqir.

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2. Gurudwara Chhevin Patshahi, Buzurgwal, Distt Gujrat



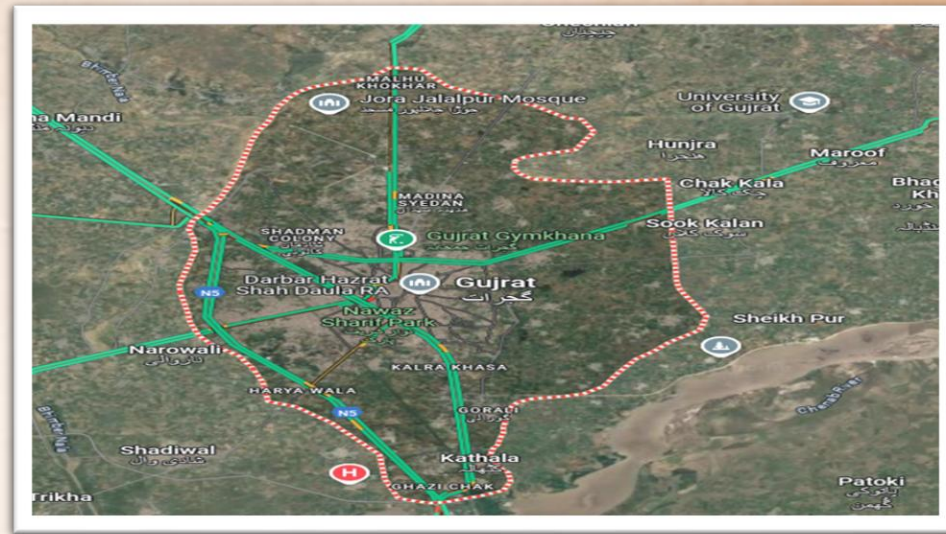
❖ Gurudwara Chhevin Patshahi, Buzurgwal, Distt Gujrat

- ❖ This village going by the name of Bazurgwal is located on the Gujrat-Bhimber road at a distance of about 24 kilometers from Gujrat. Lala Musa is its railway station and tehsil headquarter. The village can be approached from here. There is a Gurdwara of Guru Hargobind Ji in this village. He had stayed in this village while he was coming to Gujrat from Kashmir
- There used to be three Gurdwaras in this village but none of them survived undamaged. Two have been wiped out completely while some marks of this historic place remain but you cannot say that its a Gurdwara until the same is specifically pointed out.

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3. Gurudwara Chhevin Patshahi, Gujrat City

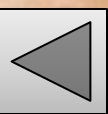


❖ Gurudwara Chhevin Patshahi, Gujrat City

- ❖ The Patshah of Meeri and Piri Secular and Temporal Guru Hargobind Ji stayed in this place while on his way back from Kashmir. The place is located inside Kabuli Gate. Some chroniclers have also used the name of "Haveli Chhenvi Patshahi" (Mansion of the 6th king) for this place. The building is elegantly built and presently it is occupied by refugees. These people have made alterations in the building to suit their requirements. Rent is collected by the Wagf~Board.

The Shrine of Shah Daula Ji is also located in this city. Bhai Gadiya met him. Shah Daula listened to the recitation of Sukhmani Sahib from him. Later Shah Ji met sixth Patshahi and made a presentation of 100 tolas of gold to Guru Gobind Singh, which is a part of history. The Shrine of Shah Daula Ji is close to Gurudwara of 6th Patshahi.

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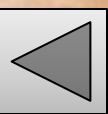
1. Gurudwara Kair Sahib at Jai Sukh Wala, Mandi Bahauddin



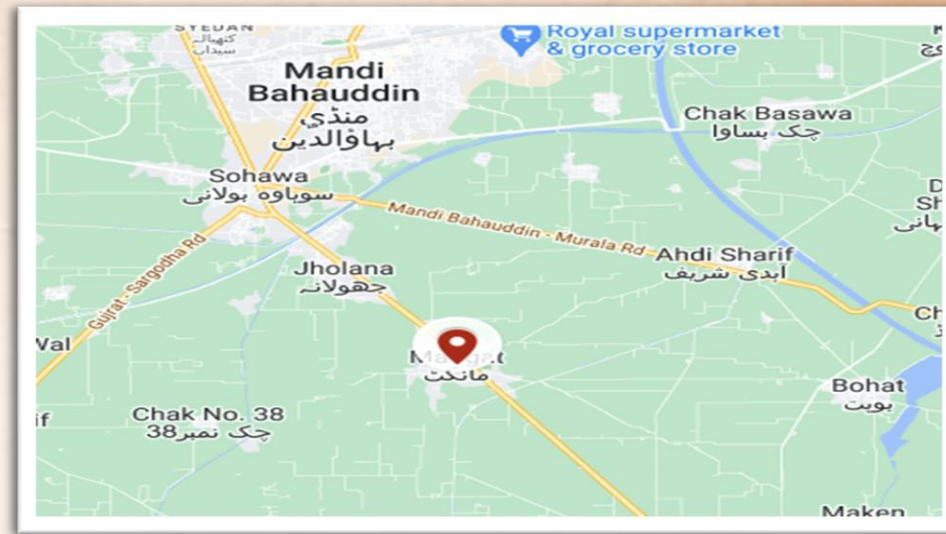
Gurudwara Kair Sahib at Jai Sukh Wala, District Mandi Bahauddin

Mandi Bahauddin is the leading town of district. The sacred shrine of Jagat Guru Nanak Ji is in village Jai Sukh Wala which is located on the main road going from Mandi-Bahauddin to Marala. The Jai Sukh wala is within the jurisdiction of P.S. & Tehsil Mandi-Bahauddin. Jagat Guru Ji arrived in this village from Dinga at a time when an annoyed mystic wanted to punish the villagers with his curse. Guru Ji prevailed upon him to abandon it and taught him that the right to punish lies in the domain of God. Bhai Bhag, the grandson of this mystic, led a simple and fair life. His grave is displaying its beauty in the cool shade of a tree on the other side of the tank of Gurudwara. During the reign of Sher-e-Punjab Maharaja Ranjit Singh a beautiful 3-storeyed building of Gurudwara Sahib was constructed. Two elegant tanks were built on its left hand side. One of the tanks was for women. There is a very big inn to provide accommodation to sangats. About 100 housings are settled in it. Some people have divided the building among themselves. A police official is occupying the Prakashasthan (Recitation Room), who does not let any one to visit. Maharaja Ranjit Singh had bestowed an estate with an annual income of 5 thousand and 40 squares of agricultural land.

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2. Gurudwara Bhai Bannu at Mangat



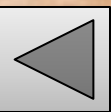
- ❖ **Gurudwara Bhai Bannu at Mangat, Distt Mandi Bahauddin**
- ❖ Mangat is a town of Tehsil Phalia (district Mandi Bahauddin). This shrine is located on the Mandi Bahauddin-Gujrat road at a distance of 12 kilometers from Mandi Bahauddin railway station. The residence of Bhai Bannu Ji, a devotee of Sat Gur Arjun Dev Ji, was at this place. "Bhai Bannu wall beerr (volume) of Granth Sahib" was kept here in the book form. (see Guru Granth Sahib). At the side of the tank, a beautiful Gurdwara was built during Sikh rule by the royal command of Maharaja Ranjit Singh. A large endowment of land was made but the priests got it transferred in their names. This is a splendid darbar. The tank is getting filled with dust. There is now a vegetable market outside the Gurdwara. The floral frescoes have been painted on the walls
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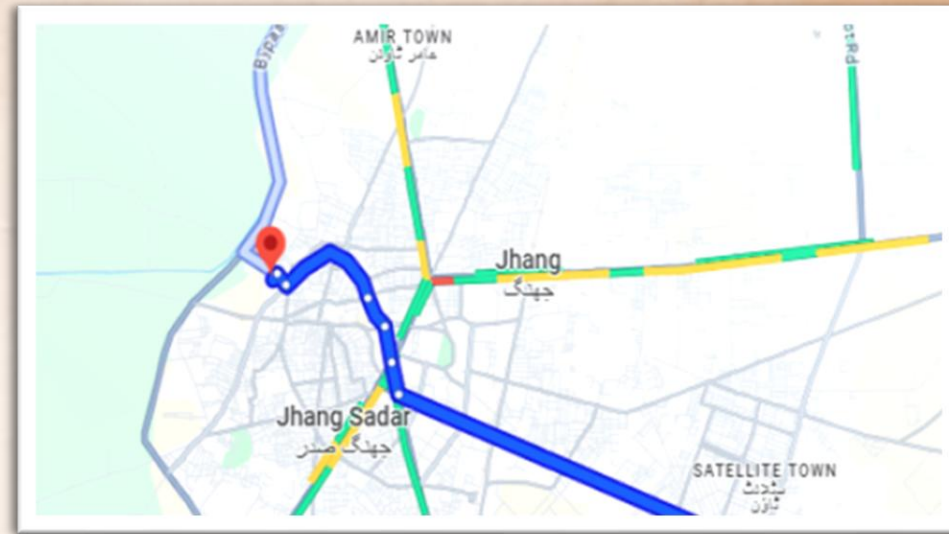
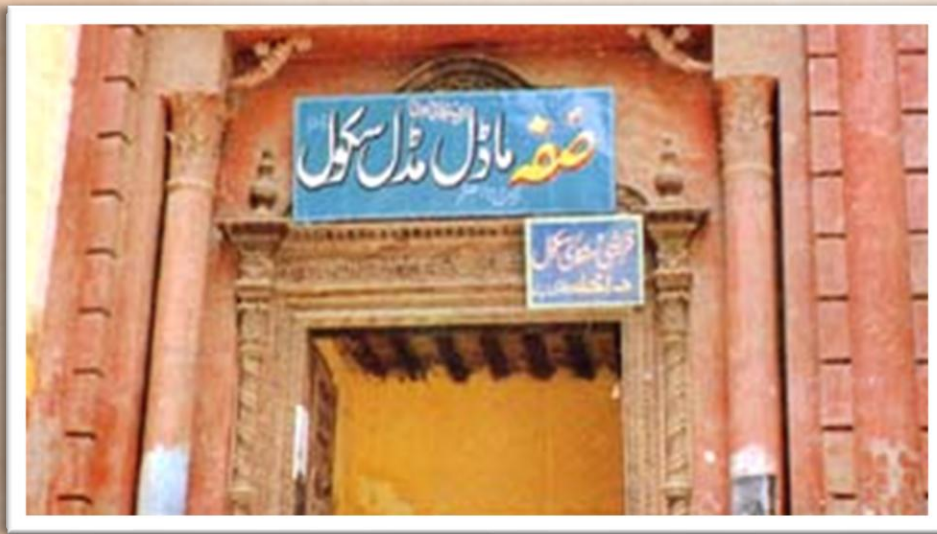
1. Gurudwara Bhai Khan Chand at Magghiana, Jhang



- ❖ **Gurudwara Bhai Khan Chand at Magghiana, Jhang**
- ❖ This sacred shrine, is located in the famous Chambeli Bazaar of Jhang-Magghiana and is a very well known Gurdwara of the area. Initially it was a small Gurdwara but in 1953-54 the Govt of Pakistan built its new building. This building stands in the same condition today as it was before. It is a very big building. Legal possession vests in Evacuee Trust Board although some refugees are settled in it present.
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2.Dharamsala Bhai Hema Ji at Magghiana, Jhang



- ❖ **Dharamsala Bhai Hema Ji at Magghiana, Jhang** This is a large and beautiful place in the Bhabrana Mohalla of Jhang Magghiana. It has a splendid 3-storeyed building. The building was actually built by Bhai Hema Ji for the pilgrims who used to assemble in the fair organised on the birthday of the Sat Gur Nanak Dev Ji. All the needs of the pilgrims have been taken care of within the building. The Government of Pakistan arranged for its repair in 1953-54. Presently many refugees are settled in it. The building is again in need of extensive repairs.
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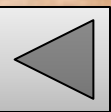
3. Gurudwara Garh Fateh Shah Distt Jhang



❖ Gurudwara Garh Fateh Shah Distt Jhang

- ❖ Gurudwara Garh Fateh Shah is located on Chiniot-Jhang road. Village Garh Fateh Shah is three km northeast of the main road. Tongas (horse driven cart) are available to reach this place. The Village came to be called Garh Fateh Shah after the name of Sufi saint Hazrat Fatela Ali Shah. His tomb is outside the Village towards south. There is a Gurudwara inside the Village. The building remained abandoned from 1947 to 1990. Afterwards it was turned into a mosque by building minarets on it. It is called as "Jamia Chishtia Nizamia" but the people call it as gurdware wali maseet.

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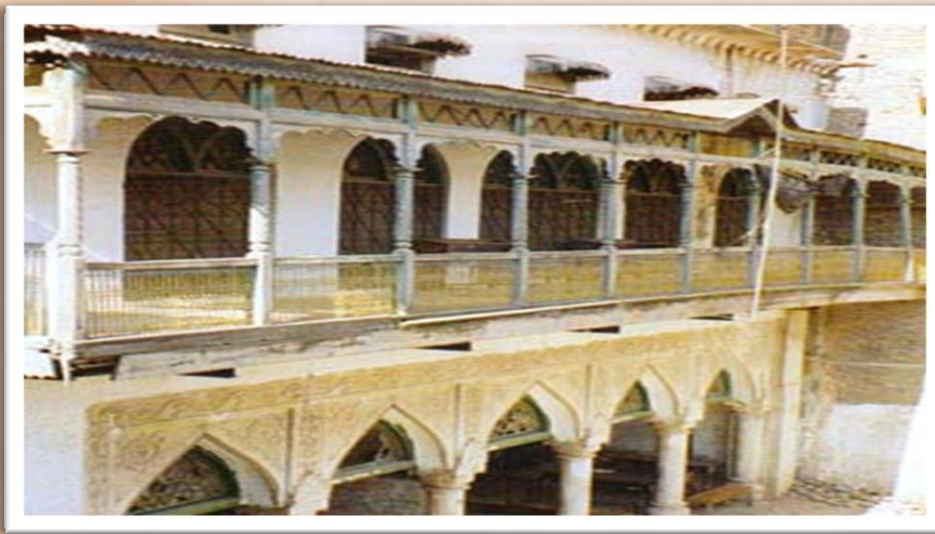
4. Gurudwara Nanaksar at Jhang



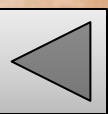
- ❖ **Gurudwara Nanaksar at Jhang** This sacred shrine of Jagat Guru Nanak Dev Ji is on Toba road outside Jhang. Buses or mini buses going to this place from Jhang are easily available. Its bus stop is on the bridge after Bagha Wala. From the bus stop one has to walk upstream along the canal.
A Gurdwara was built by the followers on the mound where Sat Gur Dev Ji had stayed. A primary school is housed in the Gurdwara now. Refugees from Jullundher and Hoshiarpur are settled in the Langar Hall, residing room and other buildings.
The building of Gurdwara is spacious and imposing with a beautiful tank on its right. The complex is in custody of Waqf Board but without proper care and maintenance.
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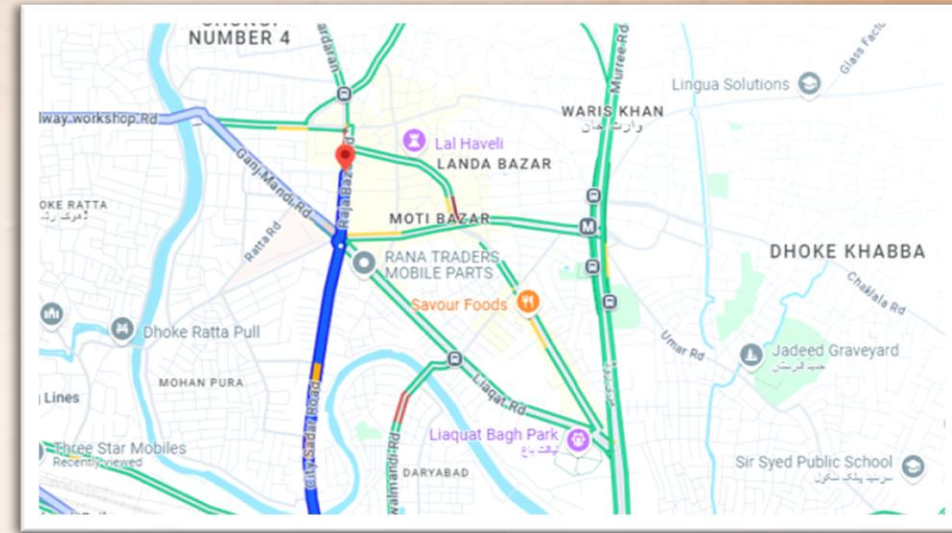
1. Gurudwara Narankari at Rawalpindi



- ❖ **Gurudwara Tahli Sahib Baba Sri Chand Ji, Lahore** This historical Gurdwara is in Narankari Bazaar of Rawalpindi. In fact the Narankari sect was born in this very place. Bhai Dayal Singh was the founder of this sect. Bibi Ladki, daughter of the treasurer of Deshmesh (Tenth Guru), gave him birth on 15th Visakh Samvat 1840 (1783 AD). His father was Ram Sihai who was a resident of Peshawar. Bhai Dayal Singh went to live with his maternal uncle Mulakkha Singh in Peshawar after his mother Bibi Ladki had died at the age of thirty. He was married again to Mula Devi of Bhera, and had 3 sons from her namely Darbara Singh, Bhara Singh and Ratta Singh. Dayal Singh used to recite the word "Narankar" and opposed idol worship. His companions too were Narankari as such his followers came to be called Narankari. Bhai Dayal Singh died on 18th Magh, Samvat 1911. The samadh of Baba Ji is on the left side of the darbar. There is a small foyer in front of the Samadh and room adjacent to it is Manji Sahib, built in marble, where Palki (carriage) of Guru Granth Ji was kept. Prakashasthan is in a spacious hall facing Manji Sahib. Langar is close to it There used to be a volume of Granth Sahib in this Gurdwara written in Samvat 1842. This volume had one extra verse Rani markit near islamabad air port, <https://maps.app.goo.gl/Xwi5DZDd1iXCDTZ29>



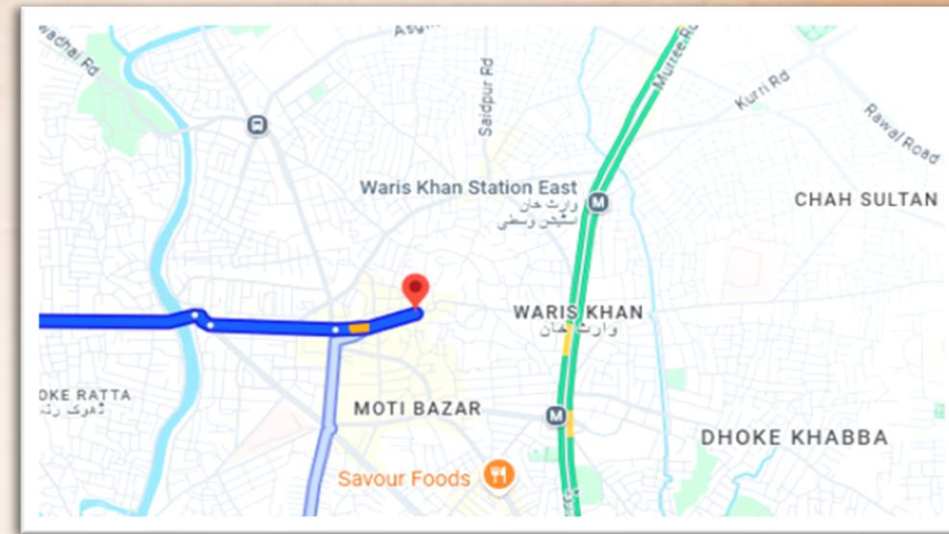
2. Gurudwara Singh Sabha at Rawalpindi



- ❖ **Gurudwara Singh Sabha at Rawalpindi** This Gurdwara is located in the famous Raja Bazaar of Rawalpindi. It was the center of Akali Sikhs. The double storeyed building of Gurdwara Sahib is very big and beautiful. The rooms for pilgrims, Langarhall and prakashasthan are very elegant. Besides agricultural land, shops inside the city are endowed to this place. Presently a Govt High School is functioning in this place.
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3. Gurudwara Bhai Mani Singh at Rawalpindi



- ❖ **Gurudwara Bhai Mani Singh at Rawalpindi**
- ❖ This sacred Darbar is located, in the Sarrafa Bazaar of Rawalpindi. This sacred Shrine, constructed in memory of Bhai Mani Singh, is a double storey building. The building is beautiful and strong. Langarkhana and residential rooms are beside the Prakashasthan. A Gqvt School is functioning in this building these days.
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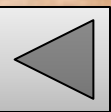
4. Gurudwara Chhevin Patshahi, Damhial, Distt Rawalpindi



❖ Gurudwara Chhevin Patshahi, Damhial, Distt Rawalpindi

- ❖ This village, known as Damhial, is located at a distance of 12 kilometers from Rawalpindi City. Transport to reach this place is available from Raja Bazaar of Rawalpindi City. A Gurudwara Sahib has been established in this village about which Bhai Kahan Singh Ji Tjabbha writ "Shri Guru Gobind Singh Sahib and Mata Sahib Kaur witnessed the devotion and love with the two residents of this village, Roacha Mal and Anar Singh, served the Sangat in Anand Pur S. They gave them their pair of shoes. One of these shoes is with the descendent of Narayan Singh. shoe of Guru Sahib is plain, 11 inches long and 3 inch wide. The pair of Mata Ji is 9"X3" and it embroidered. These shoes were kept in the Gurudwara of this village and people used to see them to solace. Now a school is functioning in the building where children receive education. The building beautiful and strong.

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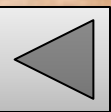
5. Gurudwara Chhevin Patshahi, Narali, Distt Rawalpindi



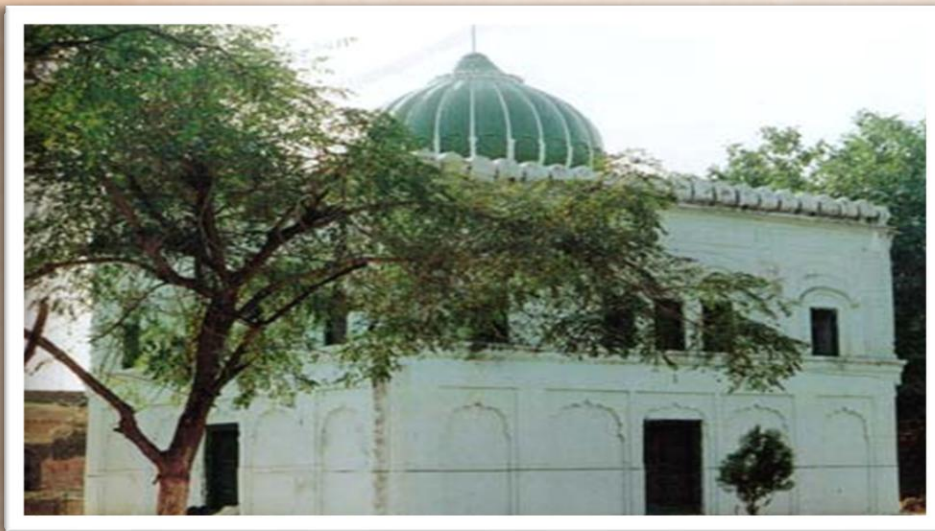
❖ Gurudwara Chhevin Patshahi, Narali, Distt Rawalpindi

- ❖ There is a village, Narali, in P.S Jatri of Tehsil Gujar Khan of Rawalpindi district which is six miles southwest of Daultala railway station. A metalled road leads to this village from Gujar Khan. It can also be approached from Mandra via Daultala. Gurudwara Sat Guru Hargobind Sahib is located in this village. The father of Bhai Harbans Singh Ji was a Sikh of the Guru and in response to his love and affection Guru Dev Ji stayed here while coming from Mansehra. This gurdwara was earli known as Tapa Harbans Ji and later became famous as the Gurudwara of Sixth Patshah. Its veranda very beautiful and there is a very big tank a little farther from here. This tank was repaired by Sardar Harnam Singh, Assistant Superintendent (Survey) on 15th Har Samvat 1986 (1st July 1929 AD)_ There is a big banyan tree in the eastern corner of this tank which belongs to that period. Th samadh of Bhai Harbans Singh is built like a temple under this banyan tree. The tank is dry now an shops have been established in the rooms along the veranda and a Kashmiri family lives inside th Gurudwara Sahib.

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1. Gurudwara Chhevin Patshahi, Hafizabad City



- ❖ **Gurudwara Chhevin Patshahi, Hafizabad City** This historic place is also known as Rori Sahib and Killa Sahib. It is situated in Mohalla Guru Nanakpur of Hafizabad City. This place holds a distinction that Patshah of Meeri and Peeri Sat Gur Hargobind Ji came here from Rasool Nagar while returning from Kashmir. The place where he took rest came to be called Rori Sahib and the spot where he tied his horse became known as Killa Sahib. For sometime it remained a mud building but afterwards Sangat built it with solid bricks. 40 ghumaon of land in Hafizabad and 28 ghumaon land in village Batera is in the name of this Gurdwara since the Sikh rule. Over and above it the Kapur family has made endowment of a considerable estate to the Gurdwara. Once a fair used to be held on 18th of Har. Since a few years a grave has been erected inside the darbar but no one is buried in it. It is an empty grave. It is called Lalan Wali Sarkar and thus the custom of holding an annual fair is maintained.

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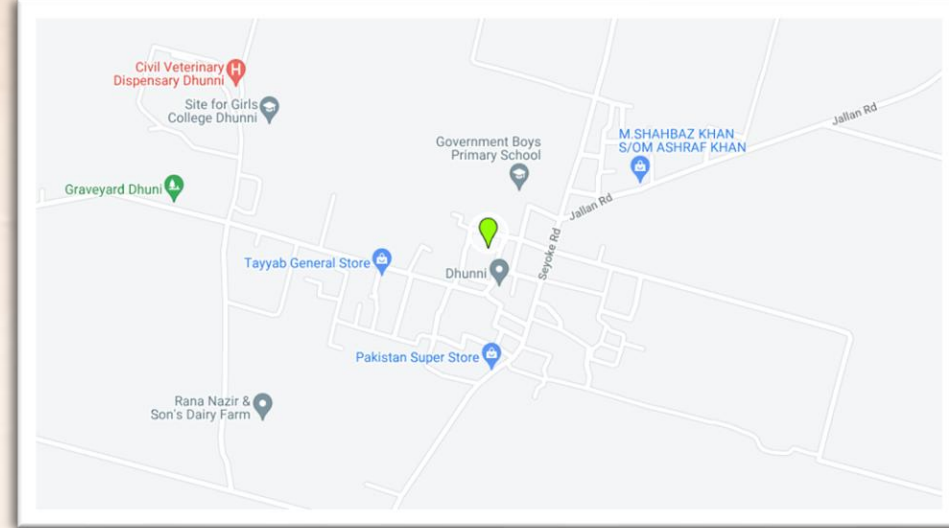
2. Gurudwara Ichcha Parak , Vinni, Hafizabad



- ❖ **Gurudwara Ichcha Parak , Vinni, Hafizabad**
- ❖ Winni is a Village of police station, Tehsil and district Hafizabad. "Ichcha Parak" Gurdwara of Sat Guru HarGobind Ji is in this Village. Sat Guru came here for a brief visit from Hafizabad in recognition of love and affection of the Villagers.
- ❖ Gurdwara has been well constructed in form of a house and some land is attached to it. Presently same refugees are settled here. In the past a small fair used to be held on the first Visakhi but it is stopped now.
- ❖ <https://maps.app.goo.gl/v1oAX2booDkkdJgK9>



3. Gurudwara Guru Amardas, Dhunni District Hafizabad



- ❖ **Gurudwara Guru Amardas , Dhunni District Hafizabad** A Village of Tehsil and district Hafizabad is popularly known as Dhunni. A metalled leads to Dhunni from Hafizabad. Another Village by the name of Vinni precedes it. There is Gurdwara in the Village Winni. One shoe of Guru AmarDas Ji was kept in this Gurdwara which was 11 inches long and 3 inches wide at the toe. Bhai Cheena Mal (Peera Mal) was a Devotee and follower of the Guru Ji. Gur was pleased with him and granted him one pair of his shoes. One of the shoes was kept h while the other was kept in Village Madar of tehsil Nankana Sahib (Distt. Sheikhupura). P suffering from Hajeeran (Cervical Lymphadenopathy) used to visit both the places and touched th cheeks against the shoes to get rid of the disease. The Gurdwara is now in the centre of the Village. There is a hall which has four doors. It presently under the occupation of refugees from Ambala. The Gurdwara is built with brick while floors are done in black and white glazed tiles. The ceiling is sixteen feet high. The land assigned this Gurdwara is in this Village as well as in some other Villages.

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4. Gurudwara Chhevin Patshahi, Bacche Distt Hafizabad

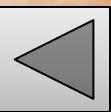


❖ Gurudwara Chhevin Patshahi, Bacche Distt Hafizabad

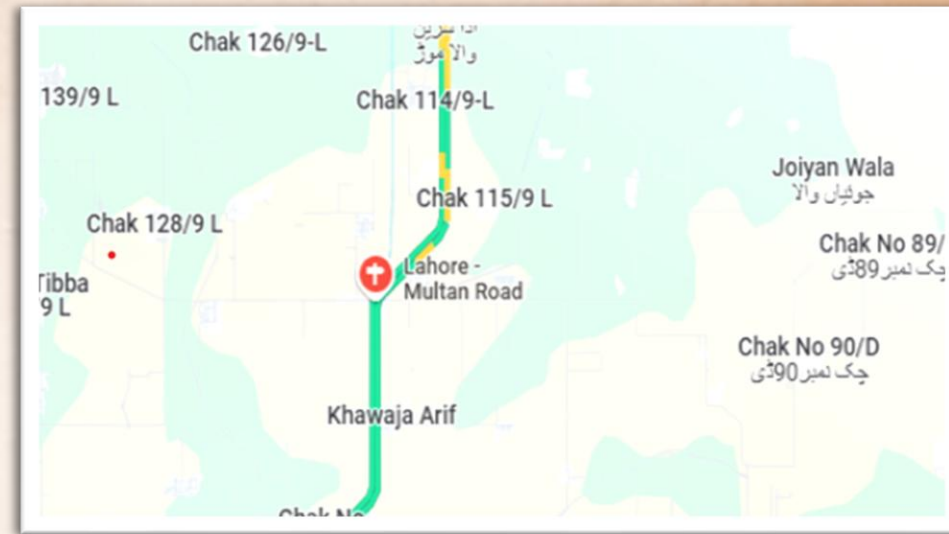
- ❖ This Village called Baache is within P.S., Tehsil and district Hafizabad. It is ten kilometer east of Kaleke railway station. A metalled road also leads to the Village from Hafizabad. This is a tiny Village. There is a Gurdwara of Guru HarGobind Ji in ,this Village. Sat Guru walked to this Village from Vinni and preached Sikh religion for some time. A small Gurdwara was builf which has fallen apart now.The Samadh of Mahant Bharti Das adjacent to Gurdwara stands todate. Bharti Das once went to the 10th Patshah and presented him with a beautiful horse. Guru Ji was pleased and bestowed him with his "Dastar (turban) and a copy of Guru Granth Sahib Ji. Both relics remained here upto 1947. Pilgrims used to come from far afar to see them.

Visakhi and Ekadshi fairs used to be held. 110 squares of land is attached to the Shrine out of which 40 squares were gifted by Maharaja Ranjit Singh for the management of Langarkhana

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124. Gurudwara Fifth Guru at Beherwal

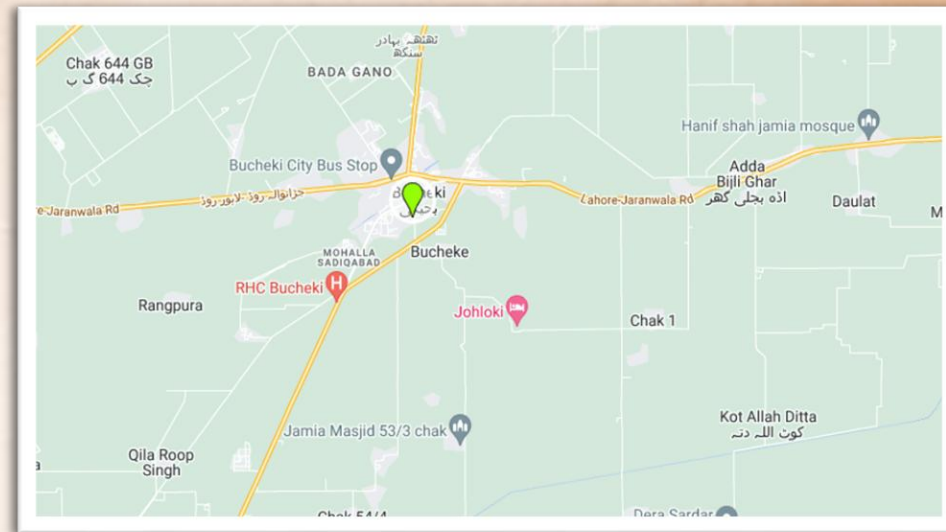
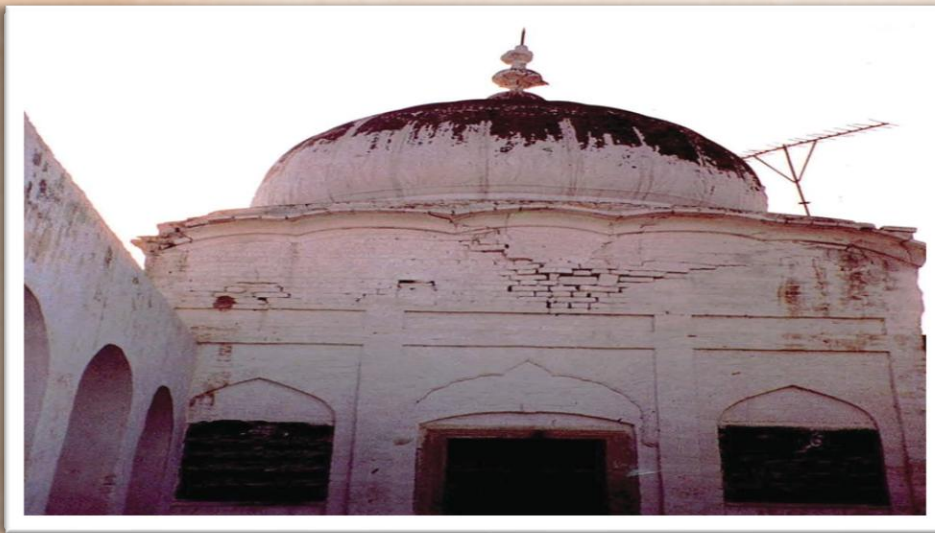


- ❖ **Gurudwara Fifth Guru at Beherwal** This village, known as Beherwal, is located between Jamber and Pattoki on Lahore-Multan road. You have to get down at Bhonni Kay More bus stop to get to this village. It is a large village and built with baked bricks and cement. Guru Arjun Dev Ji arrived in the village from Jamber. It was summer and Guru Dev Ji requested Hema Chaudhary for some water to drink. Chaudhary said, "Patshah! this water is brackish. I will fetch sweet water from the village". At this Guru Dev Ji said, "Bhai Hema! this water is sweet!". following the words of Guru Dev, he brought the water from this well and Guru Dev Ji took this water. Afterwards Hema and other people of the village took this water. All of them became happy when they found it to be sweet. Guru Dev Ji said to Chaudhary, "You must keep serving the Sangat". Hema folded his hand and said humbly, "I neither have money nor there is a woman in my house". Guru Ji then asked if there was a widow in the village. The Sangat brought a widow of the village before Guru Dev. Guru Dev Ji ordered, "O Daughter! Hema is henceforth your husband". At Guru Dev's command she accepted him as her husband. Guru was pleased and he blessed both of them. They ' had children. Hira Singh, a descendant of Bhai Hema, was born in Samvat 1763 and he took Amrit in Samvat 1788. He became the founder and first chief of the Nakai Misl.

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127. Gurdwara Sri Guru Arjan Sahib Bucheki

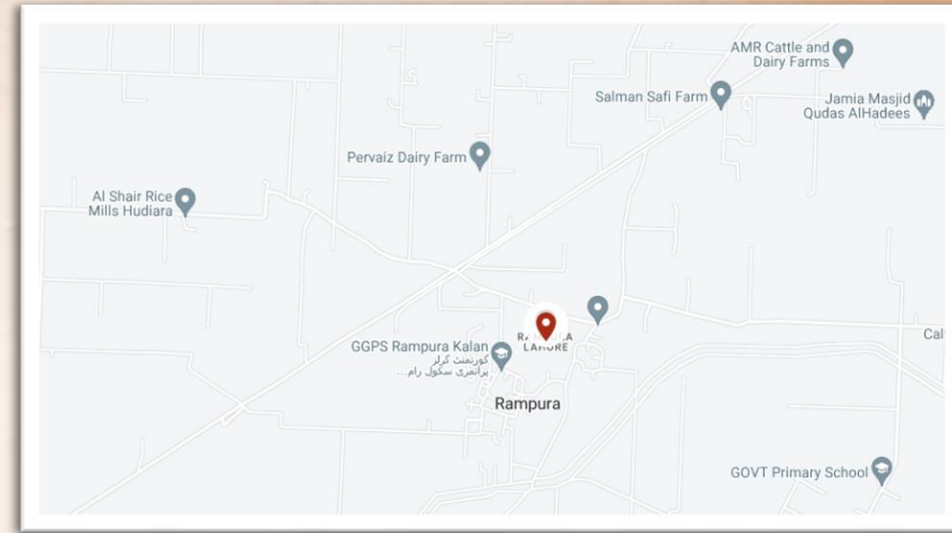


- ❖ **Gurdwara Sri Guru Arjan Sahib Bucheki** The village Bucheki on Lahore-Jaranwala road is very well known. It is 15 km's southwest of Nankana Sahib Railway station. The Gurdwara of Sri Guru Arjan Sahib Ji is situated in this village. Guru Arjan came to this place from Nankana Sahib. The Gurdwara with a dome is beautifully built. There is an empty langar hall and there was a sarai (a place for visitors to stay). The building is strong and beautiful even now. A government primary school has taken over the Gurdwara and is functioning here at present.

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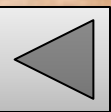
128. Gurudwara Chhevin Patshahi, Rampur Khurd



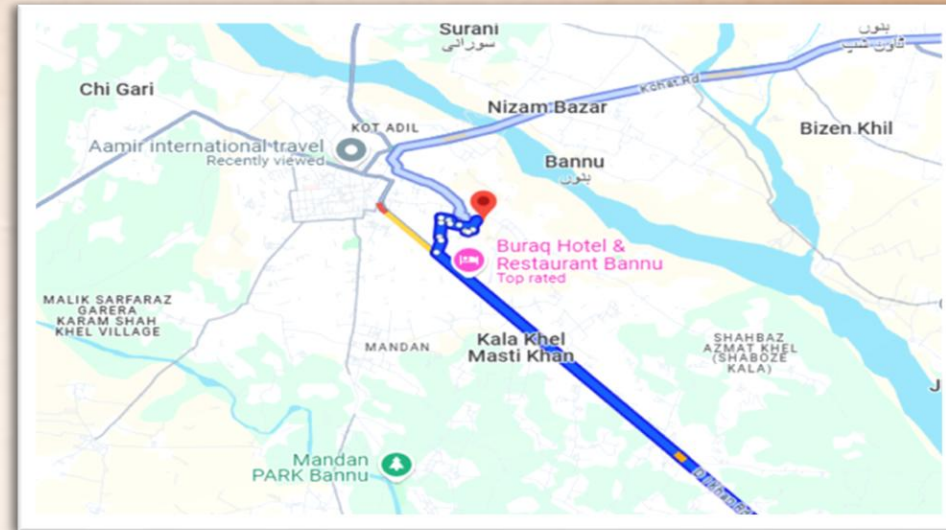
❖ Gurudwara Chhevin Patshahi, Rampur Khurd

Rampur Khurd is a Village of Police station Burki of tehsil and district Lahore which is located three kilometers east of Lahore-Burki road. A Gurdwara of Guru HarGobind Ji is in this Village The building has a dome and it is built beautifully. Guru Ji came here from Padhana and stayed here in recognition of the love and Devotion of the sangats living in the Village. The priests used to be Udasi Sadhus. 15 Bigha land is endowed in the name of the Village. Presently refugees from Mewat are settled in the Darbar which has collapsed. The priest is a Udasi. Vestiges of sacred well are the only signs of former gurudwara.

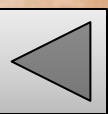
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130. Gurudwara Jogiwara Shernath, Bannu



- ❖ **Gurudwara Jogiwara Shernath, Bannu**
- ❖ A village by the name of "Bazaar Ahmed Khan" is located at a distance of about three kilometers from Baitnu city. Ruins of an old building are visible in the fields just before the entrance to the village. These ruins have been surrounded by trees. This is Jogiwara Sher Nath. Sher Nath was a Jogi who later became a Sikh. He was known to be a Jogi with great powers. Many miracles, attributed to this Jogi, are popular in the area. Once it used to be a place of worship but now it is a ruin. It can be termed as a monument. Only its foundations have survived.
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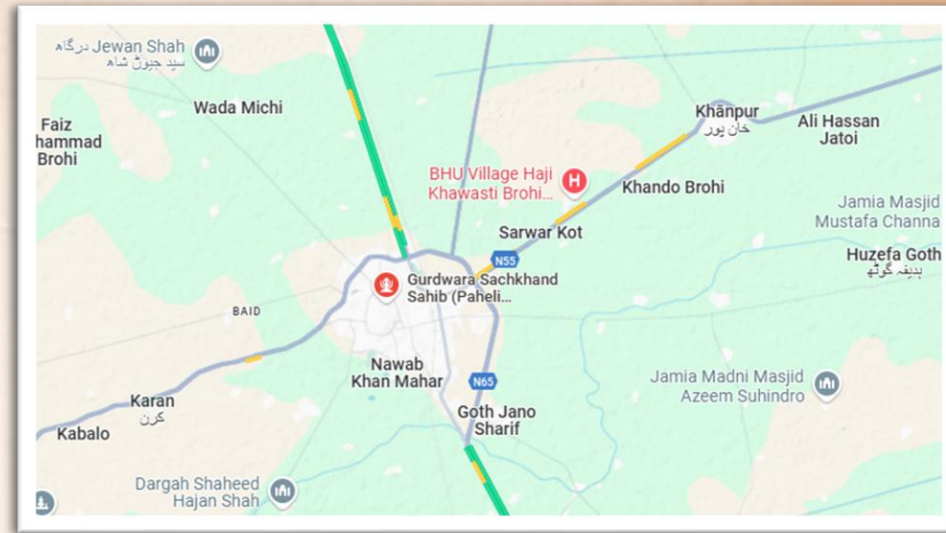
1. Gurudwara Shaheed Bhai Dalip Singh at Chak Jhumra



- ❖ **Gurudwara Shaheed Bhai Dalip Singh at Chak Jhumra**
- ❖ This sacred shrine built in memory of Shaheed Bhai Dilip Singh is in Chak No 132 RB of district Faisalabad (Layyalpur). Chak Jhumra is its railway as well as Police Station. A paved path leads towards the village about 2km from road passing through the first railway crossing-while going from railway station to Faisalabad. The Jamia Mosque of the village is built within the courtyard of this Gurdwara and entrance for both the religious places is common. The mosque is also called gurdware wall maseet. The building has two halls with a verandah in front. The walls of Gurdwara are strong but the roof is collapsing and needs immediate repair.
- ❖ <https://maps.app.goo.gl/14oRjm7Y8mWzTbRi7>



137 Gurdwara Pehli Patshahi Shikarpur, Sindh



- ❖ **GURDWARA FIRST GURU AT SHIKARPUR DISTRICT SUKKUR** Shikarpur is a very big town of Sukkur district. There is a sacred shrine of Sat Guru Nanak Dev Ji in this town. In Sindhi language, it is known as "Puj Udasian Samadha Ashram." It is a very big shrine, and in the shade of the Banyan tree, Sat Guru Dev Ji is still there.
- ❖ Prakash of Guru Granth Sahib Ji takes place daily. There are the samadhs of Udasis besides the Prakashasthan. A wooden baradari is built on these samadhs and has been painted red. It is because of these samadhs that the place is known as Samadh Ashram. The Sangat is Nanakpanthi. The Langar is distributed round the clock.
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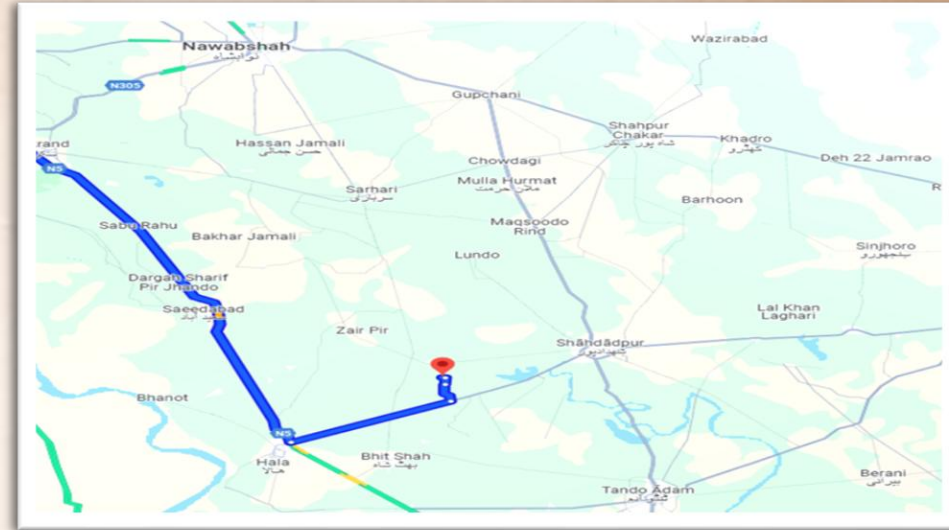
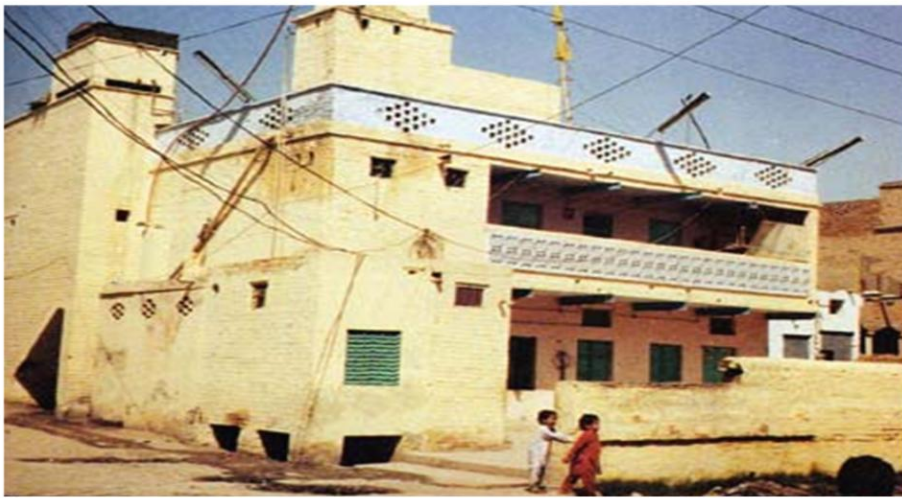
138. Gurudwara Bhai Gurdas Ji at Shikarpur District Sukkur



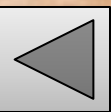
- ❖ **Gurudwara Bhai Gurdas Ji at Shikarpur**
- ❖ Shikarpur is at a distance of 25 kilometer from Sukkur and the Dharamsala of Bhai Gurdas Ji is inside town, Bhai Sahib was an Udasi Sadhu and he preached the religion of Sikhs. Even today the tunes of the verses of Gurus are sung twice a day Dev Bhai Sahib had also written explanatory notes on the margins of Guru Granth Sahib.
- ❖ Dharamsala is beautifully built. The sangat assembles daily and the langarkhana remains
- ❖ <https://maps.app.goo.gl/1RVuBBE7f3UHAfiJ8>



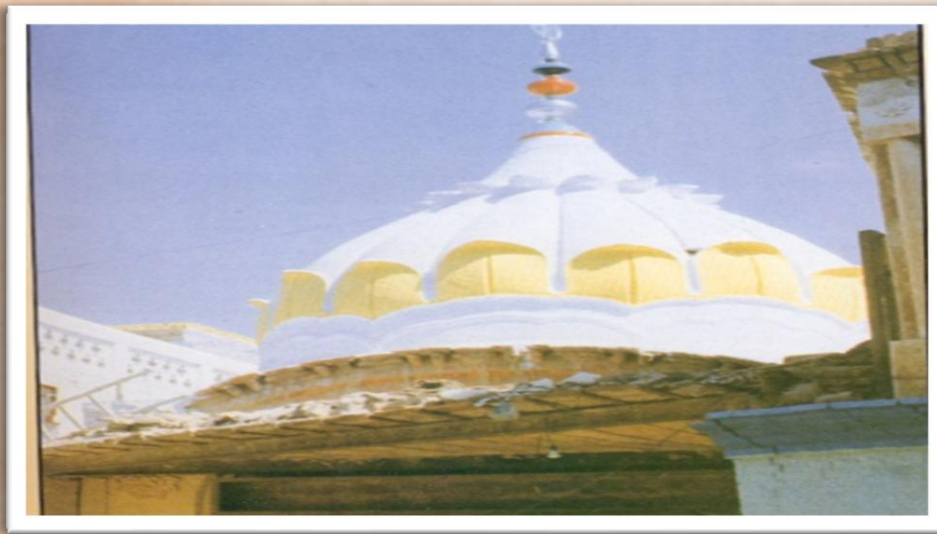
139. Gurudwara Nanakwara, Narankarian at Kandhkot



- ❖ **Gurudwara Nanakwara, Narankarian at Kandhkot**
- ❖ There is another sacred Shrine in Kandhkot which was built to commemorate the arrival of Jagat Guru Nanak Dev Ji to this place. The Shrine is called "Gurdwara Nanakwara Narankarian". It is also known as Chota Darbar. It is at a distance of two lanes from Vadda (Bigger) Darbar. The priests are Nanakpanthi Indus, the Shrine is built as a double storey house. Parakash of Guru Granth Sahib takes place and Sangat assembles twice daily.
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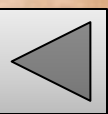


140 Gurdwara Pehli Patshahi Jind Pir Sukkar

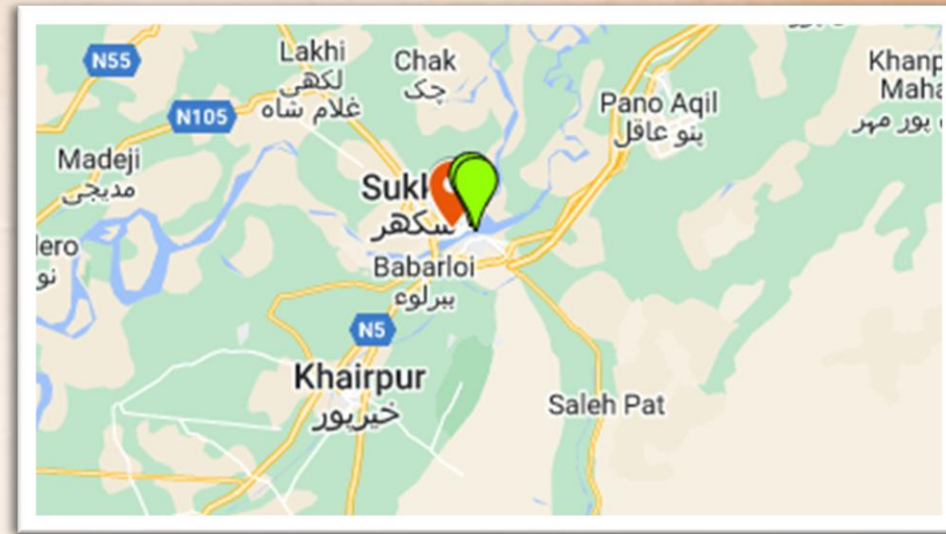


- ❖ **GURDWARA FIRST GURU JIND PIR, SUKKUR** Sukkur is a famous city of Sindh province. It is located on the Lahore-Karachi railway line. The railway station serving this city is called Rohri and a bridge built across the River Indus links the towns of Sukkur and Rohri. Just after crossing the bridge a road goes down at right hand. This road keeps turning along the bridge and reaches Gurdwara Jind Pir. It is a very beautiful Gurdwara. Sat Guru Nanak Dev Ji had graced this place during his third itinerary. It was from here that he visited Sadhu Bela, an islet in the river Indus. Jhulay Lal Udasi sadhu was its first priest. The shrine is in the possession of Nankpanthi Hindus. Prakash of Guru Granth Sahib takes place and the idols are also worshipped here. A lamp lit by the Guru Dev Ji is kept burning round the clock. The pilgrims prostrate before this lamp.

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141 Gurudwara Sadhu Bela, Sukkur

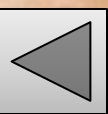


❖ Gurudwara Sadhu Bela, Sukkur

- ❖ This sacred shrine is on an islet in the River Indus flowing between Rohri and Sukkur. After crossing Rohri bridge a road runs along the river towards Sukkur. Walking along this road a very big and spacious building is seen in a grove of trees on the left hand side. This is the shrine of Sadhu Bela. This shrine can only be reached by a boat which lands right at the main gate of the shrine. There is a beautiful building in white marble on the left of the foyer. It was the sacred place where Sat Guru Nanak Dev Ji had stayed and showed the sadhus the correct path to lead life.

It is a big islet. There is a captivating building of white marble on this islet which is known as Dharam Mandir. There are other temples and Samadhs of Udasi Sadhus. There is a library about half a kilometer from the Gurdwara. In this temple Prakash takes place alongside the idol of Udasi Guru Baba. On the front face of the building this Shabd composed in Sri Rag (Mohalla 1 Ghar 1) is engraved:

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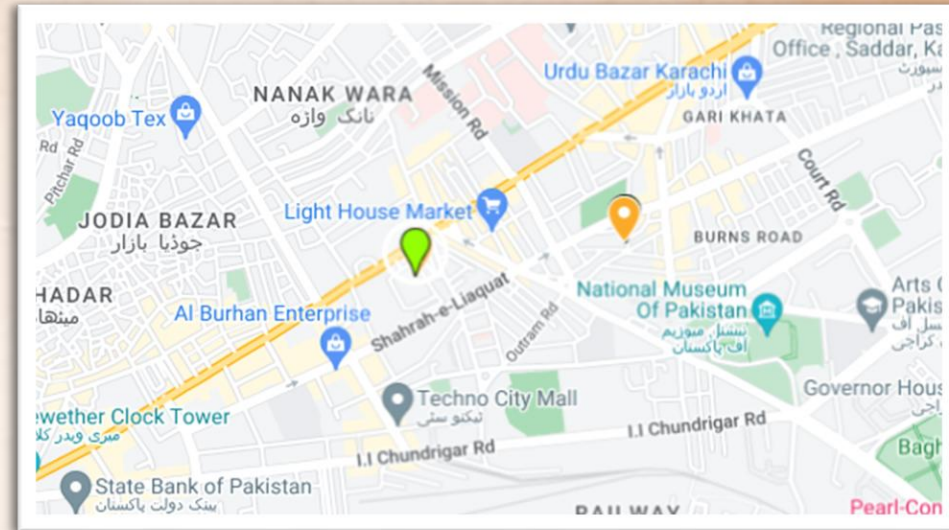
142 Gurdwara Pehli Patshahi at Mirpurkhas, Sindh



- ❖ **Gurdwara Pehli Patshahi at Mirpurkhas, Sindh**
- ❖ Mirpur Khas is a famous city of the Sindh province and it is also the district head quarter. There is a railway station by the same name. You can see a huge building at the second cross road while going toward the city from the railway station. This is the place where Sat Gur Nanak Dev Ji set his sacred feet. At present this three storeyed spacious building houses the offices of the Evacuee Waqf Board.
- ❖ <https://maps.app.goo.gl/iRaJbveCfgwUCWQUA>



143 Gurudwara Pehli Patshahi at Karachi



❖ Gurudwara Pehli Patshahi at Karachi

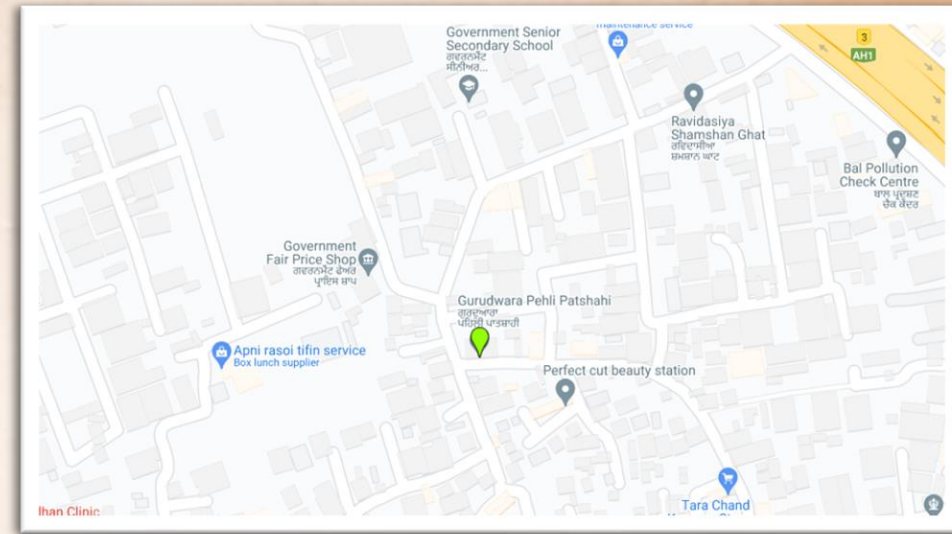
- ❖ When Sat Gur Nanak Dev Ji came to Karachi he first of all stayed at this place . It is located on Justice Kayani road opposite Karachi Art Council. Guru Dev Ji went to the cave of the goddess of sea from this very place The people took light from that cave and built Gurmandir (temple) in the city. Now Guru Mandir is the name of a very big locality of Karachi.

The building of the Gurdwara is strong and beautifully built. The Government of Pakistan has got it repaired recently spending lacs of rupees.

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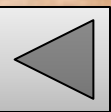
144 Gurudwara Pehli Patshahi at Clifton, Karachi



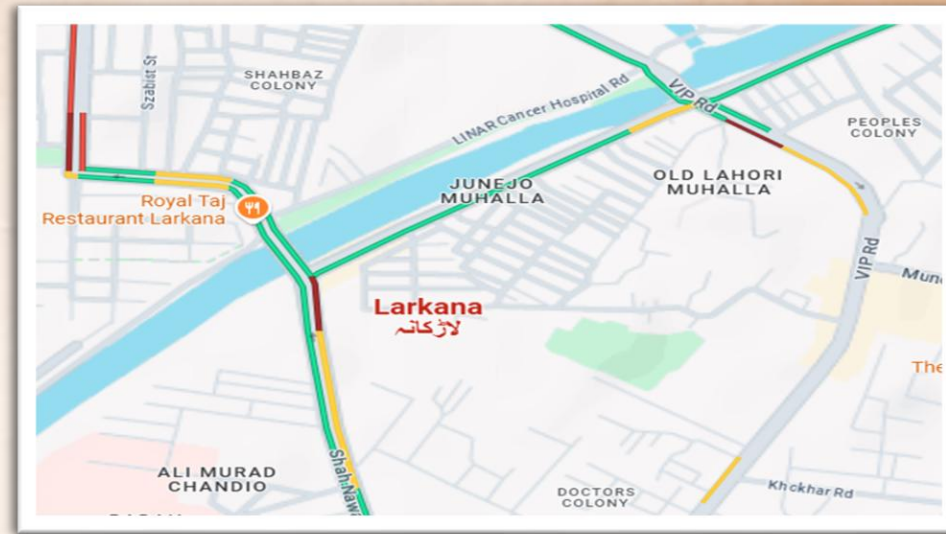
❖ Gurudwara Pehli Patshahi at Clifton, Karachi

- ❖ Clifton is a well known amusement area and the people normally visit this place for recreation. This sacred shrine is adjacent to the left hand side of the steps of the Clifton park. There used to be a temple of the goddess of the sea at this place before the arrival of Jagat Guru Nanak Dev Ji. The ships used to pass after offering ablution. There was no idol in this temple, only a lamp placed there was worshipped by the Hindus. The Talpur ruler used to offer 7.5 seers of oil for this lamp every month.

Sat Guru Nanak Dev Ji meditated in a cave just beyond the lamp. An other lamp is kept burning at the place where he had meditated and it is called "Guru Joti" The building of Gurdwara is beautiful and built with marble. A courtyard comes after getting down fourteen steps. From here six steps lead into a hall. At the end of the hall is the part of cave where Guru Dev Ji meditated. The priests are Nanakpanthi Hindus. This shrine is known as Shri Ratneswar Mahadev Temple these days.



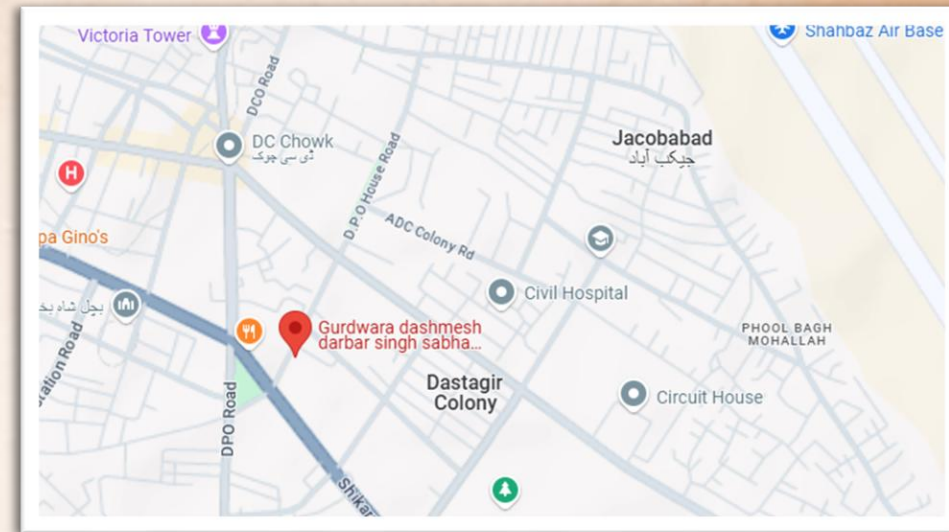
145. Gurudwara Pehli Patshahi at Bulani, Distt Larkana



- ❖ **Gurudwara Pehli Patshahi at Bulani, Distt Larkana**
- ❖ Bulani is a well-known town of Sindh province. Jagat Guru Nanak Dev Ji honoured its people by setting his foot here. His shrine is beautifully built. Nanakpanthi Hindus are the priests. Prakash of Guru Granth Sahib takes place daily. she herd by the name of Nur Nusrat served Guru and wished to know the prayer which brings good fortune. Guru Dev Ji told him that all good fortune lay in virtue and in not deviating from the path shown by the religion. Dawood, a weaver, of the same place, had presented a valuable rug to Guru Dev Ji, he spread this rug under the puppies of a bitch who were shivering with cold and said, "My rug is this green grass". His teaching was that our happiness is useless if a erson sitting close by is in pain. The Sangat enthusiastically assembles at this place and the Guru's angar is running.
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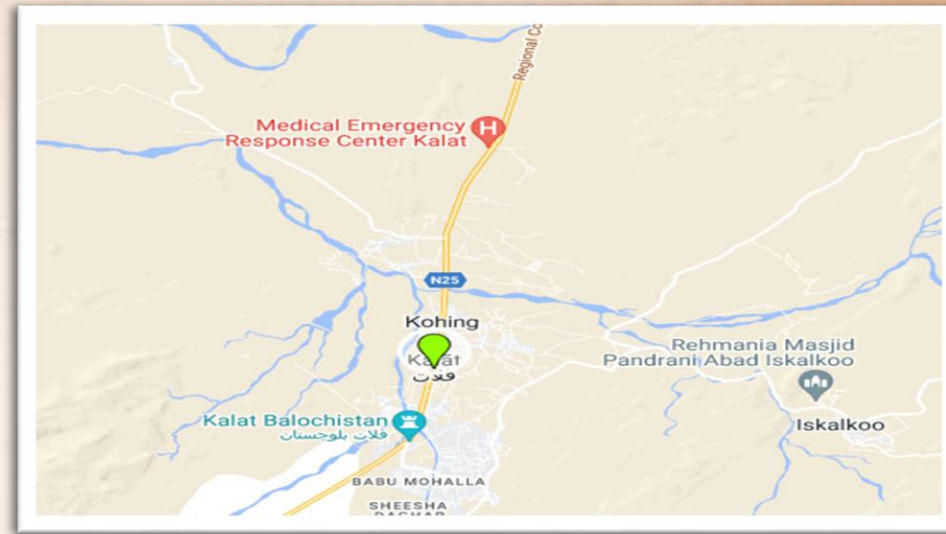
146. Gurudwara Nanakwara, Kandhkot, Distt Jacobabad



- ❖ **Gurudwara Nanakwara, Kandhkot, Distt Jacobabad**
- ❖ This holy shrine is in Suniar (Goldsmith) Bazaar of tehsil Kandhkot of district Jacobabad. The locality is also known as Nanakwara. This place is remembered as Nanak Darbar. Dhanna Singh Ji is the priest here. Darbar is a double storeyed beautiful building. There are also temples •of Kali Mata, Sri Rama and Hanuman Ji adjacent to the darbar, and religious worship takes places in all the temple. Recitation of Granth Sahib also takes place beside the idols. At Deewali, Visakhi and Janamashtami big gatherings take place. Sangat runs into thousands at this place
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1 Gurdwara Pehli Patshahi at Kalat, Balochistan



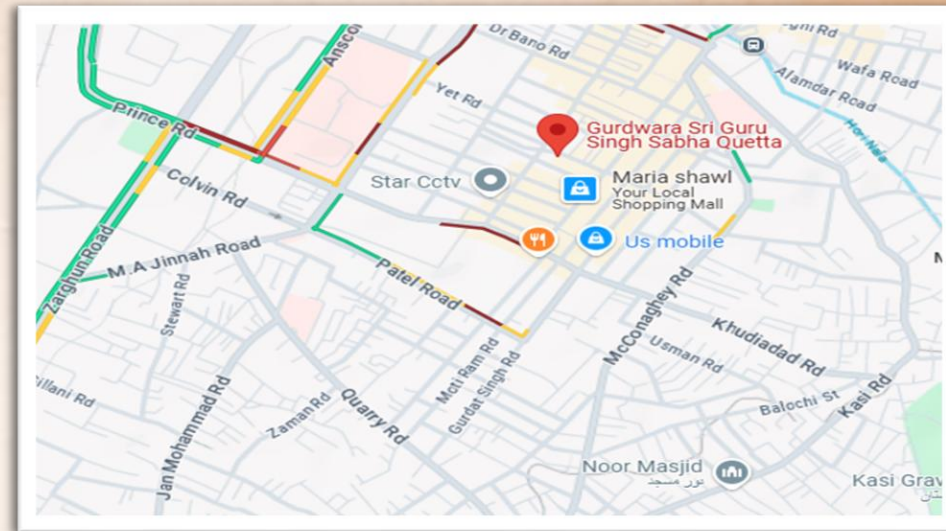
❖ Gurdwara Pehli Patshahi at Kalat, Balochistan

- ❖ Kalat is located on Quetta-Karachi road. It is 124 kilometer from Quetta. Kalat is the district headquarter. Earlier it was known as Kalat state. The shrine of Guru Nanak Sahib is situated in the old city. After the dissolution of the state and desolation of the city, a new city was Built. Inside the Hindu quarters of this new city there is a Gurdwara called "Guru Nanak Darbar. Prakash takes place daily and the Sangat meets twice a day. The New Darbar is built like a house. Old shrine is known as Nanak Mandir which is three kilometers outside the new city. The old Darbar was got repaired by the Khan of Kalat. Udasi Sant Baba Annkhandi Das was the first priest at the old Darbar. Khan of Kalat has made grants of land to the Gurdwara and the langar too is run on his account. This estate is still in the name of Gurdwara.

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148 Gurudwara Pehli Patshahi Tilganji Sahib, Quetta

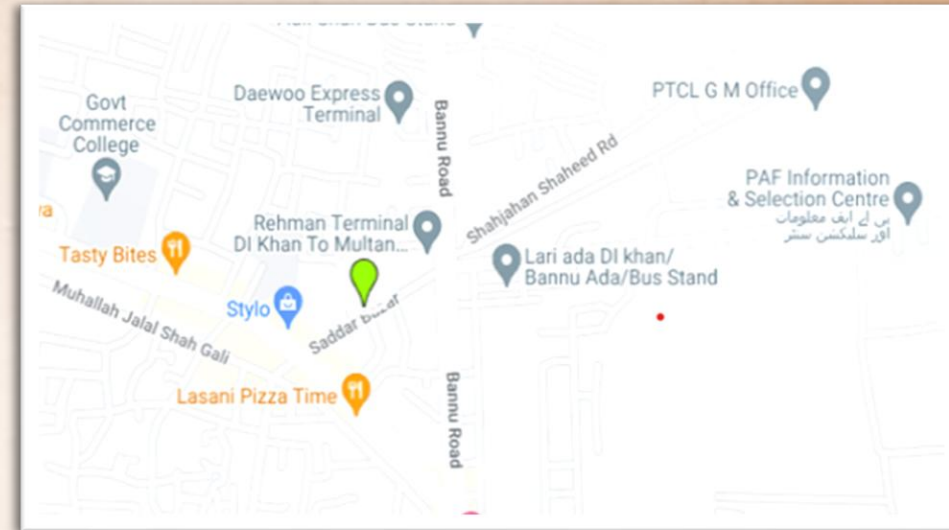


- ❖ **Gurudwara Pehli Patshahi Tilganji Sahib, Quetta** Quetta is the capital of Baluchistan province. The Gurudwara of Jagat Guru Nanak Dev Ji called Tilgan,ji Sahib is located at Masjid road of the city. Sat Guru graced this city during his third itinerary. When the Guru Ji arrived here devotees came to see him. He honoured the group of devotees by distributing Til (sesame) as parshad (offering) and hence this pious Gurudwara was named as Tilganji. Government Sandeman school is functioning inside this holy shrine. A new school building has been constructed on the vacant land of the Gurudwara. The main gate of Gurudwara takes after a mosque and inside there is a beautiful and strong building with dome. The inn for the stay of the visitors, dining hall and Prakashasthan are very beautiful. Sangat of Quetta has filed a low suit in lower court to get back the possession of the Gurudwara.

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1. Gurudwara Dharamsala Guru Nanak Dev Ji



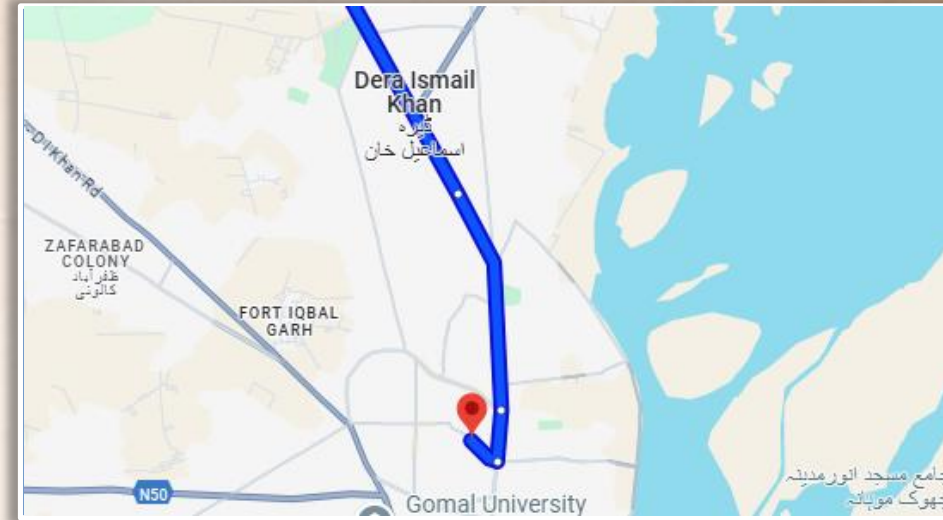
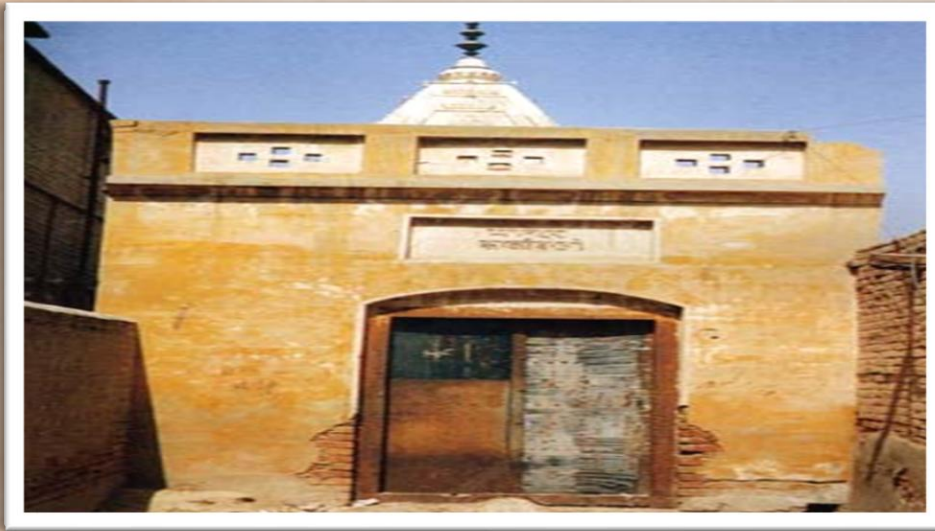
- ❖ **Gurudwara Dharamsala Guru Nanak Dev Ji at Dera Ismail Khan Khyber Pakhtunkhwa** This sacred shrine is located in Chota Bazaar of Dera Ismail Khan and can also be reached from Topan Wala Bazaar. Guru Nanak Dev Ji visited this place during his fourth itinerary. At the site where he stayed a Dharamsala was built by his devotees. It is a beautiful and big building. Its main gate opens in Chota Bazaar. Inside this door there is a beautiful double storey square building, where Prakash used to take place. There are residential rooms around this building for pilgrims. Inside the darbar there is a Thara Sahib (pious seat) where Sat Gur Nanak Dev Ji stayed. Presently Govt Higher Secondary School No. 3 is housed in this building. The building is in good condition, all the four doors have marble frame.

Dharamsala was maintained by SGPC before 1947 and presently it is in the hands of Waqf Department.

- ❖ <https://maps.app.goo.gl/94vX1Atoz75koqhx7>



2. Gurudwara Kali Devi, Distt D.I. Khan



❖ Gurudwara Kali Devi, Distt D.I. Khan Khyber Pakhtunkhwa

- ❖ This place is on the main road beyond Topan Wala crossroad. There are workshop close it and the spire is visible inside the street. It is said that when Jagat Guru Nanak Dev Ji came to this city during his fourth itinerary, Goddess Kali was worshiped here. Guru Dev stayed at some distance from the temple of Kali. The moment he entered the town the idol of `Kali fell to the ground. The priest lifted is up but it fell again. Some one said that a saint had come here and maybe it was happening due to his presence. The priest went to him. Guru Dev Ji explained the meaning of one Lord to him and advised him to be His people. After this incident the worship of idols was abolished and Prakash of Guru Granth Ji was begun. As the time went by the priests once again placed the idol of Kali Devi. This temple came to be known as Gurdwara Kali Devi to commemorate this event. There is a school housed in the premises.

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3. Gurudwara Gurhatri at Peshawar



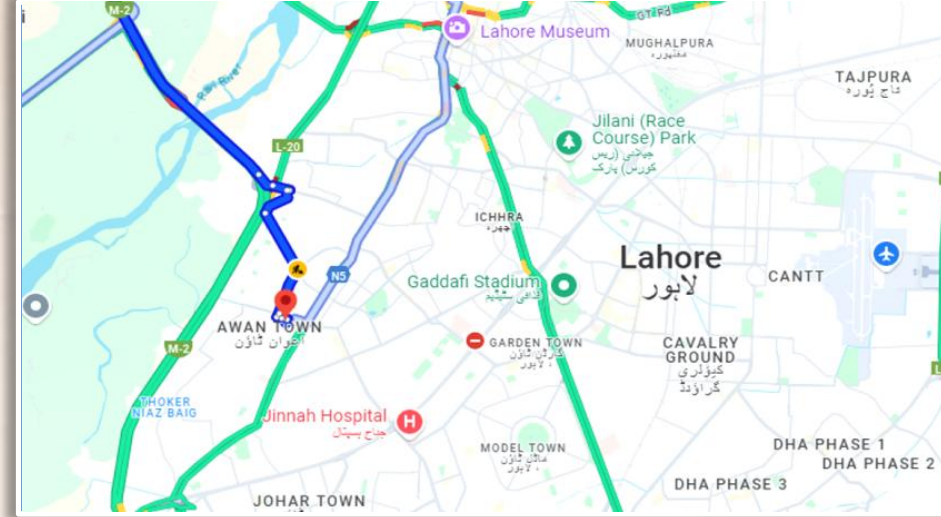
❖ Gurudwara Gurhatri at Peshawar

- ❖ This historical shrine is located in Mohalla (locality) Ganj of Peshawar city. It is also known as Gurhatri and Dharamsala Baba Sri Chand. According to the older biographies Guru Nanak Ji, came here during his fifth itinerary. A Muslim leather merchant named Abdur Rehrnan presented Sat Gur with a pair of shoes. Guru Nanak Dev Ji was very pleased and in return give him his old pair of shoes. It remained with his family for the next four generations. Then Rahim Khan took it to Hoti Mardan and left it in charge custody of Sardar Sant Mota Singh and then never came back. He gave this sacred pair of shoes to his friend Manna Singh. His adopted son Bhai Natha kept it with love and devotion. In 1934 AD it was present in the house of a friend named Gur Bukhsh Sin gh. Baba Sri Chand built a Dharamsala over the site of the Abdur Rehman's shop which came to be called Guru Hatri and Dharamsala Baba Sri Chand. Only one door of the sacred place is standing, the remaining building was demolished and had been reconstructed. It now houses a girls school.

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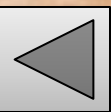


4. Gurudwara Bairi Sahib Chhevin Patshahi, Kharak

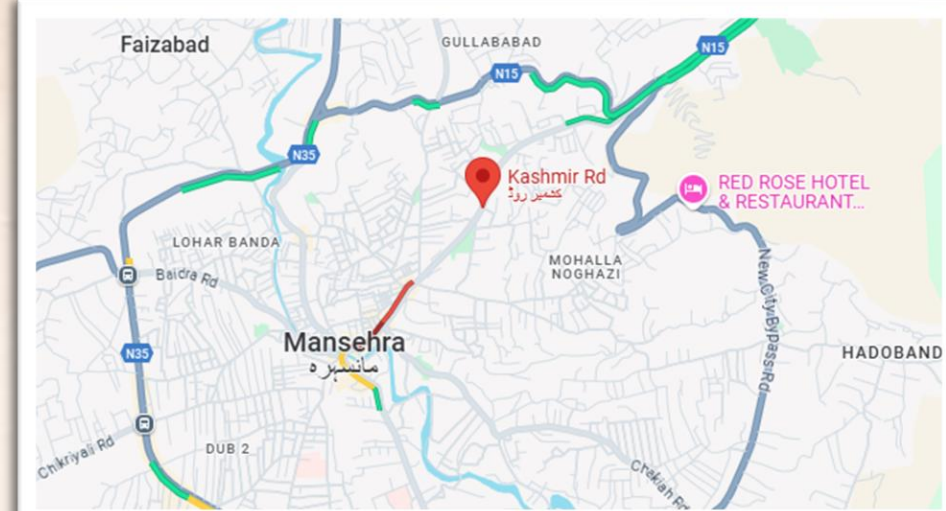


- ❖ **Gurudwara Bairi Sahib Chhevin Patshahi, Kharak** A Village in Burki Police station of tehsil & district 'Lahore is known as "Kharak". Gurdwara "Bair Sahib" of Guru Har Gobind Ji is about half a kilometer east of the Village. Sat Gur Har Gobind Ji came here from Padhana and tied his horse to the Bair tree. There was a mud Damdama Sahib at the place where Guru Dev Ji sat. It is at a distance of about 20 steps from this bair tree. It was later built with bricks. The well used by Guru Ji to satiate his thirst is close by. Once the Prakash of Guru Granth Sahib used to take place and a fair used to be held on the 7th of Poh. All of these have now vanished but for a grove of trees.

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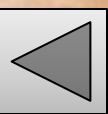
5. Gurudwara Chhevin Patshahi, Manshera



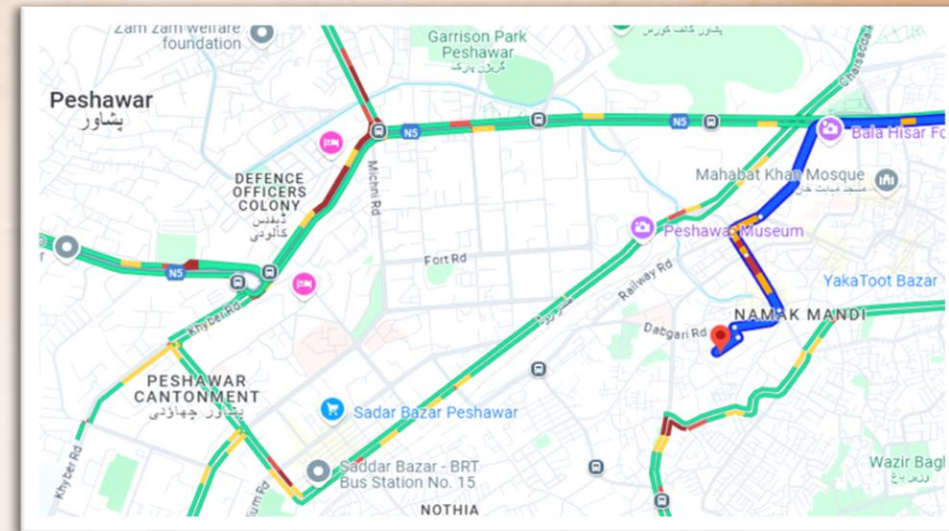
❖ Gurudwara Chhevin Patshahi, Manshera

- ❖ This sacred shrine of Sahib Guru Hargobind Ji is on Kashmir Road in Mansehra City. He came here while returning from Kashmir. The Sikhs of the Gurus built this Gurdwara at the site where he had stayed and pleased the loving Sangat by providing them with an opportunity to look at him. This Gurdwara is three storeyed and the Prakashasthan is in the hall of this Gurdwara. The tiles bearing the name of those who have served the Gurdwara are fixed on the floor and the walls_ Captivating pictures are drawn on the walls. Once prakash used to take place but now it is just a building.

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6. Gurudwara Bhai Joga Singh at Peshawar

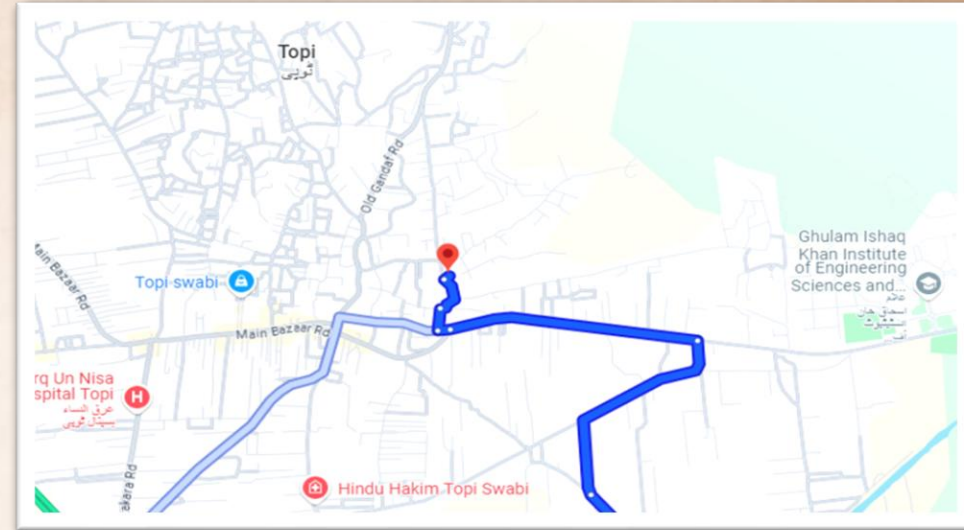


- ❖ **Gurudwara Bhai Joga Singh at Peshawar** This Gurdwara is situated in Jogan Shah locality of Namakmandi of Peshawar City where Sangat of Peshawar is held in the morning and evening and Parakash of Granth Sahib takes place. Joga was the son of Bhai Gurmukh Singh of Peshawar who was converted to Sikhism by tasting Amrit from Kalghidhar Patshah. Sat Gur took Bhai Joga as his godson and always kept him in his presence. At the request of Bhai Gurmukh Sat Gur allowed him to go to Peshawar for his marriage but to test his Devotion, Sat Guru ordered another disciple to follow him. Guru Dev Ji gave him a proclamation which was to be delivered to Joga after "lawan" (Sikh rite of marriage). The note said: "Once you see this note, proceed to Anand Pur at once." The courier did accordingly and delivered the note while he was performing Lawan. Joga Singh abruptly left without even completing his Lawan. The marriage rite were completed by giving the remaining Lawan to his belt. On the way this thought entered his mind that there could hardly be any other being who would submit before the will of Sat Gur like him. When he reached Hoshiarpur he was overwhelmed with lust when he saw the beauty of a prostitute and reached her pleasure hall. Kalghidhar disguised himself as a mace-bearer and started guarding the house of the prostitute to save his Devotee from hell. Joga Singh tried to enter the house four times during the night but had to turn back as he ran into the mace-bearer every time. He set out for Anandpur. He sought forgiveness for his folly when reached the court of the Guru.

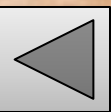
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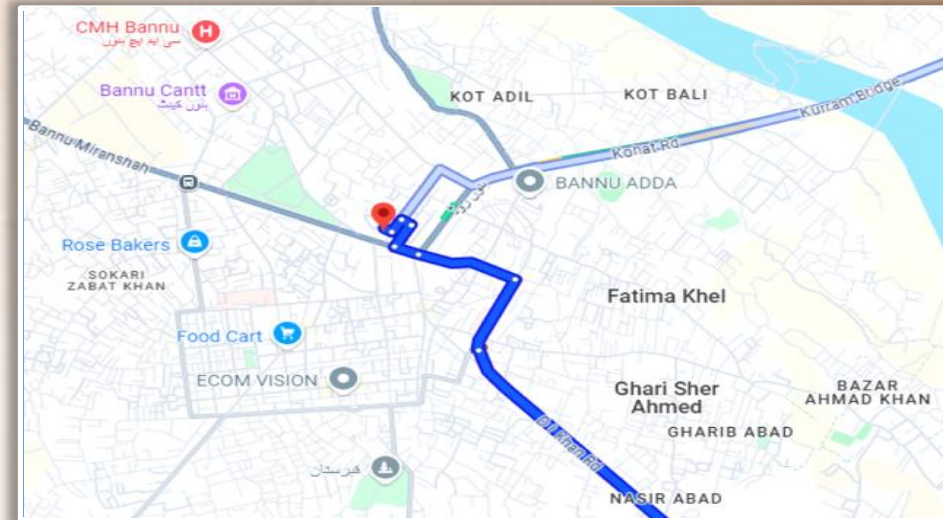
7. Gurudwara Siri Dayal Sar at Topi



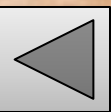
- ❖ **Gurudwara Siri Dayal Sar at Topi**
- ❖ This sacred shrine is located at Rakh Topi in the N.W.F.P. The place where this holy shrine has been built is a beautiful and fascinating place. The construction of Gurudwara was started by Bhai Gur Bukhsh Singh ji Narankari. This Gurudwara was a big center of the Narankaris of this area.
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8. Dharamsala Uttam Singh Ji at Dharamkhel, Bannu



- ❖ **Dharamsala Uttam Singh Ji at Dharamkhel, Bannu**
- ❖ The village called Dharmakhel is very close to Bannu City. It is three kilometers from the bus stand of Bannu city. The village is located on Kohat road just across the river. This shrine is situated in a narrow street on the right hand just after the entrance to the village. Once it used to be the centre of Sikh Sangat of Bannu city. A new building has been erected after demolishing the old one. It is at present being used as a Primary school. It does not appear as a Dharamsala but wears the look of an ordinary school. The local people call it Dharamsala wala school.
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9. Gurudwara Amir Shah Singh at Jhanda Ram Street



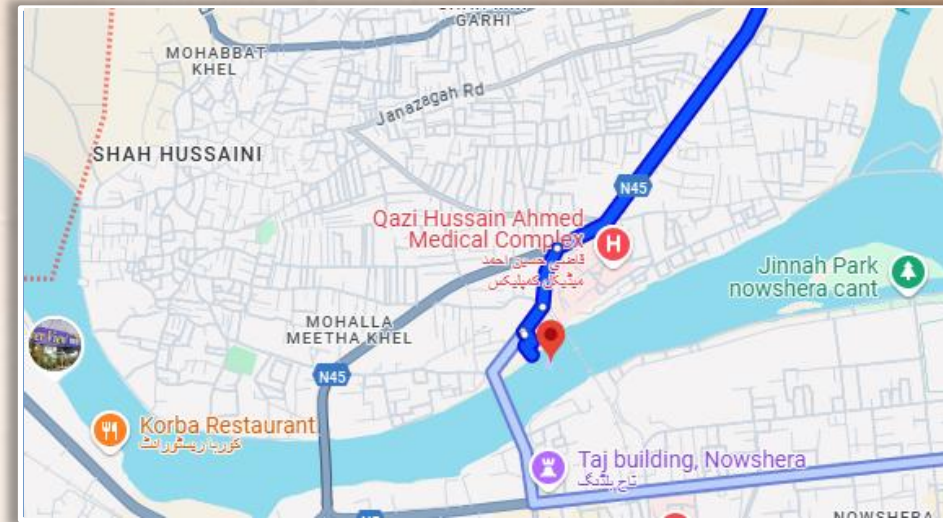
❖ Gurudwara Amir Shah Singh at Jhanda Ram Street

This sacred Shrine is situated in Jhanda Ram Street near Chota Bazaar of Dera Ismail Khan. It was considered as the second biggest centre of Sangat in this town. The three storeyed building of this sacred place was built in 1895 AD. There is a high main gate in the front. There are two rooms inside and beyond these rooms is a courtyard with rooms for yatree around it. The Prakashasthan is in these rooms and saffron Nishan Sahib (flag) is flying near the stairs with splendour. This Nishan Sahib was placed in memory of Raj Indar Shah Singh who died on 14th Magh Samvat 1990. Presently it is housing the Govt Higher Secondary school No.1. The building is very strong but requires proper care and maintenance.

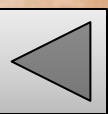
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10. Gurudwara Nahing Singh Chawnai at Nowshera



- ❖ **Gurudwara Nahing Singh Chawnai at Nowshera**
- ❖ The Gurudwara is attached with the Samadh of Sardar Phoola Singh Akali. The Samadh is a small Chaukhandi (room with door in each of the 4 walls) whereas the Gurudwara is built in the form of a fort. The vacant land beside it is a part of the Gurudwara. Nahing Singh used to practice war skills here. This vacant land measures about 1.5 squares. The building is elegant and strong. Its location by the river has added much to its grace.
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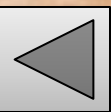


11. SAMADH BHAI PHOOLA SINGH AKALI AT NOWSHERA

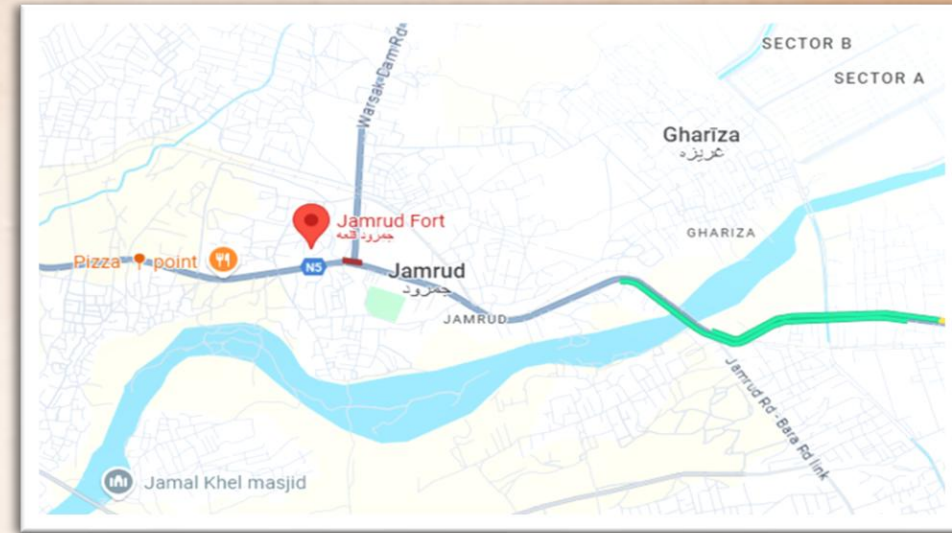
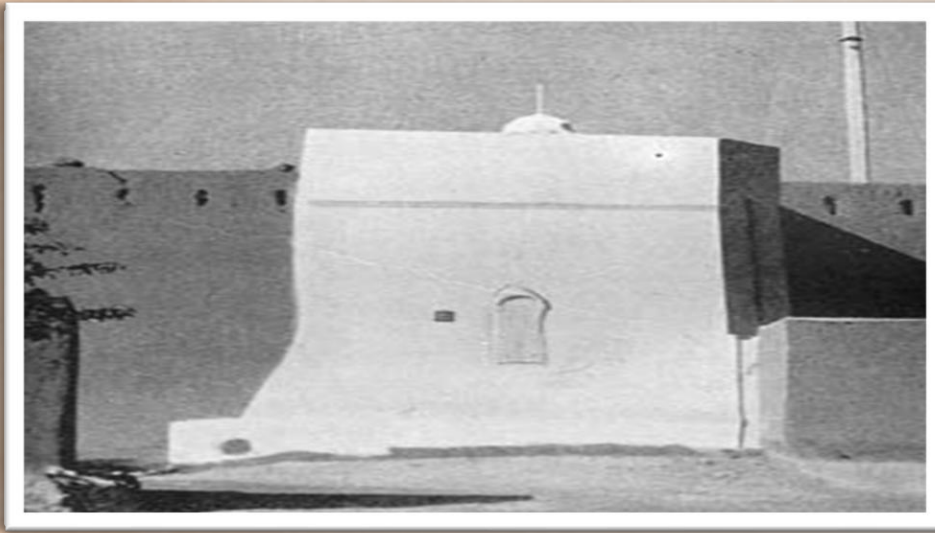


- ❖ **SAMADH BHAI PHOOLA SINGH AKALI AT NOWSHEHRA.** Phoola Singh Ji was a renowned general of Maharaja Ranjit Singh. He was born in the family of Sardar Ishar Singh in Samvat 1818. He performed great services for the Sikh nation and gurdwaras by activating the Akali Dal. A tower built in his memory is in Amritsar, and there are special quarters for his contingent. Akali Ji led the army of Ranjit Singh in many battles and emerged victorious. He martyred while fighting Frontier Pathans on 14th March 1823 AD (1st Chaiteer Samvat 1879). Later, his samadh was erected here. This place is at a distance of 8 kilometers while traveling towards Attock from Noshehra (a town of Peshawar District). It is in the village Pir Sabag on the other bank of the River Lundi about 4 kilometers from GT road. It is not accessible without a boat. Its construction is beautiful, but no maintenance is being carried out these days. There is a large endowment of land which Mahant tried to sell. A suit was filed against him in 1916, which was decided in 1918. He was dismissed, and the control of the same was handed over to Gurdwara Parbandhak Committee in 1918. In the past, fairs used to be organized on Visakhi and Dasehra, but that's history now.

- ❖ <https://maps.app.goo.gl/zaB73zZzwzY4BHJr8>



12. Gurudwara and Samadh Sardar Hari Singh Nalwa, Jamrud



- ❖ **Gurudwara and Samadh Sardar Hari Singh Nalwa, Jamrud** This fort called Jamrud is located in the north of Peshawar. It is the place where famous Sardar Hari Singh Nalwa fought valiantly against Afghan army and laid down his life on 19th Visakh, Samvat 1894 (1837 AD). The gurdwara and the samadh of this valiant general is inside Jamrud fort. Sardar Hari Singh Nalwa was born in Samvat 1848 (1791 AD) at Gujranwala to Mata (Mother) Dharam Kaur and Sardar Gurdiyal Singh. He fought his famous battles at Kasur, Multan, Attock, Hazara, Kashmir, Nowshera, Peshawar and Jamrud. According to Olaf Caroe the Pathan women used to scare their babies by saying "Hariya Raghle" (Hari Singh has come.)
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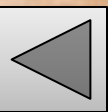


1. Gurudwara Chota Nanakiana at Sakardu



- ❖ **Gurudwara Chota Nanakiana at Sakardu Azad Kashmir** Sakardu is a well-known town of Azad Kashmir. It is at a distance of about 450 km from Lahore. Every year thousands of people come to visit this place in summer. There is a big building on top of a small hill, about 1 km from the main cross-road of Sakardu. It is this building which is known as Gurudwara Chota Nanakiana. Prakashasthan, langar hall, and inn for pilgrims are on the hill. There are several shops on the main road below this building. These shops are owned by this sacred place. Sakardu Fort is about two kilometer from the Gurudwara. Sat Guru had stayed at this place while he was on his way back from China. It is also called as "Asthana Nanak Pir" by the local people. The building is not in a good condition, Prakashasthan has started collapsing and rest of the building too wears a deserted look. Only the shops remain as they are looked after by the occupants.

- ❖ <https://maps.app.goo.gl/PGcUsxZwKzLiB1ZPA>



THANK YOU

